The Womens Missionary Magazine

of the United Presbyterian Church

VOLUME 43 JULY 1930 NUMBER 12

FORTY-SEVENTH ANNUAL CONVENTION

Of the Women's General Missionary Society of the United Presbyterian Church, held in the United Presbyterian Church of Greensburg, Pa. June 13th to 17th, 1930.

MINUTES

FRIDAY EVENING, JUNE 13, 1930

THE initial devotional service of the Forty-seventh Annual Convention of the Women's General Missionary Society of the United Presbyterian Church was conducted by the First Vice President, Mrs. J. J. McIlvaine.

Psalm 22 was sung, and the wonderful chorus, "The Lord of Lords, and King of Kings" rang out with splendid volume.

The "Words of authority" for such an assembly as this were read from Matthew 28:16-20. The Prayer Psalm, taken from the 43rd Psalm, was sung, after which the leader offered prayer.

Mrs. McIlvaine then told the story of Esther, leading up to the decision of Esther to give herself for the deliverance of her people, and drew three lessons from the narrative: 1, To do *nothing*, is to fail; 2, If we *do* fail to measure up to our opportunities, God will see that the work is done, but *we* will lose the blessing; 3, We face every opportunity for missionary service at this meeting as a direct call from God. "Who knoweth whether thou art come to the kingdom for such a time as this"?

Mrs. Fred W. Morgan, Chairman of the Local Committee, voiced the welcome of Westmoreland presbyterial, Greensburg congregation, friends from other churches in the community, as well as that of the pastor of this church. She likened the greetings of the occasion to those of Mary and Martha, one of whom went out to meet Jesus, and the other set the house in order.

Mrs. J. D. Sands, President of the Women's Board of Directors, responded in behalf of those present, as well as the host of women throughout our land whom these delegates represent. She called attention to this section as the scene of historic events, among them the Whiskey Insurrection, and Braddock's Defeat. Westmoreland was complimented on the years of faithful service, outstanding leadership, and honored names, both past and present. Special reference was made to Ruth Williamson, a missionary daughter of the congregation, who has just returned on her first furlough from Tanta, Egypt. Mrs. Sands expressed the hope and expectation that this meeting will prove one of great spiritual uplift, so that we may all be ready for whatever service may be required.

A duet "The Lord is my Light and my Salvation" was effectively sung by Mrs. E. Beatty Wright and Mrs. K. Murdock Drylie.

The President, Mrs. Geo. W. Patterson, was then introduced, and delivered the annual address, based upon the Convention theme, "Ye have done it unto Me". At its close, she declared the Forty-seventh Convention in session.

PARAGRAPHS FROM THE PRESIDENT'S ADDRESS

"The last sermon of our Lord was spoken in the fading light of the setting sun, as He sat with His disciples on the Mount of Olives, looking across the deep valley upon the great buildings of the Temple. Jesus had been preaching there, and in the great multitude of people who came to hear Him, there were those who were plotting against Him. He had been telling things which were not pleasant to them, and they felt He was an impostor. He foretold the destruction of their beautiful Temple, and even then, as He gazed from the brow of the hill, there were visible tokens of man's sin and God's anger. The disciples asked Him 'When shall these things be? What shall be the sign of Thy coming and of the end of the world'? It was this inquiry into the future which drew from Jesus the great moral lesson from which our theme for this Convention was chosen.

"Jesus was about to be taken from them. He was most anxious that these men should fully understand the nature of His kingdom;—that He was not such a King as the people had supposed, 'King of the Jews,' but that He was Judge of all the earth, the King of Kings, the Lord of Lords; that there was a life beyond, and He must die, that men might live. He had set before them a perfect example, and now the time was close at hand, when He was to be lifted up, that He might draw all men unto Himself. He wanted to commit to them the carrying on of His Kingdom upon the earth after His visible presence was withdrawn. But it was not until after His crucifixion and resurrection, the forty days, and His ascension, that they fully understood the teachings of His parables.

"Matthew in writing the story of the King, and here alone is the picture of the Son of Man seated on the throne of His glory, and determining who among all the nations of the world can enter, and who is to be excluded from His heavenly Kingdom.

"We see here pictured the eternal destiny of each human being,—eternal life, or eternal death. This test is not hinging on some difficult point of doctrine, but simply following the Lord in acts of loving service day by day, and those who practice it best, are least conscious of it, since it springs from a love for Jesus, which has become a part of the soul.

"The fundamental teaching of all the parables recorded by Matthew is, we are Christ's friends, if we do whatsoever he commands us. So day by day we are doing the things which will determine our eternal destiny.

"Jesus said to these disciples of old, 'Go and disciple all nations;' but they must first enthrone Him King in their own hearts and lives,—they must first be endued with His Spirit, and they must know Him as King of Kings. Do we know Him as well as we should? Does He rule and reign in our hearts and lives to the extent that every day we are seeking to extend His Kingdom to the uttermost parts of the world? What a patient King we have! There are still millions of unsaved souls in the world today, in spite of the great missionary enterprise. Our King is waiting beside every one who is hungering and thirsting after righteousness, and every one who is a stranger to grace and to God, and every one who is not clothed with the garment of salvation, and every sin-sick soul, and those in the prison of darkness and despair, patiently waiting, giving to you and to me, the glorious opportunity of leading them all to Him, into His Kingdom. What a privilege is ours".

After singing the Convention Song, Psalm 24, a surprise was given the Convention in the presentation of a gavel by Mrs. McCall. The gavel was made from wood from the old Fairmont Church, at one time known as the Donegal congregation. Interesting bits of history were given tracing the changes, development, and the ministers of the old church since its organization in 1762. The President accepted the gift in fitting words of appreciation.

Introductions to the Convention followed: The Local Committee, The Women's Board of Directors, Editorial Staff of *The Women's Missionary Magazine* and the *Junior Missionary Magazine*, Home Missionaries, Foreign Missionaries, and representatives from the Freedmen and American Indian.

The Credential Committee was announced as follows:

Mrs. Wm. M. Ewing, Westmoreland—Chairman.
Miss Harriet McKee, Allegheny.
Mrs. J. S. McKain, Allegheny.
Mrs. C. S. Moore, Butler.

After announcements by the Local Committee relating to the comfort of the delegates, Dr. W. J. McMichael, Pastor of the Greensburg congregation offered prayer and pronounced the benediction.

A social hour concluded the evening program.

SATURDAY MORNING, JUNE 14TH

Morning prayer was led by Miss Laurella Dickson, India. Verses from the 65th Psalm were sung, and the 33rd Psalm was read. Miss Dickson offered prayer.

LAURELLA G. DICKSON
India

The minutes of Friday evening were read and approved.

On motion, the program as printed was adopted.

The Credential Committee made a report, necessarily incomplete, which showed that there are 244 voting members present.

The Secretary called the roll.

The President appointed the following committees:

Place

Chairman—Mrs. O. W. Rogers, Puget Sound.
Miss Anna Hudelson, Indiana.
Mrs. A. H. Griffith, New York.

Recommendations

Chairman—Mrs. F. B. Fairman, Chartiers.
Miss Mary Alexander, Kansas City.
Mrs. E. G. Forrister, Mansfield.
Mrs. H. B. Hamilton, Omaha.
Mrs. A. H. McClain, Idaho.
Mrs. A. T. Hemphill, Argyle.

Resolutions

Chairman—Mrs. H. M. Porter, Colorado.
Mrs. John McClure, Philadelphia.
Mrs. Johnstone Calhoun, Los Angeles.
Mrs. W. S. Lackie, Vermont.
Mrs. Ruth Shingledecker, Cleveland.
Miss Margaret Morrison, Boston.
Mrs. Clyde Gass, Detroit.

Nominations

Chairman—Mrs. William M. Woodfin, Monongahela.
Miss Gertrude Barr, Pawnee.
Mrs. Glenn Maughlin, Big Spring.
Mrs. C. D. Scott, San Francisco.

Tellers

Chairman—Miss Janet Paul, Boston.
Miss Rilla Clubb, Uncompahgre.
Miss Mabel Jones, Kansas City.

After singing the Convention song, reports were the order of the hour.

MISS JENNIE B. WALLACE, SECRETARY OF BOARD OF DIRECTORS

reports that:

1. There are 79 Prayer Groups, one less than reported in 1929.
2. There is an increasing demand for Prayer Cycles.
3. The Board has taken over $40,000 worth of property from the Foreign Board, and will maintain work established there.
4. The Board has helped the American Board to finance movies. The Committee to cooperate in arranging for 75th anniversary has been appointed.
5. Missionaries have been deputed to aid in a real cultivation of the Church.

Report adopted.

MRS. R. E. ENGLISH, STATISTICAL SECRETARY REPORTS:

A *loss* in members in our missionary societies in America of 31; a *gain* in India of 74; a *gain* in Egypt of 206. Net gain for the year of 249.

Report adopted.

NUGGETS FROM THE REPORT OF THE TREASURER, MRS. J. B. HILL

Total receipts of year ending April 15, 1930, (including 1928 Thank-Offering and Balance on hand April 15, 1929) $819.901.90.

The Mrs. George Moore Memorial Fund has received *only* $555.60.

Temperance and Reform has been supported to the extent of $2,435.66.

Legacies have added $114,097.10.

Foreign Mission salaries have been contributed to the amount of $112,391.29.

Disbursements to all objects have reached the sum, $651,398.41.

The balance on hand, April 15, 1930, is $168,503.40.

This report was adopted with a hearty rising vote of thanks to the Treasurer for her splendid efficiency.

MRS. J. D. SANDS, FINANCIAL SECRETARY

reports that she has paid out $13,063,41 for objects that can not be paid for with missionary money. These include a wide variety,—from the upkeep of the offices in Pittsburgh, to the Junior exhibit at the Annual Meeting. This money is received from the Contingent Fund, contributed by Presbyterials, from interest, sale of supplies, Convention offering, etc.

The report emphasized the fact that contributions to missions are never *never* applied to these running expenses.

MRS. W. P. WIEGERING, PARSONAGE SECRETARY REPORTS

New loans made during the year of $49,597.89.

This money is smoothing the way in girls' colleges and congregations. Three loans went to Pennsylvania, three to the Pacific Coast, while the Midwest, Egypt, and Abyssinia, are also beneficiaries. At the close of the Fiscal year, April 15, 1930, there were outstanding loans amounting to $287,383.11.

The Statistical, Financial, and Parsonage reports were adopted with gratitude.

Mrs. John P. White, Chairman of the Committee appointed one year ago to secure an invitation for the Convention for 1931, reported that this had been done and that the invitation is in the hands of the Place Committee of this Convention.

Mrs. White stated further that she believed there should be some constructive work done so that it would be possible for remote or weak Presbyterials to have the pleasure of entertaining the W. G. M. S.

This report was accepted and the Committee continued for further development in the matter of place.

Mrs. John P. White suggested that this Convention send messages of sympathy to Miss Cynthia Wilson, now in a hospital in Pasadena, California, and her sister, Miss Rosa Wilson, both retired missionaries from India, as well as to Mrs. Mary Porter Kyle. Mrs. Kyle is now in a hospital in Monmouth, Illinois. It is recalled that she is one of the past presidents of the W. G. M. S. and prepares the helpful page, "A Little Time Apart" of the Magazine.

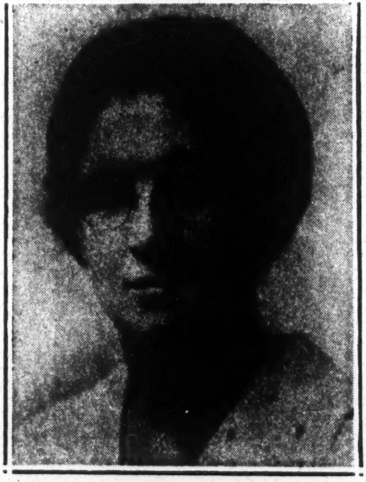
MISS CYNTHIA WILSON

Veteran Missionary to India and a grand nephew.

The Secretary was instructed to send these messages.

MISS ROSA T. WILSON
Pasadena, Calif., who went to India in 1886. Now retired.

The first Quiet Hour of the Convention was conducted by Miss Sara B. Meloy of Egypt. Her theme was "Matthew in the Master's School".



SARA B. MELOY
Egypt

She said in part that the privilege enjoyed by the Twelve in their association with Jesus seems a great one; but we may have a similar privilege today.

Matthew is little noted in the Bible beyond his call by Jesus, and his immediate decision to follow Him. He was a custom-house officer at Capernaum and was ostracized by Jew and Gentile alike. He was despised as a tax collector for a hated nation.

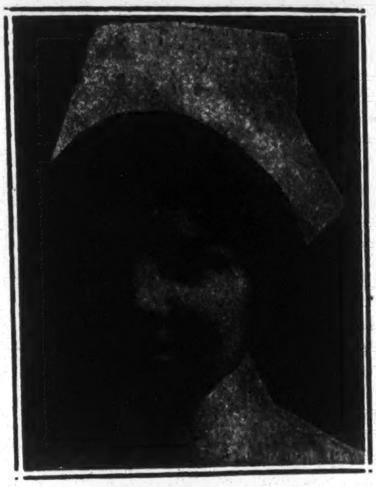
But the Master looked into his heart and saw there a yearning that led to His invitation. Matthew at once celebrated the end of the old life and the beginning of the new by giving a big dinner with Jesus as the honored guest. Later, he was in the upper room after the Ascension.

Matthew's business habits are evident in his gospel. He tells more about Jesus than any other Gospel narrative. He left a profitable business to follow Jesus, but he had abundant compensation. He became a quiet, devoted, active worker in the Lord's service. His book is said to be the most read of any of the Gospels and his belief that Christ was a divine Saviour was so firm that he gave his life to the spreading of his faith.

Many voluntary prayers closed this valuable study.

"VOICES FROM THE FIELD"

Miss Viola Bayne, Abyssinia, brought "voices" from the boys and girls in this new field. The Juniors are organized as in this country with a very stern application of the principles of management of a society. The Juniors are required to be busy. They dramatize their lessons, and practice them on Saturday afternoon, so as to be perfectly prepared for the meeting on Sabbath afternoon. They make their costumes, interpret their characters, adhering strictly to the Bible stories they portray. As an illustration, the speaker said that they present characters of Sampson and Delilah with special reference to the treachery of Delilah, because there is much of her sort of thinking in the community. On Sabbath afternoons, the Bible story is played. There is so much anxiety less someone may miss the lesson, that if there are late arrivals, the story is played and replayed until all have heard it. These lessons are presented before the parents and thus their teachings are communicated.



VIOLA BAYNE, R.N.
Abyssinia.

As these boys have grown older, they have gone out into the villages and in portrayal of the Bible lessons are doing a real missionary work. Out of it has sprung a women's prayer group; thus the "little ones" are leading others to know the truth.

The story was told of a little boy who was invited into one of these meetings and later became an interpreter for his missionary teacher. Miss Bayne showed the Convention two letters from two boys, each of whom had become a Christian and had written her these letters in English, apprising her of their happiness.

Mrs. W. H. Reed of Egypt, humorously indicated the great variety of questions that the returned missionaries are asked. Two of these are "Does the missionary like her work"? and "Does she want to go back"? She replied to these questions emphatically in the affirmative. She is glad to have the privilege of living a Christian life in a land where nine-tenths of the people are not Christians. She is glad that she has the privilege of teaching them about Christ.

Mrs. Reed told the story of an effort that she made to increase the attendance at Sabbath School. On a subsequent Sabbath she missed one of her leading girls. Early in the Sabbath School service, great confusion was heard in the court-yard and the missing girl arrived with one hundred girls in her wake, convoying them with much noise, but landing them effectively in the Sabbath School. She had stationed herself at a near-by school and as the scholars were dismissed, invited them so urgently to Sabbath School that they accompanied her with much enthusiasm. The busy day of a missionary was outlined, in which a bicycle as a means of transportation, and several nearby towns had a conspicuous place. Mrs. Reed told the Convention of a Mohammedan who watched the Christians carefully and marked a Testament showing wherein they were failing to live as they professed. This indicates the importance of staying close to Christ if the influence of the missionary is to be most effective.

Mrs. Reed offered the closing prayer.

SATURDAY AFTERNOON, JUNE 14TH

Mrs. J. J. McIlvaine conducted the devotional service. She said that there are three words of great significance to the Christian: The first is "Come": "*Come* and See". "*Come* unto Me, all Ye that labor and are heavy laden". When the rich young ruler came to Jesus, he was told to "*Come*" and follow Him.

The second word is "Abide". Contrary to our usual conception of this word, it is not a passive attitude, but it means to keep up with Christ and not to lag behind. To *Abide* is to take one's place in the ranks of service and keep up.

The third word is "Go"—to thy friends,—to work in my vineyard,—into all the world.

The service was concluded by singing verses from Psalms 145, of which the chorus is "Come unto Me and I will give you rest".

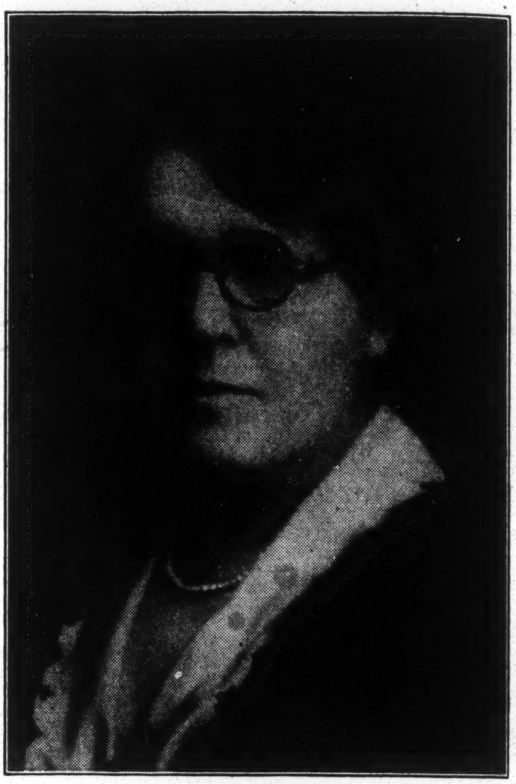
THE WOMENS MISSIONARY MAGAZINE

The Financial statement of the Magazine, Mrs. Fannie F. Moore, Treasurer, shows total receipts for the year of $12,414.28. The disbursements exceed this sum, but a cash balance, March 31, 1929, made it possible to close the books this year with a balance of $2,431.02.

Mrs. John P. White, Editor of the Magazine, reports a slight decrease in subscriptions.

About 500 copies are distributed free to foreign and home fields. The mailing list contains names in every continent. Testimony has been received from outside leadership that our Magazine ranks highest of all similar publications.

Mrs. White introduced Mrs. Haidee Ewing Rankin, whose Home Mission studies have been prepared for the pages of the Magazine for years. Mrs. Rankin acknowledged this introduction by referring to the Magazine as a good missionary traffic cop: "Stop, Listen, Go".



M. FINNEY
Tanta, Egypt

Miss Minnehaha Finney, co-Editor from Egypt, was presented and paid a tribute to her associate helpers in Egypt.

These two reports, the Financial and General, were unanimously adopted.

THE "WEE MAG"

Mrs. W. R. McMunn, Treasurer, and Mrs. Joseph M. Heagen, Editor of the Junior Magazine, report completion of the 31st year of publication. The little Magazine is being distributed in many Junior and Primary departments in the Bible Schools.

Subscriptions for the year amount to $1,041.32. The Editor desires greatly to put a copy into every home where there are Juniors. These reports were both adopted.

HOME DEPARTMENT

Mrs. Wm. S. Cook, Home Secretary, reports that in Ezel, Kentucky, 12 have been received during the year on profession and 8 by certificate. There were 14 adult baptisms. Contributions for the year amount to $1,132.

In Frenchburg, 25 have been received into the Church on profession of faith. Total contributions in all departments of the church amount to $1,105.00.

The Missionaries in Italian stations report increase along all lines.

Presbyterial Missionaries have been doing effective work, especially in building up the Sabbath Schools and developing the Mission Study classes.

The report was adopted.

FREEDMEN'S DEPARTMENT

Mrs. Ada Kerr Wilson reported enlargement of the Camden school building so that 400 students can be accommodated comfortably.

Jubilee Hospital is having an addition erected, and when completed will provide a wing for tubercular patients, quarters for the nurses, and some extra rooms for general hospital cases.

On the whole, the Department reports a successful year's work. The report was adopted.

INDIAN DEPARTMENT

Mrs. J. French Kerr reports encouragement in the work at Warm Spring and Seekseequa. There have been some backsliders in the Mission, but some have returned and are listening to explanations from the Bible.

The average attendance during the year in the Simnasho Mission was 28. This Mission observed Thanksgiving Day and Christmas Day. Social life has been provided for the young folks at regular intervals.

At Tama, Iowa, social activities are scheduled with great care. Bible pictures are shown in the chapel. Band practice is held twice each week. The Missionary Societies have their regular meetings. On each Tuesday evening there are educational moving pictures.

This report was adopted.

FOREIGN DEPARTMENT

Mrs. H. C. Campbell, Secretary, reports 141 missionaries supported during the past year. She emphasized the great need of doctors, and nurses for India and Abyssinia, and Domestic Science teachers, Normal teachers, and Kindergartners, for all the fields.

Three bungalows have been purchased from the Foreign Board and will be used as residences for our missionaries in India. Owing to an unexpected and unsolicited bequest, Tanta Hospital, Egypt, is now completed. An electric light plant has also been contributed.

The appropriation for India for the coming year is $109,330; for Egypt, $86,231; for Sudan, $23,471; for Abyssinia, $19,249. These appropriations do not include outfit money, traveling expenses, or salaries for new missionaries who go in 1930, nor furlough salaries.

Mrs. Campbell told the Convention of a remarkable answer to prayer for money to prosecute the work; a bequest of $100,000.00 was received from a man who is a comparative stranger to the Board. The following Missionaries are under appointment:

Evangeline M. Hewitt, Hillsboro, North Dakota. Elected November, 19, 1929, to India.

Marian T. Peterson, Box 56, Fromberg, Montana. Elected December 3, 1929, to India.

Leila E. Moore, 5th and Custer Ave., Spokane, Washington. Elected June 3, 1930, to Khartum North, Sudan.

Helen May Walker, 328 East 17th Ave., Hutchinson, Kansas. Elected June 3, 1930, to Egypt.

This report was adopted with a rising vote of thanks.

NEW PENSION PLAN

Mrs. H. C. Campbell, representing the Board, explained in detail the effort made by the Board to form a satisfactory plan for taking care of our missionaries when they retire from active service. She submitted the following plan to the Convention for approval:

1st. In order that it may be entirely separate from the Women's Board, that four trustees be elected—three members of the Board and a member of a Bank or Trust Company which was incorporated, it being very desirable that some member of the Board of Trustees of the Pension Fund should not be subject to change. You know corporations never die.

2nd. A sum of money to be turned over by order of the Board, to the trustees above mentioned, for investment.

3rd. Investment to be reported to the Board and, if approved, the Treasurer be authorized to pay over the amount required.

4th. Books for the Pension Fund to be kept by the Board of Trustees and interest on investments collected. Said Board is also expected to see that all taxes and insurance are paid regularly by the owner of the property upon which mortgage is placed.

5th. Income received to be paid semi-annually by the Board of Trustees to the Treasurer of the Women's Board and disbursed by order of the Board to the several persons whom the Board has placed on the Pension list.

6th. All women who have been missionaries under the care of the Board of Directors of the W. G. M. S. for twenty-five years and have reached the age of sixty-five years are eligible for a pension of $600 a year.

7th. The several Foreign Missions may vote, when the missionary has attained the age of sixty-five, as to whether she shall be retired on the pension list or retained as a full-time missionary, said action to be reported to the Board as soon as taken.

8th. None of our missionaries are expected to contribute toward this Pension Fund as the Board considers it a privilege as well as a duty to assume the entire financing of the scheme.

After earnest discussion of this plan, it was adopted by a rising vote which was unanimous.

The second Quiet Hour of the Convention was presented by Miss Sara Meloy. Her theme was "Philip in the Master's School".

Philip responded at once when Jesus said "Follow Me", and cast in his lot with the Master.

Philip represents four different phases of character: 1, He has the true missionary spirit, for he hastened to tell Nathaniel when he himself had found Christ. To the skeptical Nathaniel, he merely said "Come and see". Thus he turned the problem over to experience for solution. 2, At the feeding of the 5000, Philip asked where supplies would come from. He was a mathematician, but failed to understand the Master's resources. We are not asked to work alone, but to cooperate with God. 3. It was Philip whom the Greeks asked about Jesus. Philip proved to be a very weak brother and turned to another for help for the Greeks. 4. Philip grew in grace. He overcame initial defeats in character. This obscure follower of Christ filled an important place. So do our quiet women who serve in the ordinary places, but who are absolutely necessary to the forwarding of the work.

The study of Philip was concluded with earnest prayers that our women may be in the School of Christ, and learn to do their part in the extending of Christ's kingdom.

JUNIOR PAGEANT

A merry presentation of a party in the House of Friendship was given by the Connellsville Juniors, under the leadership of Mrs. R. T. Sullivan. The guests at the party consisted of children from several nationalities, including representatives from our Home fields. After a rather chilly reception, Friendship, whose name is really Love, arrived, and converted the unfriendly guests into happy playmates. National costumes were discarded, and the group became a happy crowd of American children, enjoying one another without regard to foreign birth or difference in condition. Liberty Bell played an important part in demonstrating the freedom of America for all people, and the guests contributed gifts characteristic of their nationality.

VOICES FROM THE FIELD

Miss Laurella Dickson, India, told the Convention that the teaching of *free salvation,* and the support of native missionaries by our church, led the native folks to expect *everything* free. The missionaries began developing a different attitude with the result that native workers expect the native church to pay toward the support of its ministers. Success in this has been brought about by the fine spirit of some of the native ministry, who refused to accept support from the Church in America, and trained the congregations to give for their own support. Some of these native ministers go into hard places. One such was threatened with death if he persisted in going into a community where the Moslems dominated. He replied "If you kill me, the missionaries will send two to take my place; if you kill them four will be sent". This courage won the respect of the Moslems, and the native worker stayed. When death took his sons, his one-time enemies were at hand to help and sympathize with him. He is one of the most respected men in the district.

Miss Minnehaha Finney told about the sweetest voices in Egypt,— those of the children. There will be happy voices when the gifts from the Junior exhibit of this Convention reach them. There are happy voices in the schools, and happy voices sing the Psalms in school and at home.

There are voices that are not happy: wailing voices that come from sick, dirty, neglected crying babies. There are the unhappy voices of little Mohammedan girls, whose parents will not allow them to go to our schools. There are the disagreeable voices of those Mohammedans who object to the establishment of schools for girls, or to holding meetings for the women and girls.

But the "voices" are changing. Three generations have transformed many voices. Our P. M. I., our Ezbekiah, and others of our schools have taught the mothers of these generations, until there is a different voice today. Even opposing parents are seeing the difference, and are sending their girls to our schools.

There are voices of opposition and there are voices of superstition. But over all and above all is God's encouraging voice, as He claims Egypt for His own.

A solo by Miss Martha Brady was followed by the closing prayer by Rev. W. A. Matthews.

SATURDAY EVENING, JUNE, 14TH

Thank-Offering Night

Mrs. O. H. Milligan, Presiding.

The service opened with the annual procession of Thank-Offering Bearers. The introductory part of the program consisted of a solo by Mr. Charles A. Jinkner, the invocation, offered by Mrs. Albert S. Work, and a praise number. The Responsive Reading was taken from Psalm 33. Miss Ruth Marie Hays played several numbers on her harp, which were received with much appreciation. The Offering from the congregation was taken amounting to $158.20. The Annual Thank-Offering Pageant, entitled "Christian's Thank-Offering", was given by the young women of Greensburg, and developed the idea of and the need for a Thank-Offering, in addition to all other giving.

This was presented by means of characters who portrayed the various forms of service practiced by Christians. but which fell short of real gratitude. Life, from childhood to age, failed to attain the actual spirit which finds expression in a Thank-Offering. It was finally demonstrated clearly that the Thank-Offering is the crowning act of the life of the Believer, and that life is not full and complete if it does not voice its gratitude in some concrete way. Among the pleasing features of the Pageant were four singers, who rendered fitly chosen Psalms at frequent intervals. Miss Jean Phillips was accompanist.

The climactic moment of the year—the presentation of the Presbyterial Thank-Offerings—resulted in the announcement of the 1929 Thank-Offering, In America, $158,709.43; India, $1,232.19; Egypt, $4,175.94.

Mrs. John P. White offered the Consecration Prayer. After a congregational number, Rev. O. J. Fleming pronounced the benediction.

SABBATH AFTERNOON, JUNE 15TH

Annual Memorial Service,

Mrs. J. D. Sands, Presiding.

The service was opened by singing the 23rd Psalm, and by prayer by Mrs. R. E. English. The Scripture lesson was taken from Mark 14:1-9.

Five missionaries were one the Memorial Roll for this hour, and each in turn received tribute from persons appointed to this duty.

JOSEPHINE WHITE

Mrs. Ralph McGranahan of Beaver, whose presbyterial supported Josephine L. White in India for 45 years, spoke touchingly of her. She said in part that Miss White was a born missionary. When quite young, she used to look out at the moon and stars, and talk of the peoples that they must shine upon, and wish she might go to them as a missionary. She was humble, and worked unceasingly. "The firing line" gave her an outlet for her remarkable capacity for accomplishing things. She followed literally the injunction "Go, work in my vineyard". She had a divine gift in prayer, and her petitions were a benediction to her friends.

She had the fine art of splendid appreciation. From the day that her home presbyterial gave her a Bible, through all the years that gifts were showered upon her, she never failed to mention these, and express her gratitude for them.

She appealed to the better class of zenana women. She herself was not an ordinary woman, but was respected, loved, and followed by thousands.

In the last quiet hour, when she laid at her Master's feet the fruit of her ministry, she asked no reward; "Nothing but Thyself, Lord".

Eight missionaries from India sang the 23rd Psalm in Punjabi as Josephine White sang it in India.

MRS. F. C. METCALF

Mrs. Wm. S. Cook spoke in honor of this valued worker. Mrs. Metcalf was the daughter of deaf parents, and from childhood had interpreted for them. She was at one time in a school for the deaf, and for twenty years was the interpreter for the deaf in our Church of the Strangers in Portland, Oregon. She was one whose interests were not limited to her immediate church or family, but she made a place for herself in the City. Great was her joy when her children took upon themselves the tasks she had to lay down.

ROMAINE RUSSELL

Mrs. Cook told briefly the story of the work of Miss Russell, tracing her work with a little mining community at Westland and subsequent stations until her death. She organized Sabbath Schools, women's evening classes, and was most successful in all her attempts.

She had so much influence that wherever she worked, the family altar became the rule, and there were children who would not eat until a blessing had been asked.

The boys of her earlier efforts have grown to be God-fearing men, and are rearing families that testify to her teaching. The Bible is found on the center table in these homes.

MRS. H. E. PHILIPS

Miss Minnehaha Finney drew upon her personal friendship for Mrs. Philips in paying honor to her memory. She was the wife of one of the missionaries, and filled a large place in his work in Egypt. She had a capacity for friendship, not only for the missionaries, but for the Egyptians. A leader of the Feminist Movement was in her home, and when asked what message she would like to send to America, responded "Tell the women of America to send over more women who will make homes like that of Mrs. Philips'."

The subject of this sketch was a woman of vision, one to consult in problems, one who was able to discern clearly the way to go. She had a great love for women and girls, and conducted evangelistic meetings among them. She is known as the founder of an organization for girls in Cairo somewhat resembling our Y. W. C. A. Her service for the Master was unceasing.

MRS. LILLIAN C. BRANDON

This missionary was the wife of Rev. John Brandon, India. Mrs. R. E. English told the story of her marriage and immediate departure for the mission field. They came home in 1908 for their only furlough together. Rev. Brandon died in 1911.

Mrs. Brandon was gifted in entering homes and sharing sympathetically with needs and conditions there. She returned to America to rear her four children under circumstances peculiarly sad. She was courageous, cheerful and always found grace sufficient for her need. On the morning of June 5, she slipped away to her Eternal Home.

The service was closed by singing verses from the 103rd Psalm.

> "Unchanging is the love of God,
> From age to age the same.
> Displayed to all who do his will
> And reverence his name".

A duet was sung by Mrs. Eleanor H. Walker and Mrs. Eleanor P. Shrum.

THE COMMUNION SERVICE

Dr. W. J. McMichael presided over this annual service. After singing the grand 100th Psalm, Rev. R. R. Scott offered prayer. A double quartet sang "Let Not Your Heart Be Troubled".

The scripture lesson from Luke 22:15-20 and 1st Corinthians, 11:23-26 was read by Dr. Guy D. Wallace. Dr. McMichael delivered the communion meditation, taking for his thought John's word to his disciples, "Behold the Lamb of God". This must have suggested to John's disciples the time when Abraham told his son that God would provide a Lamb, or it may have recalled to them that time in Egypt, when the blood of the sacrifice was sprinkled on the door-post that the family might be saved. They might, too, have remembered that Isaiah called attention to Him upon whom was laid the iniquity of us all. In each of these cases, there was *redemption.*

It is little wonder that the disciples followed Jesus to His abiding place and abode that day.

For them, it was a day of emancipation. Hope was enkindled and new peace and new life came to them.

The important question for us today, is that asked by Jesus, "What seek ye"? The disciples were interested that day in the Lamb of God. If this is not true of us, our participation in this service will be of little value. If we seek not the Lamb of God as the bearer of our iniquities and get some understanding of His innocency, and of our sinfulness, little avails.

May our vision be clearer as we "come and see"?

After singing the 116th Psalm, the Sacrament was observed by 434 communicants.

Dr. McElwee Ross then offered the prayer of thanksgiving and after singing the 23rd Psalm, Dr. Guy Wallace pronounced the benediction.

SABBATH EVENING, JUNE 15TH

Foreign Missions Night

Mrs. H. C. Campbell, Presiding.

The missionary processional reached the platform by two aisles, while the pianist played "Christ shall have Dominion". There were 7 from India, 12 from Egypt, 3 from Sudan, and 1 from Abyssinia, making a total of 23. The devotional service was introduced by a duet, "How Beautiful Upon the Mountains". Mrs. W. H. Merriam of India continued the service by reading selections from the Psalms. The Convention Song was followed by prayer by Mrs. C. A. Stewart.

Mrs. Merriam then read a series of passages covering God's creation, care, salvation and joy in His people, as well as His preparation of a home for them in the New Jerusalem. She asked the question, "What Shall I Render unto the Lord", and the large congregation sang the answer in the 116th Psalm.

Miss Minnehaha Finney of Egypt with 36 years' experience behind her spoke with reference to the responsibility of the women of the United Presbyterian Church for the women of Egypt. There are 7,500,000 women and girls to whom we must bear the message of a Saviour.

These are divided into three classes: two-thirds of them are in the peasant class, and care nothing for education. They are mere drudges and need no schooling. They are "dirty but they are sweet". They are ignorant and superstitious but very approachable.

The second class is the "shut-in" class—The women of the harem. Until ten years, little girls may be allowed to go to school, but after that they are kept at home and forget all they have ever learned. They are married off by their relatives and are too ignorant to train their children.

The third class is the educated class. One half of one per cent of the women of Egypt are in this class.

We have several methods of meeting the needs of these classes. We do evangelistic work among them. We have a training school for native evangelistic workers and 20 young women have entered the evangelistic field through this school.

We have five community centers which provide some education for young women who have grown up without schooling and cannot get into the regular schools. The *district* work is the method by which we reach the women by conducting meetings in the villages throughout the district. Then we have visitors who enter the homes and try to teach the women. One of our very important methods is through our educational work. Our schools teach and train girls for practical living and in every case they are taught the Bible. A rather new field is through literature. This is an effort to provide our girls with reading matter after they leave the schools, so that they will not lose what teaching they have had. One of the greatest means of reaching the people is through the medical work. Every bed-side offers an opportunity for a Gospel message in such a way that no patient leaves the hospital without a knowledge of the way of life. There is a system of follow-up work after these patients go home.

Dr. Reba Hunsberger of India discussed the responsibility of our women in this country for the medical work in India.

DR. REBA C. HUNSBERGER
India

The peasants comprise 95 per cent of the population. There is little medical work among them. The number of well-trained doctors is totally inadequate for the need, and many so-called doctors range through all stages of inefficiency down to the native medicine man, who is a menace with his "evil-eye" preventives.

The barber is the main surgeon and he works havoc with his razor amid most unsanitary conditions. Midwifery is so ignorantly practiced that a training school has been opened where these women are paid to take training in an effort to correct their methods.

The women of India endure untold suffering. The book by Katherine Mayo told the truth in this regard, and the experience of the medical missionary in many cases duplicates the statements in the book referred to.

There is a great demand for a modern, well-equipped hospital in Sialkot. The government is asking for it as well as the Indians themselves. Our present quarters are so lacking that we are losing our prestige. Our hospital was condemned five years ago because it did not match up in equipment and facilities for sanitation required; but the government has been lenient and we have done the best we could.

Turbulent India is merely trying to get some of the things that other peoples have that seem desirable to them. In spite of the filth of India, the people are lovable and our hospitals afford the best chance possible for evangelistic work. The challenge comes to us to make every sacrifice to do for India what Christ would have us do.

Another duet was sung by Mrs. H. Davis Shorthouse and Mrs. E. Martin Perry.

UNA COIE
Sudan

Miss Una Coie, for twelve years in Sudan, addressed the audience on our responsibility for the women and children of the Sudan. She said that prejudice is breaking down. Here and there a gleam of light shines, but vast unoccupied stretches remain where there is not a single witness to God's love.

Some of the first fruits of the labors of the missionaries in Sudan are the transformed lives among the young girls. These in turn are teaching their sisters.

The lack of workers makes it seem almost impossible to keep the schools open and yet we dare not give up, if we can help it. How shall we meet the situation, and what is *your* responsibility?

The twelve Egyptian Missionaries present sang the 23rd Psalm in Arabic.

Miss Viola Bayne, Abyssinia, told about the need for medical work in her field.

In the George Memorial Hospital, a recent letter said that there are 92 cases being cared for by three nurses and one doctor. A comparison with a hospital containing 145 patients here reveals the presence of 90 nurses and a flock of doctors and surgeons. The requirements in Abyssinia are those of any good hospital. Someone must look after the marketing, the laundering, cooking, cleaning and there are not enough missionaries to do this, to say nothing of the evangelistic work for which they were definitely sent out. Gorei has a mud-hut hospital with a clinic.

The need for more helpers is so great that Miss Bayne made a stirring appeal for prayer that her own strength may hold out at Gorei for the coming year until a doctor can be sent. She begged for more workers, for nurses and for doctors.

The 90th Psalm was sung feelingly after these addresses.

Doctor Guy D. Wallace concluded the services with prayer and benediction.

MONDAY MORNING, JUNE 16TH

Morning prayer was led by Mrs. J. B. Cummings of India. After singing the 42nd Psalm, her Bible lesson from John 21st was read containing the conversation between Jesus and Peter after the Resurrection. She said that it was after Peter had given his wonderful testimony on the divinity of the Lord and expressed his love for Him that it was possible for Jesus to tell him to "Feed My sheep and lambs".

The Minutes of Saturday and Sabbath meetings were read and approved.

THANK-OFFERING REPORT

Mrs. O. H. Milligan reported that thirty-eight Presbyterials are on the Honor Roll for having had a Thank-Offering and reporting same on time from all auxilliary societies. Twenty-five Presbyterials increased their offering over last year. Seven hundred and ten societies increased their offerings of the previous year. Forty-six societies doubled last year's offerings. On the Junior Honor Roll, for having averaged one dollar or more per member, are one hundred and fifty-five societies. Fifty-two societies gave a Thank-Offering for the first time. The Thank-Offering of India is $1,232.19 and of Egypt $4,175.90. 231,703 pieces of literature were distributed. Life Membership Certificates—Senior 646, Junior 521. Life Directorship Certificates, 6. The 1929 Thank-Offering is $158,709.43. The report was adopted.

GLEANINGS FROM Y. W. REPORT

Miss Ida B. Little, Secretary, reported the total contributions exclusive of Thank-Offering to be $35,915.-

19; The Thank-Offering was $38,776.49, making a grand total of $74,692.68. The membership in America is 10,908, a gain of 300 and a few more. The membership in India is 151 and in Egypt 807, a gain of almost 200 for the latter. India's total offerings were $26.80, the Thank-Offering being $9.99. Egypt's total offerings were $771.06, the Thank-Offering being $585.01. New Societies in America, 31; Egypt 33. The Y. W. Special fell short of requirements by $221.81; 374 societies contributed to the Special. The amount of the Special was $8,408.19. It should have been $8,630. Our special offer this year is the kerchiefs from the girls in our work in Egypt. 234 societies qualified for kerchiefs, having contributed to each of the seven departments. A real vote of thanks is due these girls for their thought. Will our girls in America reciprocate by selecting an object for Special support in Egypt. "Better is the end of a thing than the beginning" said Solomon. We are after results. "Do not be a mere starter,—be a finisher".

The report was adopted.

(The kerchiefs referred to in the above report were distributed to the Presbyterials which earned them at the close of report.—Secretary)

LITERATURE DEPARTMENT

Miss Elizabeth Milligan, Secretary, stated that her department has exhibited literature at three interdenominational and 39 Presbyterials during the year.

2,664 Mission study books have been sold; 6,824 Prayer Cycles have been distributed; $400.00 was given by the Literature Department from its own earnings to help provide Christian Arabic Literature for Egypt.

The report was adopted.

JUNIOR DEPARTMENT

Mrs. W. R. McMunn, Secretary reported an increased membership of 103. In Egypt, there are 2,928 Juniors and in India, 1,088. The contribution from the Juniors amounts to $18,682.43.

In addition to the Junior Exhibit gifts, 426 boxes have been sent by societies during the year.

814 Juniors have been received into church membership.

The report was adopted.

TEMPERANCE AND REFORM DEPARTMENT

The Secretary, Mrs. Harriet Boobyer, says that the work of her department is largely educational. Suitable programs are sent out. 36,000 leaflets have been distributed this year. A large part of these leaflets are aimed to offset the influence of the mass of propaganda put out by the "wets".

Sabbath observance has been emphasized. The education of young women of the 'teen age and of the Juniors is most important, as we must depend upon these coming generations to finish the work we are beginning.

$250.00 has been sent to Egypt and $300.00 to India to help those countries fight against drink and drugs.

The report was adopted.

Miss Anna Milligan reviewed the new foreign study book, "A Cloud of Witnesses". This text contains biographies of lives in foreign lands that have possessed the power to influence others for Christ.

475 Riverside Drive New York 27, N. Y.

The biographies in the first chapter are taken from Bible women and evangelists among whom are Selby of Marleshoo and Nameh Shahlah. The latter is still living and at work in Palestine.

The second chapter contains biographies of teachers in India, Japan and China.

The third chapter contains the names of outstanding physicians and nurses; The rest of the book contains names noted in social and welfare work, of the opportunities of pastor's wives and home-makers. The book is a revealing one in the number of consecrated lives that it brings before our missionary societies.

Miss Milligan presented three valuable methods for teaching this book which will be printed in *The Womens Missionary Magazine* at a later date.

The Quiet Hour was conducted by Miss Meloy, having as its theme "Andrew in the Master's School". Psalm 65 was sung and followed by many prayers by the delegates. The speaker said that Andrew was a fisherman and evidently possessed the qualities of a successful one. He was watchful, patient and observant. He may be called a "finder"—a personal worker. He left his net immediately when Jesus called him, hunted up his brother, and took *him* to Jesus. Andrew was the first disciple called. He possessed strong spiritual convictions and won Peter over to Christ. He was not prominent, *himself*, but *Peter* was. We need to realize the importance of small effort. We may not do much for the Kingdom ourselves, but we may lead someone to Christ who will. This is evident in our work in Tanta among Mohammedan girls. When these girls leave school, they say, "I believe in Jesus Christ". They may not be able to make public confession because of their home surroundings, but their influence upon those surroundings will be felt.

Andrew was at the feeding of the five thousand. He did not stop to calculate, as did Philip, but he found the boy with the lunch and reported at once to Jesus. He was somewhat dismayed as he looked at the boy's lunch and then at the multitude, but he did his part to bring the two together.

When Philip did not know how to show the Greeks to Jesus, it was Andrew who came to the rescue and again proved to be a "finder". His influence cannot be actually known, but we have reason to think that like him, we can serve quietly, even if not called to conspicuous places.

ROXY MARTIN
Egypt

"VOICES FROM THE FIELDS"

Miss Roxy Martin, Egypt, found a voice of welcome when she arrived on her field; other voices instructed her as to her work. She was surprised to hear a voice directing her to the Jewish young women as objects of her teaching. From this group, one young Jewess was drawn to the church and her faith in God was established.

Helpful voices led the missionary to understand the conditions under which the oppressed native women labored and aroused her sympathy and love for them. The way opened for her into homes where she found a longing for Christ and was able to help the women to find Him.

The voices of the girls in the schools were most encouraging. Actual instances were frequent where girls left the school, and carried their influence to others. Some of these girls are kept within four walls, but the time must come when they are free to live as women of ability and conviction should live.

Egypt needs an army of trained teachers.

Mrs. W. H. Merriam of India, duplicated the plea of Miss Martin for educated, capable women in India. She said that the conditions in India were unspeakable when the missionaries entered the field. It was rare that out of these conditions, there came native workers of any value. There were a few. But our training schools have remedied this in part and there is great advance in the way of home making. As we all know, the home is the hope of India.

Social welfare work has been advanced, although only recently have the possibilities of education been shown. We must look to our college trained girls for the emancipation of India's women. Our workers do not regard a girl as ready for her life work when she can merely read and write. She needs the training that the college offers. At the present time, three Union colleges offer thorough training. Our own schools are doing all they can to produce Christian leadership. It is believed that Christian leadership will save the women of India.

This address was received with applause.

On a motion of Mrs. Haidee Ewing Rankin, the Convention stood in recognition of a delegation of eight members from our Home for the Aged, Pittsburgh. These friends were called to the platform and presented to the Convention.

About 160 members present at this Convention are attending for the first time.

After singing the Convention song, the session was closed by prayer by Rev. A. S. Work, of Frenchburg.

MONDAY AFTERNOON, JUNE 16TH

RAY HUFFMAN
Sudan

Miss Ray Huffman, Sudan, led the devotional service, using Psalm 91 in song and Bible reading. She referred to her personal appreciation of this Psalm as a result of her experience in the Sudan. As she read verses of the Psalm, she told of dangers that paralleled the dangers named in the Psalm, and said that she had tested its promises thoroughly: diseases, wild animals, various forms of destruction, had all been present in the Sudan, and in every instance, the Mission workers and property had been spared.

The service closed with prayer.

An address by Mrs. Harriet Boobyer, Secretary of the Temperance and Reform Department, had for its theme, "The Critical Years". She said that the prohibition forces are now on the defensive against a concerted attack from enemies. The old liquor interests have vast sums at their control here and on foreign shores: organized "wets" are trying to smash prohibition, state by state, in order to secure national repeal: crusaders of "middle of the road" organizations expect to have 10,000,000 young Americans in their ranks by the next election. Even the women are organizing under misleading names, such as "The National Committee for National Reform", "The Moderation League", etc. These organizations have no regard for the real betterment of the people. They offer nothing constructive for a change. They are wholly selfish.

The Metropolitan Press is the greatest agency in opposing the 18th Amendment. The argument for personal liberty is a specious one, as personal liberty is a thing that no one can possess. Our great problem is to inculcate in our young people the necessity for obedience to law.

But the forces behind Prohibition are *led of God*. Prayer is power, and we can all use it. Those who oppose prohibition have no use for the Word of God or prayer on an anti-prohibition program. But *we* have prayer, and a logical, sane, reasonable position. Furthermore, we have the history of attempts of 100 years as tests. More important, 10 years have demonstrated that prohibition is economically sound and fundamentally wise.

We all have the responsibility of citizenship and must accept it. We have the task of education. The continuance of Prohibition depends upon the next generation and it is ours to teach it.

This address was received with prolonged applause, and the Convention instructed the Secretary to send telegrams to President Herbert Hoover and to Rev. Scott McBride, pledging them our support in the matter of law enforcement.

After a duet by Mrs. Eleanor Walker and Mrs. Mary Jennings Hopkins, Mrs. John P. White conducted the annual Magazine shower. She showed the Convention the first Missionary magazine published by United Presbyterian women. It is a modest little magazine, about three by four inches, containing among other articles, the statement that the Gospel will be extended around the world in 20 years.

An appeal for new subscriptions was made through a pageant, presented by a group of young women from Greensburg. The various characters represented the contents of the Magazine and the necessity for its use by all the members of our missionary societies. At the close of the pageant, a group of Juniors sang a bright little song "Do You Take the Magazine", and then lifted the subscriptions from the audience. Mrs. White offered a prayer of thanksgiving. The number of new subscriptions was 550.

Miss Meloy presented the 4th study for the Quiet Hour. "Peter in the Master's School". Silent prayer preceded the study. Miss Meloy said that in Peter, we see transformation of character. Peter the reed, became Peter the rock. He had good common sense and was always ready to go on.

Even after his call and companionship with Christ, Peter the Reed displayed his weakness. He denied Jesus three times. But Peter the Rock was different. On the morning of the Resurrection, he raced to the Tomb, and thenceforth was a transformed man. He preached and 3,000 souls were won.

The career of Peter after the Ascension forms a wonderful record. He was impulsive, bold, loyal to his Master; In spite of his denials, he came back with impetuosity, eager to use his fine strong ability in winning souls. So may we, even if we have made mistakes, come back to serve Christ more effectively than ever.

Mrs. Joseph M. Heagen introduced Miss Carrie Reed, who was the Editor of the *Junior Missionary Magazine* for years.

Mrs. W. J. Skellie of Egypt brought a thoughtful message upon the responsibility of the Missionaries' home in Egypt. She believes that the home of the missionary has much influence as a center for committee meetings and for the entertainment of visitors who are going and coming constantly. The home of the missionary should be well-ordered,—a model for the native women to see. It is a place where the short-term workers may find a change from the heavy schedule into which they have been thrust immediately upon their arrival in Egypt. The missionary's home helps to bring culture and enlightenment to all who come within its influence. Such a home reacts upon new missionaries especially, and through them reacts upon the people they must teach.

There is no word in Arabic for *home.* There is one for *house,* but there is nothing in the language to inspire the native people to have what may be termed "home-life", so the home of the missionary should be a demonstration of the Christian home, —a place where there is affection between the members of the family, where children are properly cared for. The missionary's wife may be said to keep open house the greatest part of the time.

Ruth Williamson gave the convention an Egyptian *call to prayer* on the victrola. The wierd, minor strains were in great contrast with the simple approach to God in the closing prayer offered by Mrs. J. C. Lorimer of Egypt.

MONDAY EVENING, JUNE 16TH

Home Missions Night

Mrs. Wm. S. Cook, Home Secretary, Presiding

Evening prayer was lead by Mrs. Clay Yocum. After singing the 42nd Psalm, the Bible lesson was read. It consisted of a chain of verses in pairs. The first verse in each pair contained a petition and the second contained the response from God. After singing verses from the 119th Psalm, Miss Margaret Beveridge of Frenchburg led in prayer.

Mrs. J. French Kerr, Indian Secretary, introduced Rev. W. A. Matthews of Simnasho, Oregon. Mr. Matthews referred to the Government Survey that was made in 1926 at the request of the Secretary of the Interior. This survey was made because of much criticism of the administration of Indian affairs. In the report, it was said that health conditions were very bad; that one out of every ten Indians had tuberculosis; that the economic conditions were bad and that $200.00 a year was the average per capita among the Indians. It was found that the schools were poor, unsafe and unsanitary; that the food was not good. The Survey said further that the Indians are very religious and that the Missions should teach them morals, ethics and worship.

There is certainly need for teaching religion to the Indians. There are several varieties of which Smohallaism is one of the leading ones. Its founder was Smohalla. After an absence from his tribe of a considerable period, he returned, claiming that he had a revelation from God which ordered the Indians to return to their primitive kind of life. As a result, the Smohallas object to education or anything in the way of progress. They refuse to allow doctors to visit their sick and rely upon their own medicine man who engages in noisy demonstrations to drive out the evil spirits from the sick. The family pays him everything they possess and if the patient dies, the house is practically stripped of its contents by friends of the bereaved.

Shakerism is a distant relative of the sect with which we are more or less familiar, but in practice, is far removed from it. The Shakers express their religious emotions in all sorts of physical ceremonies. They writhe, jump, ring bells, etc. by way of driving out the evil spirits that cause sickness.

The third of the leading religions among the Indians is the "Feathers". These believe that evil spirits enter the sick and they engage in fearful ceremonies in an effort to cure sickness. These ceremonies are breeding places of immorality.

While the work among the Indians has its discouragements, Mr. Matthews has found sufficient response in his work to make him wish to continue in the Mission.

A chorus choir sang, "The Heavens are Telling" from Haydn's Creation.

Mrs. Ada Kerr Wilson introduced Mrs. Nannie J. Rhea, a nurse from Miller's Ferry, Alabama. Mrs. Rhea was in nurse's costume and gave an interesting resume of the founding of the hospital and of its value to the community. Before the hospital had been opened, there was a good deal of opposition to the education of the colored people, but because of tact of the nurses and the faithful service they gave, the attitude has changed completely. Miller's Ferry was miles from a doctor and the sick could neither afford his services nor always wait for his arrival. Mrs. Johnson asked the Women's Board to provide a hospital, promising to serve in it without compensation if they would do so. Her request was granted and the hospital erected.

It has entered into the needs of the community in every way possible. It teaches the women how to care for their homes, their children and their health. It has a club of girls in the community. At the meetings of this club, the girls are instructed in manners and conduct, and the talks and prayers are all directed for their uplift. Scores of little things are done daily which contribute to the betterment of the people in the community. Christian teaching is given one of the first places in the work.

Mrs. Susan Salley of Chase City, Virginia, and Mrs. Rhea sang the spiritual, "Lord, I want to be a Christian, in-a-my heart". In response to an insistent encore, they sang "Swing Low, Sweet Chariot".

After another number by the chorus choir, Mrs. William Cook introduced Rev. Albert S. Work, Missionary at Frenchburg, who addressed the convention on "Our Opportunity in the Cumberland Mountains". He said that there are 3,000,000 "Scottish Highlanders of America" in these mountain districts. The people are of Scotch, English, Irish and German descent. As the country has developed, they have been left on the side by the main highways and railroads, thus having been cut off from opportunities for advancement and they have retreated into the mountains. Although backward, educationally, they are a strong, sturdy, people with minds that lack only opportunity to place them in the first rank as students.

Our mission at Frenchburg, has grown rapidly since it was founded and is due for many changes in the immediate future.

There is now a 20-bed hospital where Dr. Esther Mitchell directs activities and is much loved by the people. Our schools have grown and should still expand if they meet the need of the section. The public schools in Menifee County are few and wholly inadequate to the needs of the people. The appropriation for the public schools is but $30,000.00, and this is obviously insufficient to provide equipment and teaching force for them. More than half of the public school teachers of Menifee County are supplied by our Frenchburg schools. The farm at Frenchburg has developed greatly and the farmers of the community are being taught how to produce a living from the soil, even though it is rocky. Two Sabbath Schools are being conducted at the present time and these are regarded as most important agencies in teaching the Bible. The support of the work rests primarily on the Women's Board, but is greatly aided by contributions of used clothing, scholarships, etc. The clothing is sold for a nominal sum, but in the year, amounts to sufficient to meet heavy expenses on the campus. The Mission is grateful for all the help it receives from all sources.

The benediction was pronounced by Dr. W. J. McMichael and the session adjourned.

TUESDAY MORNING, JUNE 17TH

The sad news of the critical illness of Mrs. J. B. Hill's brother and her summons to Pittsburgh was announced to the Convention. Earnest prayer was offered in behalf of Mrs. Hill.

Morning Prayer was led by Miss Una Coie, Sudan. Verses from the 5th Psalm were sung. The Bible lesson was read from the 3rd Chapter of Philippians. Miss Coie directed attention to the 10th verse—"That I may know Him and the power of His resurrection". In order to experience the resurrection power, we must share His sufferings; we must be partakers in His agony over lost souls. We must have no other aim except to have Christ glorified.

Prayer was offered for our complete yielding to Christ.

The Minutes of Monday's sessions were read and approved.

A committee from the Women's Board presented the following report bearing upon preparation for the celebration of the Jubilee year in 1933.

The report was adopted as follows:

The year 1933 will be a memorable one in our church history.

In June of that year we are to celebrate the seventy-fifth anniversary of the formation of the United Presbyterian Church and the fiftieth anniversary of the organization of the Women's General Missionary Society.

As we think of the past in reviewing God's goodness through the years and the work accomplished, we face the future with confidence.

That we may more nearly complete our task, may the following be our aim to accomplish before June, 1933:

First—A Women's, Young Women's, and Junior society in every congregation. Especially do we urge a more active campaign of religious and missionary education for the children up to the age of fourteen years and that all girls graduating from the Junior societies be organized into missionary circles at once. Every Presbyterial is urged to appoint an Organization Committee whose duty shall be to make a report of congregations not having Women's, Young Women's, or Junior societies and to effect such an organization.

Second—Use every means to lead each member of every society into active membership with a deepening of the spiritual life by mission study and prayer.

Third—A more conscientious consideration of the responsibility of stewardship of self, including citizenship and law observance, substance and service for the Master's use.

Fourth—Each member a reader of *The Women's Missionary Magazine* or the *Junior Missionary Magazine*.

Fifth—In gratitude for His blessings through all the years of work, make the Thank-Offering of this Jubilee year a special love offering.

Mrs. O. H. Milligan, Chairman.

In the absence of Mrs. H. C. Campbell, Mrs. J. D. Sands reported that legacies have been received to the amount of $114,097.10.

The Annuity Department was also reported by Mrs. Sands as follows:

Receipts for the year	$ 9,000.00
Lapsed Annuities	26,600.00
Outstanding Bonds	190,299.50

The two reports were adopted.

Mrs. Ira Gribben reported for the Women's Association at Pittsburgh.

The Orphans' Home has been happily established in its new quarters. Its activities are enlarged somewhat, owing to the country home. A bus is used to take the children to school.

The Home for the Aged offers physical and spiritual comfort to its guests. These dear friends are encouraged to make articles for sale, or do anything that they can to increase their interest in the Home.

The Hospital, as usual, serves all who come, without regard to color or race. It has been of great help in caring for our missionaries when necessary.

There have been generous donations and the various lawn fetes and sales have netted goodly sums. The Association expressed thanks to all who have contributed in any way to the work of the year.

This report was accepted with great appreciation and thanks.

On motion, Mrs. Johnstone Calhoun, delegate from Los Angeles, was invited to report the progress of the Western Women's Association, which is trying to establish a Home for the Aged and hopes to broaden the work as it gains strength. This statement of progress was listened to with close and sympathetic interest. Mrs. Calhoun filed the following notice with the Secretary:

"The Amendment of Article 3, Section 3. of the By-Laws of the W. G. M. S. by inserting the clause, 'A delegate from the United Presbyterian Women's Association of the West', after the words, 'United Presbyterian Women's Association'. This Amendment is to be placed on file and voted on at the meeting of 1931".

The Quiet Hour was led by Miss Meloy. She took as her theme, "James in the Master's School". She said that James was one of the three intimates of Jesus. He and his brother were known as *"Sons of Thunder"*. Less is known of James than John. His death pleased the Jews. He was bold and heroic, and resolved to share the cup of which Christ had to drink.

—James was the first martyred disciple. He was filled with the Holy Spirit; he was firm and steadfast as the everlasting hills.

The death of James served to show the disciples what to expect as they tried to propagate their faith. Our lesson from James is that of fellowship with Christ and service for Him.

A series of prayers closed this period.

The report of the Recommendations Committee was made and adopted as a whole—

RECOMMENDATIONS

1—Happy in the knowledge that God is the hearer and answerer of prayer, and because of the great need in all of our mission fields, we earnestly recommend that each delegate impress upon her presbyterial the need of being instant in prayer for this great work. That, coveting the blessing of the use of the Prayer Cycle for all, each society develop its use in its regular meetings and in private devotions.

2—Realizing the information and inspiration derived from the study of Mission Books, we recommend that each society organize a Mission Study Class, under a capable leader, and that each woman, as far as possible, purchase her own book. And in view of the helpfulness to us, we earnestly and humbly recommend that more time be given on next year's program, to our Study Book, recommending that one-half hour be given for the Book Review and one-half hour for the presentation of methods of use.

3—That each one not only endeavor to get subscribers for our Magazine, but that we encourage each one to read it, knowing that reading means information, information interest, and interest growth.

4—That in view of the distressing situation in our Nation in regard to prohibition, we urge every woman to stand firm in her convictions, and to uphold the hands of our leaders, especially of our Honored President Herbert Hoover and of our own Dr. F. Scott McBride, President of the Anti-Saloon League. That we not only pray, but that we use our influence at the polls, and in suppressing wet propaganda.

Believing that the address by Mrs. Harriet Boobyer, "The Critical Years" is important and timely, we request that it be sent to the *Christian Union Herald* for publication as soon as possible.

Respectfully submitted,

Mrs. H. B. Fairman, Chairman,
Mrs. H. B. Hamilton,
Mrs. A. H. McClain,
Mrs E. G. Forrester,
Mrs. A. T. Hemphill,
Miss Mary Alexander.

The final report of the Credential Committee was presented and adopted as follows:

REPORT OF CREDENTIAL COMMITTEE TUESDAY

Officers	4
Board of Directors	15
Presbyterial Delegates	151
Women's Association (Pittsburgh)	1
Magazine Committee	2
Missionaries (Foreign)	19
Missionaries (Home)	7
Life Members (Not recorded elsewhere)	132
Life Directors (Not recorded elsewhere)	2
Total Number of Voters	333

Mrs. Fannie Moore told the Convention that:

542 subscriptions to the Magazine have been secured.

The Committee on Nominations reported and the report was accepted.

Roll call followed and the election of officers was held.

The Convention Song was sung, and the session adjourned.

TUESDAY AFTERNOON, JUNE 17TH

Miss Ruth Williamson conducted the devotional service. The Bible lesson was read from John 15th—The story of the Vine and the branches. The great truth taught is the need of living in the Vine. Christ is the Vine, we are the branches. Fruitage is possible only when the branches retain their intimate relation to the Master.

To separate from the Vine is to fail to bear fruit.

Those who abide in the Vine are given strength and energy. They must be freed from self, that the abundance of Christ may be understood and realized. Joy comes from perfect obedience and surrender to Christ. After many centuries, we may claim the loving word that Jesus gave His disciples, "Ye are my friends".

Prayer was offered that our union with Christ may be a perfect one.

Mrs. English presented silver cups to the following Presbyterials:

Muskingum, Class A.

Detroit, Class B.

Mrs. McMunn presented trophy cups to Philadelphia and Detroit Presbyterials.

The Missionaries from Egypt presented Mrs. H. C. Campbell and Mrs. J. B. Hill with Assiut shawls.

The Committee on Resolutions made the following report:

Whereas, in the Providence of God, we have been brought together in this, the 47th Annual Convention of the Women's General Missionary Society with fifty-six Presbyterials represented and so many missionaries and every member of the Women's Board with us, therefore be it resolved:

That we thank our Heavenly Father for His watchful care over us as a church and as a missionary organization and as individuals during the past year.

That we especially thank Him for the restoration to health and strength of our beloved foreign secretary, Mrs. H. C. Campbell and for her presence among us.

That we express a deep appreciation for the efficient work of the Officers of this Convention in preparing and carrying out this inspirational program.

That we thank the Local Committee and Westmoreland Presbyterial for their untiring efforts in arranging for our comfort and entertainment while in their city.

That we express most sincerely our appreciation for the cordial welcome and hospitality they have extended to us in their homes.

That we gratefully acknowledge the work of the boys and girls who have been helpful in many ways; also the post office officials for their courtesy and the women of the Baptist and Presbyterian Churches for the splendid meals served.

That we thank those having charge of and participating in the pageants and also those who favored us with special music, including the faithful organist.

That we pledge ourselves to return to our home societies with renewed interest in and love for the missionary work of the church.

Respectfully submitted,

Mrs. H. M. Porter, Chairman,
Mrs. F. E. Vogan,
Mrs. Johnstone Calhoun,
Miss Janet G. Paul,
Mrs. John McClure,
Mrs. Clyde Gass,
Mrs. Ruth Shingledecker.

The Committee on Place reported that three invitations for 1931 have been received. It recommended that the first one received, that of Puget Sound Presbyterial be accepted with thanks. The 1931 W. G. M. S. will meet in Everett, Washington.

The Committee expressed the hope that the other two invitations might receive consideration in later conventions.

The Home Mission text, "At Work in the Homeland," by Rev. Ralph McGranahan, Associate Secretary of the Board of American Missions, was reviewed by Mrs. Haidee Ewing Rankin. The introduction included a brief resume of the studies of previous years as parts of an interdenominational highway which has led through the many paths of American life. A "detour" marks this year's road, a detour leading through our own fields of work. It is well to stop occasionally to take an inventory of our work and of our opportunities. The "detour" is especially opportune in view of the meeting of the "North American Home Missions Congress" in Washington in December; for we shall be better able to comprehend and to fill the place that may be ours in the greater plan for Home Mission work that may then be suggested.

The text presents the history of our

church, tells in detail of our different fields of labor, presents our home missions and their basic position in the program for the advancement of *world missions.* A strong and practical appeal is made for recruits, and, through it all, runs a vein of "the human side" of our work and workers. The text will serve for years as a very practical source of information concerning our church and its work in America. With such a guide book and with such a guide as Dr. McGranahan, the year should be one replete with pleasure and information and inspiration.

Rev. W. A. Matthews, who with Dr. Barr of Warm Spring, Oregon, is giving his time to the religious development of the Indians, addressed the Convention briefly on a few historical facts with regard to the Indians.

The first method of dealing with the Indians, was the Treaty method. It was a failure. In 1871, the Government tried to place the Indians on three large Reservations. In 1878, small reservations were tried and still obtain. In 1887, complaint compelled Congress to adopt the Dawes Act. This gave land and citizenship to the Indians after a trustee period.—This Act did not stand. In 1906, the Burke Act, which continued the Trust Act indefinitely.

Efforts have been made to get the Indians interested in sheep raising. The Indians had no training, and were not able to care for the sheep as necessary. A concrete instance was given in which two Indians gave two years to the enterprise and lost nearly all the animals.

The final Quiet Hour of the Convention was introduced by singing the verse, "God so loved the World". Mrs. H. C. Campbell offered prayer. The lesson for the hour was "John in the Master's School". He is mentioned twenty times. He wrote five books but like Christ was quiet in his work.

His Gospel message is "It is the Lord". The Lord loved him above all others. His character was one of strong convictions. He was a man after God's own heart. He had a temper, and never lost his *Boanerges* spirit, and Jesus would not have had him otherwise. He was a saint, as is indicated by the utterances of his old age.

The spirit of love dominates his writings. From the wonderful John 3:16 to his admonitions in the epistles, his one theme is *love.*

This series of studies of those who were in the Master's school leads us to put ourselves under the training of the great Teacher, that we may be thoroughly prepared to do the work He has committed to His followers.

Mrs. Patterson offered the closing prayer of the hour. These words were sung very softly:

"Behold, I stand at the door and knock; if any man hear my voice and open the door, I will come in to him and will sup with him and he with me".

The Tellers reported the result of the election as follows:

President—Mrs. Fred W. Morgan, Westmoreland.

1st Vice President—Mrs. H. M. Porter, Colorado.

2nd Vice President—Mrs. Johnstone Calhoun, Los Angeles.

Secretary—Miss Lillian M. Robertson.

Board Members—Mrs. H. C. Campbell, Mrs. Wm. S. Cook, Mrs. R. E. English, Miss Ida B. Little, Mrs. W. P. Wiegering.

Magazine Committee—Mrs. John P. White, Mrs. Fannie F. Moore.

Respectfully submitted.

Janet Paul,
Mabel Jones,
Rilla Clubb.

This report was adopted and the newly-elected officers introduced to the Convention.

"VOICES FROM THE FIELD"

Miss Sallie Dickey of Corsicana, Texas, gave the Convention a vivid description of this state of vast areas. She described the tragedy of the recent cyclone, which passed only 20 miles from Corsicana. She spoke briefly of the four congregations in the Texas Presbyterial and told of six weeks of evangelistic services, after which there were found three persons who chose the United Presbyterian Church. Missionary Societies have been organized in each congregation and the women read the Magazine.

The Juniors are very much alive and pray earnestly for the missionaries. They have been praying for Miss Dickey that she would be able to tell the Convention what the women wanted to know.

The work among the Young People is very promising. They are studying the Shorter Catechism, and pledging themselves to attend both services on Sabbath. They are asked to observe the Quiet Hour and some at least are doing so. The parents stand back of the missionary and the children learn their lessons. The usual difficulties hamper the work.

The matter of Sabbath desecration in many forms led the churches to declare that they would not attend the movies during the week, unless they were closed on Sabbath.

Miss Dickey asked for the prayers of the women for her work.

Mrs. C. A. Stewart, India, brought a message from home. She told the women about Mary Samuel and her brilliant son. Mrs. Samuel has used her trip to America to voice the interest in mission work on the part of our women:—Mrs. Stewart is interested in an asylum for lepers. She described the leprosy of India as painless, and it does not affect the spirits or happiness of its victims. They do not seem to mind it at all.

The Government clothes and feeds these lepers and the missionaries teach them. They like to wander about and love to beg; this begging is very profitable.

Until the Government insists upon confining the lepers, there is no means of protecting others from the disease. Unless it has reached an acute stage, it may be checked and often times cured; treatments are given, but they make the patients sick and are very unpopular. This work for the lepers includes the children.

The Secretary was instructed to send a telegram of acceptance and thanks to Puget Sound for its invitations for 1931; also to write the two Presbyterials whose invitations were not accepted, thanking them for them.

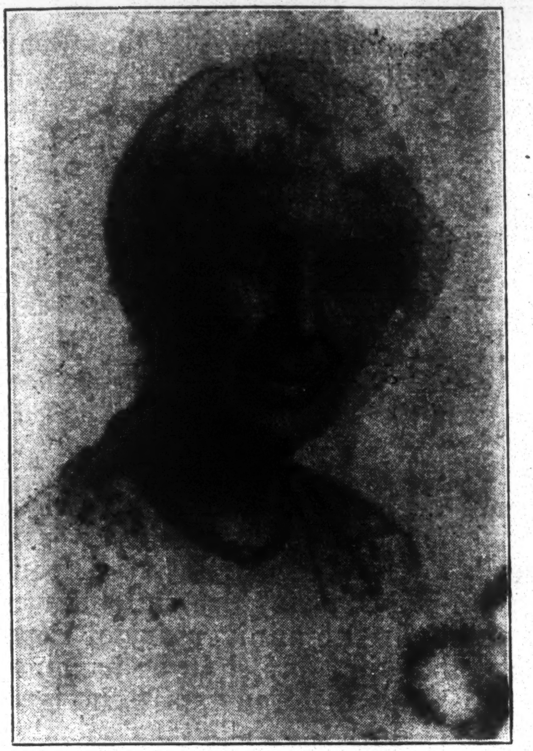
Mrs. J. D. Sands conducted the Question Box.—The questions were of wide range, and showed that the women in this Convention are alert concerning the work in our mission fields.

Continued on page 933.

REPORT OF

RECORDING SECRETARY

FOR YEAR ENDING APRIL 15, 1930



MISS JENNIE B. WALLACE
Recording Secretary

ONCE more the members of your Board of Directors present their annual reports, beginning with that one whose duty it is to give a general outline of the work accomplished, without furnishing details which belong to others.

Thanks to a merciful Providence, despite several serious illnesses lives have been spared; today last year's circle of fifteen remains unbroken and in the twenty regular meetings the average number permitted to be present has been nearer thirteen than twelve. Three special meetings have been held, one of them at Philadelphia during the convention.

"Pray for us"! is the constant appeal of our missionaries, an appeal which finds response in the hearts of very many, if we may judge by the increasing demand for the Prayer Cycle and by the interest shown in Prayer Groups. "Pray for us"! comes the echo from those to whom you have committed the centralized direction of your work. Your work—it is *God's work,* which *you* are carrying on for Him. Will you not daily pray that divine wisdom may guide in the management of it?

Information, which must precede interest, has been widely disseminated through *The Womens Missionary Magazine* and its little sister, the *Junior Missionary Magazine,* while the spoken word, still more effective as far as it reaches, has been heard from the lips of our furloughed missionaries and in the over eighty addresses given by members of the Women's Board. Visits of missionaries to Prayer Groups and the letters which those in the field have taken time in their busy lives to write have been an inspiration which we are glad here to recognize, as well as the prominence given to missionary news in the columns of the *United Presbyterian* and the *Christian Union Herald.*

Interest and confidence in the work of the Women's General Missionary Society have been evidenced by liberal bequests and by the investment in the Lord's business through the taking of annuity bonds.

The matter of Pensions for our missionaries has been the subject of serious and prayerful consideration and repeated discussion, but has not as yet been finally settled. Meanwhile, substantial aid is being given in a very considerable number of cases.

Looking not solely to its "own things", but "also to the things of others", your Society, through its Board of Directors, has cooperated with the various agencies of the Church. It has lightened the burdens of the Board of Foreign Missions by taking over property exceeding in value $40,000; it has aided the Board of American Missions in financing moving pictures illustrating United Presbyterian work in America and is using Dr. McGranahan's "At Work in the Home Land" as a mission study book. The travel expenses of a missionary to the Y. P. C. U. convention at Estes Park are promised. A member of the Board and the editor of *The Womens Missionary Magazine* are members of the 75th Anniversary committee and the president and treasurer are still consultative members of the Board of Administration. Missionaries were deputed to assist in the "areal cultivation" of the Church.

Delegates were sent to the General Assembly and to the New Wilmington conference and as many as possible of the Board attended the post-conference. Greetings and a speaker were sent to Xenia Presbyterial on the occasion of its 50th birthday.

Cooperation with organizations of other denominations, most desirable, is limited by the Board's obligation to its own Church, but is not entirely foregone. Representatives attended meetings of the Council of Women for Home Missions, the Foreign Missions Conference, the Federation of Women's Boards of Foreign Missions, the Conference on Cause and Cure of War, and the Interracial Committee of the Federal Council of Churches, of which the Board's Indian secretary is a member. At the request of the Council of Women for Home Missions, several United Presbyterian women, nominated by the Board, serve on its committees and a summer resident of Chautauqua is to attend the Home Mission Institute there.

No delegate was available for the International Union of Women's Foreign Missionary Societies when it met in Boston last June, but a small share was taken in the publication of its little quadrennial magazine, the "Girdle Round the World".

Happy will be the day when not only shall international missions form a "girdle 'round the world" but "the earth shall be full of the knowledge of the Lord, as the waters cover the sea". May our hearts so be opened to the Holy Spirit this year, the nineteen hundredth anniversary of Pentecost, that that day shall be hastened!

With this meeting expire the terms of service of the following members of the Board: Mrs. H. C. Campbell, Mrs. Wm. S. Cook, Mrs. R. E. English, Miss Ida B. Little and Mrs. W. P. Wiegering.

Respectfully submitted,
Jennie B. Wallace,
Recording Secretary.

I see not a step before me
As I tread on another year,
But the past is still in God's keeping,
The future his mercy shall clear,
And what looks dark in the distance
May brighten as I draw near.
—Mary G. Brainard.

REPORT OF

STATISTICAL SECRETARY

FOR YEAR ENDING APRIL 15, 1930

MRS. R. E. ENGLISH
Statistical Secretary

THE Statistical Report for the year ending April 15, 1930 is more encouraging in many respects than that of the previous year.

It is a difficult matter to have reports returned from all our many local societies carrying a complete record of the activities of the year and this at a given date. This year, as in the past, our Presbyterial secretaries have been most prompt and efficient. During the year there was a commendable interest manifested in the organization of new societies. The young women report thirty-one, the Juniors thirty and the women eleven. 72 new societies in all. What joy it would have given us to add this 72 to the number of the previous year! When we turned to find them 63 had gone. Some of the young women had merged with the W. M. S. and some societies were disorganized. The women, also, had suffered reverses as was also the case with the Juniors until there were left us but nine additional societies. We try not to think that some leaders grew weary and discouraged while yet there was a place for service.

Membership has increased except in the W. M. S. This may be due, in part, to the fact that the mothers are slipping away and in many cases women coming into the congregation prefer uniting with an organization made up of younger members.

The Y. W. gained 305 members and the Juniors 103. 408 in all.

Societies in America, 1822—a gain of nine. Membership 48540—a loss of thirty-one.

The Extension Department reports 492 members which added to the active list, increases the number to 25551. 6099 women and young women are reported as members of the congregations and yet not affiliated with any Missionary organization. We realize this is not an accurate estimate. May we suggest that this year the secretaries of local societies compare their missionary rolls with the number of women on the congregational roll before reporting. The Juniors, including 1498 Little Light Bearers form a company of 14071 children. Cease not to pray for these travelers as their little feet try out a new and perilous way and also for their Leaders that they may be wise and tender guides.

Egypt and India continue each year to show a growth in membership. Egypt lost two Women's societies but gained three young women's and two Junior organizations. She has added 108 members.

Egypt has now 72 Missionary organizations with a membership of 4990. Her gifts for the year amounted to $5842.00—an increase of $240.00. Egypt also reports that each month seventy Teachers visit an average of 9297 regular pupils in the homes.

India gained during the year eight women's societies and five Juniors, a total of thirteen.

Ninety-four new members were added to her roll. India has 112 societies with a membership of 2530.

Her offerings for the year amounted to $1698.00. The women of Egypt and India are to be congratulated on their activities and the continuous growth of their missionary organizations.

Eleven Presbyterials Albany, Argyle, Keokuk, Los Angeles, Oklahoma, Philadelphia, Puget Sound, Rock Island, San Francisco, Spokane and Wisconsin report one half, and in some cases a larger proportion, of their societies, recording the Standard of Efficiency. Seven Presbyterials make no note of the request.

There is an increase in the number of boxes and barrels sent to worthy objects. 2333 are reported. A number of these find their way to fields where they gladden the hearts of many and while warmth and comfort are given for small returns there is also added a no small sum to the Mission treasury. Contributions amounting to $7965.00 are reported as being used by Mission Congregations for self-support and $4231.00 for District work. Mansfield, Vermont and Xenia Presbyterials have a W. M. S. in each and all of their congregations and therefore attained the Honor Roll. Albany, Kiskiminetas, and Los Angeles have each lost an organization, thus forfeiting that right. Argyle, Cedar Rapids, Chicago, Colorado, Delaware, Idaho, Kansas City, Keokuk, Mansfield, Mercer, Ohio North West, Oklahoma, Omaha, Pawnee, Spokane, Texas, Uncompahgre, Vermont, Wisconsin and Xenia—twenty in all—compose our present Honor Roll Presbyterials. Twelve Presbyterials in class A, and thirteen in class B have increased in membership.

In class A—the Presbyterials having seven hundred or more members—the following have shown commendable growth: Muskingum, Philadelphia, Conemaugh, Chartiers, Los Angeles, Cleveland and Caledonia.

Those in class B—Presbyterials having less than seven hundred members—deserving honorable mention are Detroit, Hudson, Boston and San Francisco.

Thirty-two Presbyterials show no increase in membership. For highest percentage of net increase in membership in class A the Trophy Cup is awarded Muskingum Presbyterial. The second cup is awarded Detroit Presbyterial representing class B. We congratulate these splendid Presbyterials and especially Detroit on the organization of three women's missionary societies during the year.

We are hopeful! We believe the year upon which we have entered will mean deeper consecration, more devoted leadership, increased memberships and larger gifts for the Kingdom through our beloved organization.

The world during its last half century of achievement has almost staggered us as it rushes madly by on wheels and wings but the Christ of the first century who said "All power is given unto me in heaven and in earth", is the Christ of this twentieth century. He is God's final word for every age—past, present and future. Our women are women of unbounded faith. "We will be true" and our "Daughters shall be cornerstones polished after the similitude of a palace".

GENERAL STATISTICAL STATEMENT

Year Ending April 15, 1930

AMERICA	1929	1930
Number Presbyteries	57	57
Number Presbyterial Missionary Societies	57	57
Number Women's Missionary Societies	834	839
Number Members Women's		

Missionary Societies	25498	25059
Number Young Women's Missionary Societies	485	487
Number Members Young Women's Missionary Societies	10603	10908
Number Junior Missionary Societies	494	496
Number Members Junior Missionary Societies	12470	12573
Total Number of Societies	1813	1822
Total Number of Members	48571	48540

INDIA

Number Presbyteries	6	6
Number Presbyterial Missionary Societies	5	5
Number Women's Missionary Societies	58	66
Number Members Women's Missionary Societies	1200	1291
Number Young Women's Missionary Societies	4	4
Number Members Young Women's Missionary Societies	170	151
Number Junior Missionary Societies	40	45
Number Members Junior Missionary Societies	1086	1088
Total Number Societies	102	115
Total Number Members	2456	2530

EGYPT

Number Presbyteries	5	5
Number Presbyterial Missionary Societies	4	4
Number Women's Missionary Societies	40	38
Number Members Women's Missionary Societies	1167	1255
Number Young Women's Missionary Societies	5	8
Number Members Young Women's Missionary Societies	631	807
Number Junior Missionary Societies	24	26
Number Members Junior Missionary Societies	2986	2928
Total Number Societies	69	72
Total Number of Members	4784	4990

GRAND TOTAL

Total Number Presbyteries	68	68
Total Number Presbyterial Missionary Societies	66	66
Total Number Societies	1984	2009
Total Number Members	55811	56060

Respectfully submitted,
Mrs. R. E. English,
Statistical Secretary.

ONE YEAR TO LIVE

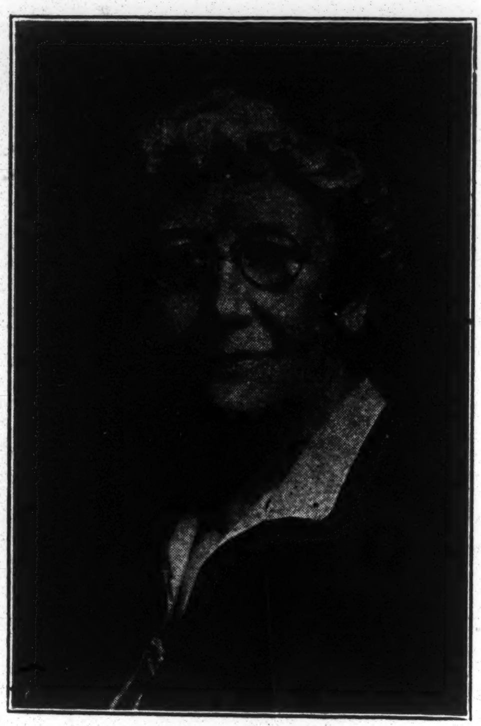
"If I had but one year to live,
One year to help, one year to give,
One year to love, one year to bless,
One year the better things to stress,
One year to sing, one year to smile,
To brighten earth a little while,
One year to sing my Maker's praise,
One year to fill with work my days,
One year to strive for a reward
When I should stand before my Lord;
I think I would spend each day
In the very self-same way
That I do now. For from afar
The call may come to cross the bar
At any time; and I must be
Prepared to meet eternity.
So if I have a year to live,
Or just one day in which to give
A pleasant smile, a helping hand,
A mind that tries to understand
A fellow creature when in need;
'Tis one with me—I take no heed;
But try to live each day he sends
To serve my gracious Master's end".

—Evangelical Missionary World

REPORT OF

FINANCIAL SECRETARY

FOR YEAR ENDING, APRIL 15, 1930



MRS. J. D. SANDS
President and Financial Secretary

THE work of your Financial Secretary has been the very pleasant one of paying the incidental expenses connected with the conduct of the great work of the Women's General Missionary Society of the United Presbyterian Church of North America and having a balance to her credit at the end of the year.

The rule of our organization has been through all the years of its history, like the law of the Medes and Persians, unchangeable in that every cent of money given for missions must be used for definite missionary work, hence the money for contingent expenses must be found from some other source. The securing of such funds necessary to "Carry on" has always been a serious consideration, especially during our early years of service, but with thankful hearts we have always been able to meet expenses and have at least a small balance at the close of each year.

Part of this money for expenses comes from interest on a few loans made to congregations, when they were in need of financial help and our Society had small balances that could be spared for a time. This was a real help to many churches in years past as it was often difficult to borrow money from banks even at a high rate of interest. This source of income is growing less each year as no new loans have been made recently and some loans have been reduced so that the interest received is quite small.

Some years ago it was suggested that Presbyterials give five cents per member each year to meet in part the contingent expenses of the General Society and they have responded loyally each year with a large offering—this year the largest ever.

Another source of income is interest on bank balances of the General Treasurer, interest on surplus funds and the Thank-Offering and proceeds from sale of Thank-Offering supplies.

Repayments on loans and interest on them are paid to the Financial Secretary and the principal is promptly forwarded to the General Treasurer to be used in the general work but the interest is used for current expenses.

The following statements show the exact condition of the Church Loans and the receipts and disbursements of the Contingent Fund and receipts from Presbyterials:

STATEMENT OF CHURCH LOANS ACCOUNT

Congregation	Balance April 15, 1929	Payments	Interest	Balance
Brockton, Mass.	$ 1,425.00			$ 1,425.00
Indiana Harbor, Ind.	2,100.00		$105.00	2,100.00
Paterson, New Jersey	6,000.00			6,000.00
Highland Park, Boise, Idaho	1,500.00		156.37	1,500.00
Colorado Springs, Colo.	1,400.00		42.00	1,400.00
McClellan Heights, Davenport, Iowa	850.00			850.00
First Akron, Ohio	2,544.70	$1,044.70	316.71	1,500.00
Total	$15,819.70	$1,044.70	$620.08	$14,775.00

STATEMENT OF RECEIPTS AND DISBURSEMENTS OF CONTINGENT FUND

For Year Ending April 15, 1930

Balance on hand April 15, 1929		$2,146.39

Receipts
By

Contingent Fund from Presbyterials	$1,642.54	
Interest from Mrs. J. B. Hill, Treasurer	8,712.33	
Payments on Loans to Congregations	1,044.70	
Interest on Loans to Congregations	620.08	
Sales of Thank-Offering Supplies	301.00	
1928 Convention Offering	161.33	
Telephone Calls	9.00	$12,490.98
Total Receipts		$14,637.37

Disbursements
To

Payments on Loans to Congregations	$1,044.70
Annual Number Womens Missionary Magazine	1,934.89
Rent of Offices	1,248.00
Salaries of Clerks	4,305.00
General Office Expense	612.18
Rent of Safe Deposit Boxes	40.00
Fidelity Bonds for Treasurer and Secretaries	160.00
Travel Expenses of Members of Board and Officers of Convention to Philadelphia Convention and Delegates to General Assembly and Conferences	919.69
Auditor	300.00
Junior Special Boxes	17.50
Envelopes and Postage on Life Membership Certificates	40.00
Mailing Tubes	29.03
Philadelphia Convention Programs and Janitor	109.48
Junior Exhibit	23.28
Taxes on Property Received by Bequest	11.12
Printing:—	
Prayer Group Letters and Junior Society Letters	50.75
Thank-Offering Leaflets and Pageants	984.80
Statistical Blanks and Reports	676.57

Treasurer's Annual Reports, Vouchers and Receipt Books	97.26	
Reports for General Assembly	94.00	
Board Stationery	365.16	
Total Administration Expense		$10,083.82
Total Disbursement		$13,063.41
Balance on Hand April 15, 1930		$ 1,573.96

RECEIPTS FROM PRESBYTERIALS

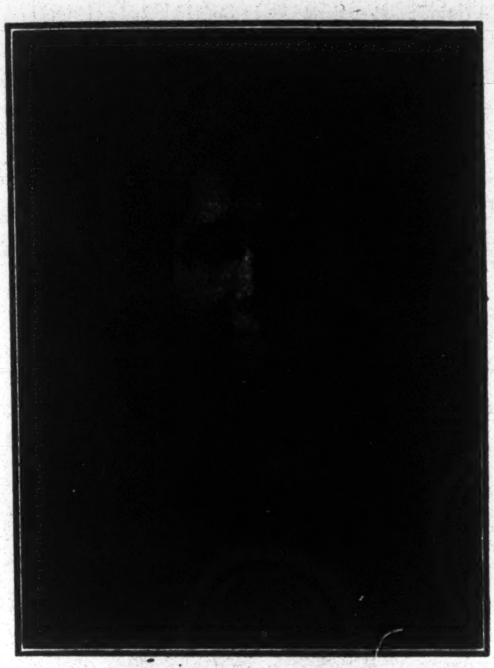
Albany	$ 13.00
Allegheny	125.00
Argyle	20.95
Arkansas Valley	26.20
Beaver Valley	89.00
Big Spring	11.00
Boston	21.15
Butler	62.40
Caledonia	25.00
Cedar Rapids	15.00
Chartiers	93.10
Chicago	32.62
Cleveland	75.00
College Springs	34.62
Colorado	29.00
Concordia	2.95
Conemaugh	24.70
Delaware	33.95
Des Moines	20.00
Detroit	21.95
Frankfort	5.70
Hudson	9.00
Idaho	4.00
Illinois Southern	29.80
Indiana	14.60
Indiana Northern	3.70
Kansas City	28.35
Keokuk	21.85
Kiskiminetas	33.20
Lake	40.30
Los Angeles	26.20
Mansfield	18.25
Mercer	16.00
Monmouth	20.00
Monongahela	180.00
Muskingum	39.00
New York	11.10
Ohio First	29.35
Ohio Northwestern	16.50
Oklahoma	8.00
Omaha	10.10
Oregon	15.95
Pawnee	11.15
Philadelphia	55.00
Puget Sound	16.00
Rock Island	18.65
San Francisco	15.40
Spokane	7.00
Steubenville	30.80
Tennessee	1.90
Texas	3.00
Uncompahgre	2.00
Westmoreland	40.10
Wheeling	39.00
Wisconsin	10.00
Xenia	35.00
Total	$1642.54

Respectfully submitted,
Mrs. J. D. Sands,
Financial Secretary.

I have examined the accounts of Mrs. J. D. Sands, Financial Secretary, which includes the foregoing Record from April 15, 1929 and Record of Church Loans for the fiscal year ending April 15, 1930 and hereby certify that they are correct.

A. F. Sawhill,
May 3, 1930 Auditor.

REPORT OF
YOUNG WOMEN'S DEPARTMENT
FOR YEAR ENDING APRIL 15, 1930



MISS IDA B. LITTLE
Young Women's Secretary

"BETTER is the end of a thing than the beginning thereof" said Solomon. Perhaps he had in mind the harvest, the fruits of labor; fruits sweet or a little acid or mayhap with a suggestion of bitter, but generally speaking good to the taste. At this time the organization known as the Young Women's Department presents the story of the fruits of its labors for the past year, thus completing a round of twenty-seven years.

A fuller report might have been presented had all societies completed their work by sending annual reports. The work of twenty-two societies cannot appear in the printed statistics. They did not report on time or failed entirely. Some gave reasons for failure, such as no blue blank received or reports filled out and sent but not received by the presbyterial secretary or there was not much to report.

Again, it might have been a better report had not eighteen societies disbanded causing the removal of two hundred and sixty-six names. Then four societies with a membership of one hundred and twenty-nine merged with the W. M. S. or were transferred as a society to the senior division or ceased to function as a missionary society. The total loss to the Department amounts to about four hundred in number.

To more than offset these losses, thirty-one new societies with a membership of four hundred and thirty-six were formed. Philadelphia Presbyterial leads the list with six organizations. Arkansas Valley, Monongahela and College Springs each has two. Having one each are the following: Argyle, Hudson, Wisconsin, Lake, Los Angeles, Steubenville, Muskingum, Mercer, Caledonia, Cleveland, Chartiers, Spokane, Detroit, Allegheny, Boston, Pawnee, Indiana, Keokuk, Rock Island, or twenty-three presbyterials with new life.

Societies now number four hundred and eighty-seven with a membership of ten thousand nine hundred and fifteen, a gain of a few over three hundred members. Some of this gain must have come from existing societies so new life is enrolled all along the line.

COMPARATIVE STATISTICS

	1929	1930
Societies in America	485	487
Egypt	5	8
India	4	4
Membership in America	10603	10908
Egypt	631	807
India	170	151
New Societies in America	29	31
Egypt		3
India	1	
Societies in America disbanded	14	18
Egypt		
India		1

Merged or transferred, etc.	4	4
Not reporting	30	22
New Senior Life Members	157	186
Subscriptions to Womens Missionary Magazine	2035	1881
Boxes or barrels sent	486	512
Standard of Efficiency	181	195
Reporting 100%	9	18
Reporting 90 to 97%	30	35
Societies contributing to the		
Seven Departments	209	233
Y. W. Special Fund	373	374
Thank-Offering	436	441
Presbyterial Expense Fund	307	301
W. G. M. S. Expense Fund	233	229
Isaiah 41:6 Fund	240	333
Societies giving $1.00 per member to Y. W. Special	239	239

Much territory remains to be possessed. Why not make this a year to weld the missionary chain where a break frequently occurs by placing permanently a link in the break,—this is found in many congregations—the years between the junior and senior societies. Why permit the girls to drift from so important a training as is possible in a mission circle to things that are not vital? It is a serious disregard of God's purpose for us as Christians, the "for others" spirit.

Societies show an increase in attendance on meetings,—41%— four points better than the previous year. Even this is a low record when you consider the purpose of the missionary society.

Missionary fervor is not altogether lacking. Societies in twenty-five presbyterials report seventy-four past members now in active mission service—thirty-three in Egypt, twenty-six in India, four in Abyssinia, one in the Sudan, two in China, one in Venezuela, one in Central America, five in America. A more careful survey might have revealed even a longer list. But what of tomorrow? Only nine names of the present membership reported as preparing to go out to world work of a missionary character!

The foregoing data might have been considerably augmented had eight more presbyterials returned the small information blank. Only two hundred societies sent the blanks. Perhaps it is a burden to fill out the questionnaire, but a little work on the part of each helps to make a good report. If you can think of a better plan for collecting data will you not pass it on?

One hundred and ninety-five societies reported as being more or less efficient. Eighteen registered as 100%:—Beaver, Pa., Maxwell, Buffalo, N. Y., Macke C., 6th Chicago Y. W. Guild, Claysville, Pa., Louise MacLachlan S., Cuyahoga Falls, O., Y. W., Clifton, O., Blanche Soule C., Denver Evening S., Evanston, Ill. Y. W., 1st Erie K. D's., Greensburg, Pa. Anna Milligan S., Gibson Heights "True Blue", St. Louis, Kennard, Pa. M. H. C., Latrobe, Pa. Jane C. Smith S., Philadelphia, Sherwood Blanche Anderson S., Somonauk, Ill. Shining Lights, W. 44th, N. Y. C., Y. W., Unity, Pa. M. C.,—twelve presbyterials represented.

Eight societies in seven presbyterials reported ninety-one to ninety-seven per cent:—Homewood, Pittsburgh, Jean Long C., 91%; 4th Pittsburgh, Mary Graham S. 93%; Fairmont, O., Y. W., Cutler, Ill. Y. W. and Hampton, Pa. Olive Brown Stewart C. each 95%; East Palestine, O., Y. W., Moline, Ill., Carol McMillan C. 96%; and Goldfield, Ia. Ellen McLaughlin S. 97%.

Twenty-seven in eighteen presbyterials reported 90% earned: Reid Memorial, Lyndhurst, N. J., Vandergrift, Pa., Salem, N. Y., Bovina, N. Y., 5th Philadelphia, Katherine McKenzie, 12th Philadelphia Y. W., Bolivar, Pa., Willing Workers, 1st Steubenville, O., Roma Beatty C., 8th Chicago Y. W., 8th Chicago Queen Esther Guild, Grand Ave., Cedar Rapids K. D's., Alliance, O. Sallie Dickey S., 2nd Washington, Pa., Anna Y. Thompson S., Indianola, Ia. Emma Dean Anderson S., Canon City, Colo. Gloria Dei, Loveland, Colo. Hannah McCreery S., Ft. Morgan, Colo. Y. W., Connellsville, Pa. Anna Duncan M. C., Mt. Pleasant Mary Scott, Sparta, Ill. Y. W., 1st Butler, Pa. Good Samaritan Guild, 1st Allegheny Mary C. Porter S., Brookline Blvd., Pittsburgh, Y. W., Oakmont, Pa. Y. W., Princeton, Ind. Maria Blair S., 1st Springfield, O. Davida Finney M. S. and 1st St. Louis, Mo.

FIGURES SHOWING WHETHER SOCIETIES USE THEIR TOOLS IN THEIR WORK

	1929	1930
Girls or young women reported as not being enrolled in a missionary society	1152	2291
Mission Study Classes	81	107
Membership in Classes	1340	1790
Presbyterials reporting classes	23	34
Young Women using Bible Questions	135	160
Reading the Young Women's Department in The Womens Missionary Magazine	1369	1717
Average attendance at monthly meetings	3913	4514
Percentage of attendance	37	41
Former members now missionaries	56	74
Presbyterials furnishing missionaries	25	25
Missionary volunteers	30	9
Young women having Prayer Cycles	1095	1173
Societies using Prayer Cycles	59	62
Information blanks returned	306	242
Presbyterials returning none	15	9

It would be heartening to have more young women keep in touch with the Young Women's Department of *The Women's Missionary Magazine*. Seventeen hundred out of ten thousand is not a large enough number to have an equally intelligent membership. The officers at least should be conversant with each number of the Magazine. Then the chairmen of committees should know. And why should any member live in the dark when she might be in the light?

Some dissatisfaction seems to prevail because of the difficulty in rounding up large numbers of Magazine subscribers to report annually. A daughter is living at home and of course only one Magazine comes to the home. The mother subscribes and the W. M. S. gets the credit! Or a married daughter reads her mother's book; or two neighbors subscribe for one Magazine, etc. Perhaps our genial editor can make it all clear to us.

And now for the much discussed subject—the mission study class. In spite of the present day rush some societies do find time for a more intensive perusal of the study book than others. As a professor was wont to say, "All have the same amount of time, twenty-four hours"! The difference seems to lie in the use of the time. One hundred seven classes with seventeen hundred and ninety members were reported this year. Some still ask why the program hour may not be omitted and a class substituted. The class is really a feeder of material for the program. The program is a condensed presentation of facts. In the exercise involved in public performance there is peculiar gain. In detail study such as in a study class there is other gain. One complements the other. If more societies were diligent in both these exercises a more interested group of missionary members would be available.

A real weakness is shown in many societies when the topic happens to be the Prayer Cycle. Sixty-two societies reported using it this past year. A few under twelve hundred Cycles were said to be in the hands of the young women. One woman said she "did not care for the Prayer Cycle"! What was in her mind? Did she object to prayer or to printed suggestions for prayer or to the burden it imposed or to the information it contained? She did not amplify on her statement. But it seems that she is not alone in her likes or dislikes. Do not all of our missionaries need to be upheld in prayer by the folks at home and do we not need their interest?

The financial report expresses both loss and gain. The Thank-Offering is a few dollars more than last year,—$38,287.57. Loss is noted in the four mission departments, in foreign salaries and Young Women's Special. The Seven Departments received $12,995.00, Foreign Salaries $11,354.00 and Young Women's Special $8,408.19. On the total sheet exclusive of the Thank-Offering the contributions were $74,692.68,—$1,631.14 below previous year.

Two hundred and thirty-three societies contributed to each of the Seven Departments. Three hundred and seventy-four societies gave to the Young Women's Special and four hundred and forty-one to the Thank-Offering. Welcome the day when every society will endeavor to assume a share in the whole work of the W. G. M. S.

Because of the kerchiefs being furnished by the girls of Egypt for the societies of Young Women in America fulfilling certain requisites, we had hoped that every society would endeavor to qualify. A number failed by just one omission. The requirements were as you know a contribution to each of the Seven Departments of Work and same reported on the Y. W. presbyterial blank.

Another hope was that as the girls of Egypt were rendering this favor to America there might be reciprocation in a beginning at least of a special work for Egypt. But the Special fell $221.81 below present requirements so the hope cannot be realized this year. What about next year?

Just here may we thank our Egyptian friends for their interest and generosity. The report from Egypt shows a gain of three societies or a total of eight and a membership of eight hundred and seven, a gain of almost two hundred. The general contributions were $186.05 and a Thank-Offering of $585.01 or a total of $771.06.

India has four societies with one hundred and fifty-one members. General contributions were $16.81 and the Thank-Offering $9.99 or a total of $26.80. It is encouraging to see young women's work take root on foreign soil and prosper. It bodes well for the future.

CONTRIBUTIONS

	1929	1930
Mrs. George Moore Memorial Fund	$ 102.00	$ 146.00
Foreign Missions	4413.00	3997.00
Foreign Salaries	11480.00	11354.00
Home Missions	4378.00	3471.00
Indian Missions	1908.00	1362.00
Freedmen's Missions	1737.00	1595.00
Parsonage	754.00	934.00
Ministerial Relief	986.00	984.00
Temperance and Reform	537.00	652.00
Young Women's Special Fund (Treasurer's Account)	8618.25	8408.19
Junior Special Fund	3.00	2.00
Presbyterial Expense Fund	1110.00	945.00
W. G. M. S. Expense Fund	465.00	426.00
Isaiah 41:6 Fund	456.00	444.00
New World Movement	35.00	101.00
Orphans' Home	356.00	387.00
Columbia Hospital	269.00	382.00
Aged People's Home	257.00	325.00
Total	$33,054.25	$35915.19
Thank-Offering	$33289.57	$38776.49
Grand Total	$76323.82	$74692.68

Not included in above totals are:

For Congregational work (Home Mission Churches)	$1440.00	$1145.00
District Work	1144.00	1412.00
Total	$2584.00	$2557.00

EGYPT

Y. W. Offerings	$ 63.88	$186.05
Y. W. Thank-Offering	498.08	585.01
Total	$561.96	$771.06

INDIA

Y. W. Offerings	$ 5.66	$16.81
Y. W. Thank-Offering	5.60	9.99
Total	$11.26	$26.80

"It is the *first step* that *costs*" we are told. When a work is begun ordinary pride helps to keep it going, and extraordinary sight pushes it on to success. But says another "It is the *last step* that *counts*". "A new broom sweeps clean" is a proverb. Probably both are correct, but after all is said we must hark to the Word, —"Better is the end of a thing than the beginning". We are after results.

"Do not be a mere *starter*,—be a *finisher*".

Respectfully submitted,
Ida B. Little.

REPORT OF
LITERATURE DEPARTMENT
FOR YEAR ENDING APRIL 15, 1930

MISS ELIZABETH MILLIGAN
Literature Secretary

DR. J. Lovell Murray is responsible for the following statement: "Those who claim to belong to the world Kingdom of Jesus Christ should be painstaking in their study of people and conditions in all countries. The actual interests of every disciple of the universal Christ lie wherever men live who need Christ, and the duty of becoming intelligent in regard to humanity the world around is a duty which no Christian can escape".

No, we cannot escape that duty if we are Christians, and that is why we continue, year after year, to stress the systematic study of missions, the organization of real genuine mission study classes, and the reading of current, up-to-date missionary literature.

An intelligent mind regarding other peoples and countries is acquired only by persistent, sustained effort. Paul says, "We also should walk in newness of life". "Newness of life" implies a steady growth; a constant adding to of life; a widening, a deepening, a developing of life. If our desire as Christians is to help those who need Christ, then we must know them and their needs, and we must so constantly live with Christ that our minds will become more and more like His mind so that we will come to see others as He sees them.

PRESBYTERIAL LITERATURE SECRETARIES

Our last statistical report listed forty-six presbyterial Literature secretaries. There were tables for the sale of literature at thirty-nine presbyterial meetings in twenty-eight presbyterials. Eighteen secretaries failed to have literature sales tables. The presbyterial meeting is the most favorable opportunity to bring to the attention of the local societies the literature which we have to offer, and the secretary should take the utmost advantage of this splendid opportunity.

LEAFLET LITERATURE

Sixteen thousand five hundred leaflets were published by the department during the year. One thousand six hundred forty-six were purchased from other agencies. Of those published eleven thousand are for free distribution. Seventeen thousand three hundred fifty-nine leaflets and pageants were sent out by the department of which eight thousand five hundred seventy-four were free.

The following new leaflets were published:—"The People of India", "Village Schools", The Girls' Middle Boarding School, Pasrur".

PRAYER CYCLE

The report blanks show that in the fifty-four presbyterials reporting, the Prayer Cycles are being used in three hundred two women's missionary societies—fifty-three more than were reported last year—and one hundred fifty-four societies use them in their devotional services. We have distributed 6824 Prayer Cycles, an increase of nine hundred thirty-eight over last year.

The Prayer Cycle not only reminds us that our missionaries are depending on us to uphold them with our prayers, but it enables us to know them by name, to locate them in their places of service, and to know the nature of the work in which they are engaged . The service of intercession is the most important service we can render for those who represent us on the fields, and our faithfulness in this service is an index of our consecration.

WORLD DAY OF PRAYER FOR MISSIONS

That the women of the United Presbyterian Church were uniting in a fellowship of prayer with the Christian women of the world on March 7th, the World Day of Prayer for Missions, is evidenced in that 7259 pieces of Day of Prayer literature were sent out from our office.

For the benefit of those who had a part in this service we quote from the Federation of Women's Boards of Foreign Missions:—"The World Day of Prayer, 1930, began in China, Japan, and Burma, where in the early morning the women gathered together to pray in homes, in little chapels, and in larger churches and colleges. As the day progressed they came together under the banyan trees of India and in the chapels and groves of Africa; in more secluded spots in Persia and Arabia; in the American churches of Rome and Paris, and so on across the Americas to the place where 'the East and the West are one', when for thirty-six hours the Christian women of the world, regardless of denomination or nationality, prayed together for a better world, one in which the Jesus way of life might prevail.

"The response in offerings has been far greater than in any previous year. These gifts are an object lesson in the greatness of small things, for although there are very few checks which amount to twenty-five dollars or over, in the short time which has elapsed since the Day of Prayer (less than a month), nearly fifteen thousand dollars has come in to the offices of the Council and the Federation as a result of these offerings. This money will go for Women's Union Christian Colleges in foreign lands, Christian literature for women and children in mission fields, work among Migrant Groups, and Christian directors for government Indian Schools".

The World Day of Prayer is observed annually on the first Friday in Lent. The posters and seals for 1931 should be ready in the early summer and the other material a little later. Watch the Literature page for the announcement of these supplies, and begin immediately making preparations with the interdenominational groups of your communities and help widen this circle of prayer fellowship.

MISSION STUDY

Reports submitted from 689 women's missionary societies indicate that only a few women's societies plan and carry out a regular mission study class apart from the society program, as only 100 were reported. Two hundred seventy-eight societies reported using the mission study books while eighty-two societies used only the notes as given in *The Womens Missionary Magazine.*

The sale of study books, junior and senior, amounted to 2664, and there was a large use of the helps, such as How to Use, maps, posters, picture sheets, etc.

The new foreign study book is "A Cloud of Witnesses". The author is Elsie Singmaster. The text consists of short biographies of those who, having heard the message of the Gospel, have believed it, and have gone forth to spend their lives in telling the story to others and in spreading the Gospel of the Kingdom.

The name of the junior book is "The Treasure Hunt". It consists of a collection of hero stories and is equally suitable for class work or for the individual girl or boy. The author is Margaret Seebach.

The book for the very little children is "Pedro and the Bells".

The "How to Use" for "A Cloud of Witnesses" will contain several dramatizations as well as material for programs. There will be the usual helps for the above books.

The Board of American Missions, as a part of their Home Mission publicity program, has prepared a home mission study book for the coming year. The Women's Board, desiring to cooperate with the Board of American Missions in its program of mission study, has taken action to recommend this book to our societies for their home mission study to the exclusion of the interdenominational home study of the year.

The title of the book, which was written by Dr. R. W. McGranahan, is "At Work in the Homeland". There will be no "Suggestions to Leaders" as the book is written in a manner to render this unnecessary; but the home mission notes in *The Womens Missionary Magazine* will be based on this text book. We are hoping every society will plan to use "At Work in the Homeland" in addition to the foreign study book.

Instead of issuing a new junior text book to parallel "At Work in the Homeland", we have decided to recommend "The Uplift", by Mrs. Elsie Wehling Fulton, which we published five years ago. This book is very attractive and presents the history of the United Presbyterian Church in a way that appeals to children. There are comprehensive helps for presenting the story, and the junior study course this year should be one not only of profit, but also of pleasure.

EGYPTIAN LITERATURE

The item in the financial statement, "Egyptian Literature Committee, $400.00", needs some explanation.

The need of Christian Arabic literature in the spiritual development of the Evangelical Church in Egypt has long been recognized by our missionaries. As the United Presbyterian Church has been the outstanding agency, under God, of giving the Gospel and Christian education to Egypt, it is logical that it should accept the responsibility of helping the Evangelical Church to create and develop a Christian literature which would help to maintain the high ideals of Christian life which our missionaries, for over seventy years, have been endeavoring to instill. A policy of procedure for meeting this need and recommendations outlining work for the future have been adopted by the Egyptian Association and a committee appointed to develop the work.

Funds, over and above the regular estimates for Egypt, are needed to carry out this policy. The Women's Board appropriated $500.00 last year to help in carrying out this program of the Egypt Literature Committee. $400.00 of this fund was given by the Literature department from its earned funds and is indicated by this item in our financial statement.

The following statements represent the operations of the Literature Department for the year ending April 15, 1930:

NEW SUPPLIES

Prayer Cycles	7000
Mission Study books	2497
Helps for class leaders	391
Leaflets and pageants	17146
Posters, picture sheets, etc	313
Maps	63
Contribution envelopes	99540
World Day of Prayer material	7259
Budget Cards	20000

SUPPLIES DISTRIBUTED

Prayer Cycles	6824
Mission study books	2664
Helps for class leaders	375
Leaflets and pageants	17359
Posters, picture sheets, etc.	295
Maps	97
Contribution Envelopes	47147
World Day of Prayer material	7259
Budget Cards	5400
Recitation Books	31
President's Book	40
Junior Manuals	43
Pins	115
Wall Rolls	24
Post Cards	229
Junior Diplomas	267
Statistical reports and Magazines	85
Costumes	111
L. L. B. Supplies	498

RECEIPTS AND DISBURSEMENTS

Balance, April 15, 1929	$ 838.10
Receipts from sales	2842.71
Interest on Daily Balances	17.84
Refunds	8.42
Total	$3707.07
Disbursements:	
Mission study books	$ 932.82
Helps for class leaders	46.44
Leaflets and pageants	74.42
Posters, picture sheets, etc	28.23
Maps	49.29
Printing	674.85
Postage	178.01½
World Day of Prayer material	78.56
Egypt Literature Committee	400.00
Magazines to Mission Fields	90.50
Magazine subscriptions	2.15
Expense of conventions	76.25
Office Expense	31.82
Refunds (excess remittance)	1.11
Total	$2664.45½
Total Receipts	$3707.07
Total Disbursements	2664.45½
Balance, April 15, 1930	$1042.61½

Pittsburgh, Pa.
April 29, 1930.

I have audited the foregoing accounts for the fiscal year ending April 15, 1930, and find everything correct and in excellent condition.

(Signed)
A. F. Sawhill, Auditor.

SLOGAN—"LET'S WEAR OUT OUR MISSIONARY BOOKS".

Books! Books! Books!
And we thank thee, God,
For the light in them
For the might in them;
For the urge in them
And the surge in them;
For the souls they wake
And the paths they break;
For the gong in them
And the song in them;
For the throng of folks they bring to us,
And the songs of hope they sing to us!
—Wm. Stidger.

REPORT OF

THE WOMENS MISSIONARY MAGAZINE

FOR YEAR ENDING, APRIL 1, 1930

MRS. JOHN P. WHITE
Editor of The Womens Missionary Magazine

THE WOMENS MISSIONARY MAGAZINE herewith presents its forty-third annual report. In a year, when according to Dr. H. K. Carroll, Church Statistician, many publications have lost heavily it is not surprising that we should have a slight decrease of 162 Subscriptions.

Our subscription list of 11,000 does not represent our total circulation. About five hundred copies of the Magazine are sent free to our schools and colleges and to our missionary workers in the home land and across the seas. The mailing list is always an interesting study. The Magazine goes to our Home Missionaries, to our Indian Missionaries and to our Negro workers. About fifty copies go to the women in our Mountain churches. A copy goes to every missionary supported by the W. G. M. S. and to every missionary family in India, Egypt, The Sudan and Abyssinia. The Magazine goes to several cities in Canada, to several points in Ireland, to various places in England and Scotland; it goes to Ceylon, to East Africa, to Pagaguay, S. A., to Porto Rico, to New Zealand and to Australia.

During the past year particularly we have tried to present the thinking of some of the people for whom and with whom we work. In one number the subject was "The Negro Mind Revealed in his Literature" and the articles were written by Negroes of our own church in the South. The articles for the coming Negro Special on "Notable Negro Women" have all been written by girls who are graduates of Knoxville College. Writers from India and Egypt have reflected the thinking of their people and some little sketches from Indians, Sudanese and Abyssinians have revealed their thoughts also.

The Womens Missionary Magazine is not the product of one person's labors. It is rather a Collaboration. Four co-editors, Miss Minnehaha Finney of Egypt, Mrs. R. F. Shields of The Sudan, Mrs. Fred Russell of Abyssinia, Mrs. J. H. Stewart and later Mrs. Osborne Crowe of India have collected the materials for the Specials and have kept the Foreign Correspondence Department filled with interesting news. Mrs. I. C. Rankin has presented the Home Mission Study "The City's Church" and Mrs. E. D. McKune has given us the Foreign Study, "From Jerusalem to Jerusalem". Mrs. Mary Porter Kyle has prepared "A Little Time Apart" monthly. The Secretaries of the Board have prepared their pages faithfully month by month. Back of all these have been our beloved workers, who in the midst of pressing duties have taken time to write for us.

Nor are these all. Many people have been busy in the preparation of every month's publication—the publishers, the engravers, the linotype operator, the printer, the pressman, the secretaries who record names on the mailing list and read proof, the bevy of girls who assemble the pages, the binder, the cutters, the draymen and lastly the postal clerks and carriers who take the subscriptions to our Treasurer and then send forth the printed copies of the Magazine. To all of these faithful, interested helpers who contribute to the spread of our missionary news we are deeply indebted.

Our special thanks are due to the Literature Secretaries without whose helpful labors in local societies we would be seriously handicapped. For these secretaries we have prepared a new record book which we believe will be a great help in maintaining a steady subscription list.

The Mrs. George Moore Memorial Fund has grown a little this year. We have great reason to hope for its ultimate completion.

From many of the friends of the Magazine have come words of cheer and encouragement. From one outside our own church, one who is in a place of leadership came a testimony that we almost hesitate to publish. In comparing *The Womens Missionary Magazine* with similar publications in the United States and Canada he says: "There is not the least embarassment in saying that *The Womens Missionary Magazine* surpasses them all in form, in matter, and in spirit . Your women are to be heartily congratulated and commended".

The missionary periodical is a thermometer marking missionary zeal and missionary contributions. It is a vital part of the church life. We feel, as those responsible for collecting and disseminating missionary information, that for the future of our church life every effort should be made by pastors and officers of societies to increase the circulation of *The Womens Missionary Magazine*.

Respectfully submitted,
Mrs. John P. White, Editor.

MRS. FANNIE F. MOORE
Treasurer of Womens Missionary Magazine

FINANCIAL REPORT OF THE WOMENS MISSIONARY MAGAZINE OF THE UNITED PRESBYTERIAN CHURCH

For the Year Ending March 31, 1930

Receipts

Magazine Subscriptions year ending March 31, 1930	$10,939.19	
Programs	114.30	
Obituary Notices	123.00	
Advertising	391.29	
Interest Mrs. George Moore Memorial Fund	475.50	
Interest Magazine Fund	300.00	
From Mrs. H. C. Campbell	50.00	
Sundries	21.00	
Total Receipts		$12,414.28

Disbursements

Printing, Engraving, Cuts, Mailing Magazine	$10,250.69
Other Printing	70.00
Mission Studies	390.00

Delegate Fund	130.00
Books	26.96
Current Expenses	1,678.02
Total Disbursements	$12,545.67
Cash Balance March 31, 1929	$2,562.41
Cash Balance March 31, 1930	$2,431.02

Respectfully submitted,
Fannie F. Moore, Treasurer.

After making a careful audit of the books, and accounts of the Treasurer, checking all receipts and expenditures, I here certify the above statement is correct and in accordance there-with.

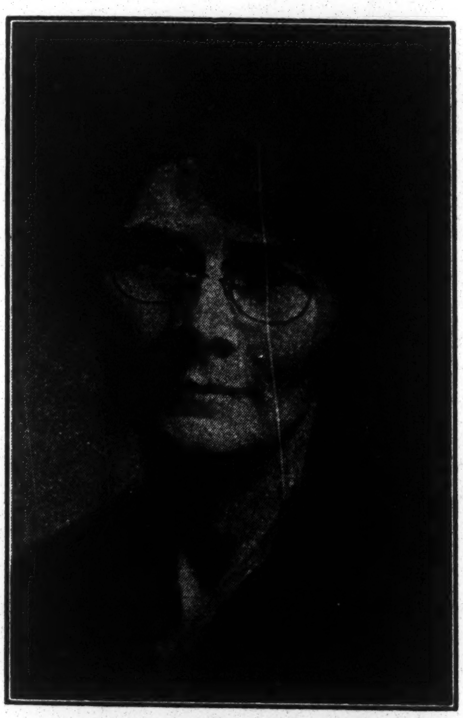
I wish also to state that the books are kept in their usual efficient manner.

T. D. Kyle, Accountant.
Xenia, Ohio. April 7, 1930.

REPORT OF

THE JUNIOR MISSIONARY MAGAZINE

FOR YEAR ENDING APRIL 15, 1930



MRS. JOSEPH M. HEAGEN
Junior Magazine Editor

THE *Junior Missionary Magazine* has completed its thirty-first volume. "Every page has been good" remarked a reader of the Magazine after looking over the bound volume. We are grateful for the kind words for our aim is to give you something that is worth while each month.

Since the Magazine is missionary we gladly give much space to "Our Far Away Friends" and we would that more missionaries might send us stories, letters, and dramatizations.

Our General Secretary because of her monthly letter and picture needs no introduction to a group of United Presbyterian children for on seeing her they instantly exclaim, "Oh, we know you, we've seen you in the *Junior Missionary Magazine*".

A dozen or so stories besides the missionary stories afforded interesting reading and a number of pages of poems, playlets, and exercises provided additional program helps.

"Something To Do" pages although generally too hard for the younger juniors have been real testers to the older juniors and girls' mission circles.

We believe the "Lesson Notes" alone make the Magazine a real necessity. This is the only way we provide lessons for the juniors and we heartily recommend their use to all junior superintendents.

In this volume the faces of one hundred sixty-one life members appeared.

One issue (November) was devoted to temperance and reform, thus providing excellent material for a junior temperance meeting. We plan the same for this year and urge that junior leaders plan for at least one such meeting each year.

The Historical Foundation of the Presbyterian and Reformed Church, through their curator, asked to be placed on our mailing list and also said they were very anxious to have a complete file of the *Junior Missionary Magazine*. We consider this quite an appreciation of the Magazine and are making an effort to secure for them a complete file.

We thank all who have contributed so generously and cheerfully to our pages, we are grateful for the prompt and courteous service of the John Crawford Park Printing Company and we thank our heavenly Father for His wonderful guidance and blessing.

In closing this annual report we solicit your most hearty cooperation in continuing the publication of the *Junior Missionary Magazine* and in helping us place this monthly Magazine in all homes of our beloved church where there are girls and boys.

Respectfully submitted,
Mrs. Joseph M. Heagen, Editor.

Work for subscriptions where you are,
Work for subscriptions where you are,
Send the Junior Magazine to children near and far,
Work for subscriptions where you are.
Tune—"Brighten The Corner".

REPORT OF
THE JUNIOR DEPARTMENT
FOR YEAR ENDING APRIL 15, 1930

MRS. W. R. McMUNN
Junior Secretary

A PROMINENT member of another denomination says of his Church that an educational vision is its greatest immediate need. "Is it a revival of religion that is wanted? Then the surest way to realize it is for the Church to teach the present generation of children and youth to know and love God, and to follow His Son as Saviour and Lord. Is it support for the missionary program of the Church that is desired? Only as boys and girls are led by the processes of education to a sympathetic appreciation of the needs of their brothers and sisters at home and across the seas, will they give adequately of their time and talents to share the blessings of the gospel. Is it a spiritual view of life that is needed in this materialistic age? Then let the Church catch a vision not only of the appalling spiritual need, but also of the most effective method of supplying that need, which is inevitably an educational method".

Unfortunately there are many good people in all churches who have not been led to realize that the religious teaching of children is the largest service that they can render to the cause of Christ. How much wiser it would be for us to stop the loss than to save the lost! Both, of course, must be done. The work of the Junior Department is an educational work. Through Bible memory work, through Mission Study and practical misionary endeavor, by earnest prayers and by means of the *Junior Mis-*

sionary Magazine we have been attempting to do what we could to assist in the religious and missionary education of the juniors in our care. The cooperation of *The Womens Missionary Magazine* which called special attention to the juniors and their work in its September 1929 issue was much appreciated and produced helpful results. We also appreciate the cooperation of all who have reported helpful features of their work which could be passed on through the medium of the "Junior Page".

We now present the thirty-eighth annual report of the Junior Missionary Society. There are this year 496 societies having a membership of 12,573. A gain over last year of two societies and 103 members. There are 69 Little Light Bearers' societies having 1,498 members. A gain of one society and a loss of 38 members. A total of 565 societies with a total membership of 14,071. There are 659 Honorary members. An increase of 77. We are happy to report 30 new societies and six re-organized societies representing 25 Presbyterials. 15 societies have been discontinued during the year and 46 failed to report. We do wish that in some way we could impress upon every society the necessity of sending in a report. If for any reason blanks for your report fail to be received, secure them and send in your report, even if you must write to the General Secretary. 853 juniors were graduated into other societies. One Presbyterial, Vermont, which has not had any societies for a number of years, is on the Roll again, two good societies having been organized. The new societies are scattered from coast to coast showing a general interest rather than growth in a few places only. Splendid work has been done for several years past in Detroit Presbyterial. For many years one small society was the only society reported. This year Detroit reports 7 societies having a total membership of 189. Twenty-two Presbyterials have increased their membership. The increases are from 3% to 291%. Thirteen of the number were increases above 10%. Thirty-two Presbyterials have decreased in membership. The decreases range from 53% down. The largest numbers (not per cent) gained were in Beaver Valley, Butler and Detroit Presbyterials. Beaver Valley and Butler were among the largest losers last year so we are especially glad that they have gained so much this year. The largest numbers (not per cent) lost were in Tennessee, Chicago and Allegheny. The largest societies are West Allis, Wisconsin, 114 members; 2nd Butler, Pennsylvania, 108 members; Warren, Ohio, 95 members.

During the year 814 juniors have united with the Church. 255 Mission Study classes were held. An increase again this year of 12%. 426 boxes and barrels have been sent to mission stations in addition to the large quantity of quilts, dolls and toys of all kinds which were sent from the Junior Exhibit at the Philadelphia Convention. 6,320 subscriptions to the *Junior Missionary Magazine* were reported. This falls short of the actual number subscribed for. Five Presbyterials have magazine subscriptions in every society. Fifty do not. They should not only have magazine subscriptions in every society but "A *Junior Missionary Magazine* in every home where there are children of junior age". 406 new Junior Life Members were reported. 523 were received by Mrs. Hill. An increase of 13. We hope that every Junior superintendent and every Thank-Offering secretary will seek to increase the number of Life-Members in the 1930 Thank-Offering.

CONTRIBUTIONS

The contributions as reported this year again show a decrease. We are thankful that this decrease is less than one half the amount of the decrease in 1929. There are 47 societies on the Honor Roll for having a total contribution of $100 or over. Last year there were 48 Honor Roll societies. Nine societies again this year gave a total of $200 or over. The largest Thank-Offering for a number of years has been given by the 1st Church N. S. Pittsburgh, Pa. They have increased their offering again and are first on both Honor Rolls. There are 21 societies on the Thank-Offering Honor Roll for giving offerings of $100 or over. Again this year this number is two less than that on the preceding Thank-Offering Honor Roll. The largest Junior Special offering was given by the 6th Church Pittsburgh, Pa., whose offering amounted to $137. The 6th Church N. S. Pittsburgh, Pa., came next with an offering of $100. Forty-six societies contributed to every Department of Work, the Junior Special and the Thank-Offering. To foreign work including the Junior Special $4,746 was contributed. To work at home, $1,973. To the New World Movement, $47; to the Young Women's Special, $1; to expense funds, $136. The amount of the Thank-Offering reported was $11,779.43, a Grand Total of $18,682.43. In addition to this total, Congregational work received $188; District work, $97 and the Shower Barrel Fund $128.79. The Little Light Bearers' Fund as paid to Mrs. Hill this year amounting to $193. This is an increase.

COMPARATIVE STATISTICS

	1929	1930
Presbyterials in America	57	57
Presbyterials reporting Junior societies	54	55
Junior societies	494	496
New Junior societies	22	30
Junior societies failing to report	36	46
Re-organized	24	6
Disbanded	5	15
Graduated		853
Little Light Bearers' Circles	68	69
Little Light Bearers' Members	1536	1498
Loss in members	97	38
Junior society members	12470	12573
Gain in members		103
Loss in members	343	
New Junior Life-Members	361	406
Honorary Members	582	659
Number uniting with the Church	1076	814
Mission Study Classes	224	255
Junior Missionary Magazine subscriptions	6589	6320
Number of boxes and barrels	298	426
Total number of societies Junior and L. L. B.	562	565
Total number of members Junior and L. L. B.	14006	14071
Gain in societies		3
Loss in societies	16	
Gain in members		165
Loss in members	440	

CONTRIBUTIONS

Mrs. George Moore Memorial	$ 3.00	$
Foreign Missions	764.00	818.00
Foreign Salaries	302.00	260.00
Home Missions	699.00	715.00
Indian Missions	324.00	287.00
Freedmen's Missions	370.00	381.00
Parsonage	85.00	98.00
Ministerial Relief	141.00	122.00
Junior Special Work	3568.00	3422.00
Presbyterial Expense Fund	140.00	133.00
Temperance	100.00	113.00
Isaiah 41:6 Fund	41.00	46.00
Columbia Hospital	39.00	54.00
Orphans' Home	117.00	117.00
Aged People's Home	36.00	40.00
W. G. M. S. Expense Fund		3.00
New World Movement		47.00
Little Light Bearers' Contribution	282.00	246.00
Young Women's Special		1.00
Total	$ 7021.00	$ 6903.00
Thank-Offering	$12373.91	$11779.43
Grand Total	$19394.91	$18682.43
Loss	$1665.43	$ 712.48
Congregational Work	251.00	188.00
District Work	357.00	97.00
Average per member	1.55	1.48

FOREIGN STATISTICS

Presbyterials in Egypt	4	4
Societies in Egypt	24	26
Members in Egypt	2986	2928
Thank-Offerings in Egypt	$ 858.48	$ 938.79
Total Offerings in Egypt	$1435.73	$1448.93
Presbyterials in India	5	5
Societies in India	40	45
Members in India	1086	1088
Thank-Offerings in India	$79.27	$108.86
Total Offerings in India	$94.15	$135.63

HONOR ROLL

The following societies are on the Honor Roll for having contributed a total of $100.00 or over.

1st N. S. Pittsburgh, Pa.	$548.00
6th Pittsburgh, Pa.	404.38
6th N. S. Pittsburgh, Pa.	387.00
2nd N. S. Pittsburgh, Pa.	325.00
1st Wilkinsburg, Pa.	290.00
1st Butler, Pa.	239.25
Houston, Pa.	206.00
1st Tarentum, Pa.	203.00
2nd Wilkinsburg, Pa.	201.00
Ingram, Pa.	192.00
Aspinwall, Pa.	176.86
7th Philadelphia, Pa.	168.00
2nd Cambridge, Ohio	167.67
Center, Midway, Pa.	167.00
Greenville, Pa.	163.17
Slippery Rock Boro, Pa.	161.00
Lisbon, New York	160.00
Wallace Memorial, Washington, D. C.	154.79
2nd Butler, Pa.	152.35
3rd Pittsburgh, Pa.	152.24
Braddock, Pa.	152.00
Wheeling, West Va.	150.20
Woodville, Pa.	142.00
12th Philadelphia, Pa.	140.00
Brookline, Pittsburgh, Pa.	138.50
Santa Ana, Calif.	137.00
1st Pittsburgh, Pa.	131.00
Evanston, Ill.	128.00
Beaver Falls, Pa.	127.00
Jamestown, Pa.	125.00
Dales Memorial, Philadelphia, Pa.	125.00
3rd Washington, Pa.	122.20
8th N. S. Pittsburgh, Pa.	119.47
Struthers, Ohio	118.00
East Union, Pa.	116.58
Homewood, Pittsburgh, Pa.	116.46
1st Buffalo, N. Y.	112.25
1st Cambridge, Ohio	108.68
Mt. Hope, Avella, Pa.	108.00
Carnegie, Pa.	107.00
South Youngstown, Ohio	105.00
Hebron, Pa.	104.50
Claysville, Pa.	104.00
1st Italian, Pittsburgh, Pa.	103.00
Mt. Lebanon, Pittsburgh, Pa.	103.00
Ben Avon, Pa.	100.44
Forest Ave., Bellevue, Pa.	100.00

THANK-OFFERING HONOR ROLL

1st N. S. Pittsburgh, Pa.	$519.00
6th N. S. Pittsburgh, Pa.	243.00
1st Tarentum, Pa.	175.00
2nd Wilkinsburg, Pa.	170.00
1st Butler, Pa.	156.25
Wheeling, West Va.	140.20
6th Pittsburgh, Pa.	137.38
Ingram, Pa.	135.00
2nd Cambridge, Ohio	125.67
1st Pittsburgh, Pa.	120.00
7th Philadelphia, Pa.	117.00
Greenville, Pa.	116.17
Wallace Memorial, Washington, D. C.	111.79
Woodville, Pa.	108.00
Santa Ana, Calif.	105.00
3rd Pittsburgh, Pa.	103.24
Mt. Hope, Avella, Pa.	103.00
Struthers, Ohio	103.00
3rd Washington, Pa.	101.20
Lisbon, N. Y.	100.00
Braddock, Pa.	100.00

The following societies contributed to each of the seven Departments of Work, the Junior Special and the Thank-Offering.

1st N. S. Pittsburgh, Pa; North Church, N. S. Pittsburgh, Pa.; Aspinwall, Pa.; East Union, Pa.; Valencia, Pa.; Zenith, Kansas; 1st Butler, Pa.; 2nd Butler, Pa.; Grove City, Pa.; Slippery Rock Boro, Pa.; 1st Buffalo, N. Y.; 2nd Buffalo, N. Y.; Taylorstown, Pa.; Greenside Ave., Canonsburg, Pa.; Chartiers, Canonsburg, Pa.; 3rd Washington, Pa.; Wheatland, Ill.; Shelocta, Pa.; Beaver Ave., Des Moines, Ia.; 44th St. New York City; Brown Ave., Erie, Pa.;

Jamestown, Pa.; Oil City, Pa.; 2nd Pittsburgh, Pa.; 6th Pittsburgh, Pa.; Brookline, Pittsburgh, Pa.; Carnegie, Pa.; Hebron, Pa.; Ingram, Pa.; McDonald, Pa.; Mt. Washington, Pittsburgh, Pa.; Oakmont, Pa.; Union, Gayley, Pa.; Woodville, Pa.; 1st Wilkinsburg, Pa.; 1st Cambridge, Ohio; Middletown, Ohio; North Bend, Nebr.; 12th Philadelphia, Pa.; Dales Memorial, Philadelphia, Pa.; Wallace Memorial. Washington, D. C.; Moline, Ill.; 2nd Spokane, Wash.; 2nd Steubenville, Ohio; 1st Springfield, Ohio.

JUNIOR SPECIAL

For the past seven years the juniors have had as their Special Junior Work the support of the Primary Schools for Girls in India. $4,200 has been the amount asked for this work for several years. This year the juniors contributed $3,604.96. We very much regret to be obliged to report this failure to meet the amount asked of us, all of which is so greatly needed. We hope for a better offering next year.

SILVER TROPHY CUPS

There are 55 Presbyterials on the Junior Roll this year. 54 of these were in competition for the Silver Trophy Cups. Of the 54 Presbyterials, 22 have increased their membership and 32 have decreased. In Class 1 are the five largest Presbyterials, those having 500 or more members, namely, Allegheny, Chartiers, Cleveland, Monongahela and Philadelphia. Of these Philadelphia has increased her membership 7%. Her percentage last year was 18. It is interesting to note that three new societies were reported in this Presbyterial. Chartiers Presbyterial increased her membership 5%. To Philadelphia, which won the cup in 1929, the award is again made in 1930. In Class 2 are all the remaining Presbyterials. Of these 20 have increased their membership. In four of them the increases have been above 50% and many others have shown splendid increases. Special mention is due Detroit 291%, San Francisco 93%, and Butler 86%. New societies have been reported in each of these. Like Philadelphia, Detroit Presbyterial reported three new societies this year. Her gain in 1929 was 411%. To Detroit which won the cup in 1929, the award is again made in 1930 . This is the first time either cup has been awarded to a Presbyterial which has won it before and it is worthy to note that both cups continue to be held by the Presbyterials which won them a year ago. All honor to Philadelphia and Detroit for the splendid records which they have made.

CONVENTION BANNER

Wisconsin is this year the only Presbyterial which is fully organized. Her membership for 1929 and 1930 has been the same number. All the other requirements were met. Because of the failure to make a 10% increase in membership the Banner cannot be awarded this year. Wisconsin Presbyterial has done excellent work. It can very easily be seen how difficult it is to attain a 10% increase year after year.

SHOWER BARREL

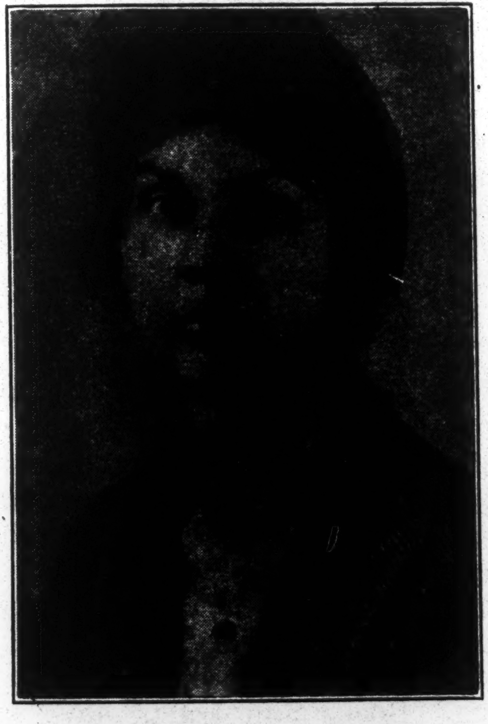
It has been a real pleasure for the juniors again to send the Shower Barrel Magazines to the homes of 51 of our foreign missionaries where there are children under the age of fifteen years. Although these children are separated a great distance from us, we love them every one and wish them to know that they are often in our thoughts. We hope that all the missionary children find entertainment and profit as they read their Junior Shower Barrel Magazines. May these magazines bring many happy hours!

The Juniors of India again showed their friendship for our juniors by sending cards of greeting at the holiday season which were sent to every society in this country. Each card had on it a scripture verse in the

Urdu dialect. The references for every verse had been looked up and written upon the back of the cards by the girls of the Avalon School. Many of the societies have made special memory verses of these texts. During the coming year the juniors will study a book called "The Treasure Hunt" the object of which is to increase their friendship for the children of all lands. This exchange of gifts and greetings on the part of the juniors at home and in foreign lands is a splendid way to promote world friendship. The most direct way to a new world, in fact the only way the world can ever be made new, the fear of war forever overcome and the countless evils now prevalent be put down, is through the heart and mind of youth. A noted scientist has said "Give us the young, and we will create a new mind and a new earth in a single generation". It has been done in the past. The change, however, has not always been for the better. God gives us the ability and the will to make the coming generation one which will serve Him with a whole heart!

Respectfully submitted,
Mrs. W. R. McMunn,
Junior Secretary.

REPORT OF
TEMPERANCE AND REFORM DEPARTMENT
FOR YEAR ENDING APRIL, 15, 1930



MRS. HARRIET S. BOOBYER
Temperance and Reform Secretary

OUR work in this department is largely educational therefore it must be carried on by suitable programs and literature. This past year, 36,000 leaflets have been distributed, mainly at presbyterial meetings. This literature has played its part, we hope, in informing the women of our missionary societies of the value of Prohibition, the necessity of guarding it from any backward step, and the need of observance of all law, thus offsetting the great mass of wet propaganda that tends to alarm and discourage, and often antagonize. In these days when some women are organized in the deceptive guise of "modificationists", it behoves all Christian women to be very positive in their convictions and so well informed that they may be able to express and defend them. Let no one be deluded by the expressed purpose of these organizations or their smooth arguments. Underneath their plausible substitutes for Prohibition, there lies the eventual return of the liquor traffic. In spite of the miserable failure of government sale in Canada, the opponents of Prohibition wish us to try what has proven a failure at our very door.

These are critical times. Those of the opposition are out to nullify Prohibition, since modification is the harder task, "by smashing the enforcement laws state by state". They are bending every effort to send their wet representatives to Congress to change the ratio of votes there which have had a dry majority. They are equally anxious to put their choice into the state legislatures to have a strangle hold on state enforcement. Never has there been a time, except the presidential election, when citizenship has been such a pressing responsibility—intelligent, Christian citizenship. This Christian citizenship will put into positions of responsibility men and women who will not only be dry "personally and politically", but who will guard the observance of the Lord's Day. Various commercial and amusement interests are constantly working to nullify stringent state Sabbath laws and to broaden the scope of lax laws. Citizens of states having laws that protect the Sabbath should guard them by every means in their power. The next session of the legislature in these states will see a most determined effort to discard these safeguards of the Lord's Day and to commercialize it, and the way to the repeal of these laws is being prepared now at election time by the choice of candidates.

The education of our young women of the teen age and of the Juniors along the lines of temperance and reform in these formative years of their lives is most important. They need to be taught the basic principles of temperance, self control and obedience to law. With so much jeering, scoffing and misleading information thrust upon their consciousness in the daily papers and in almost all the literature they read, it is absolutely imperative that they be so taught that they may have an intelligent understanding of the causes leading up to Prohibition, its intrinsic value and an appreciation of its beneficial results. When we consider the tender age that even those who have come to voting age were when the legalized saloon went out of existence, we realize that all our young people have no background of real knowledge against which to contrast conditions now. We, and not they, will be held responsible, if in their inexperience the coming generation forms opinions contrary to those we hope and pray they will form, and votes those opinions to the lasting harm of the whole temperance cause. Such thoughts as these should bring home to the leaders of all groups of young people the burden of pressing responsibility resting on their shoulders to give adequate training along these lines.

We are rejoiced that we are permitted to share in the temperance work of lands other than our own. Every year, $250 is sent to Egypt and $300 to India from the Temperance and Reform funds to help in the educational work of these countries in their struggle against the double curse of drinks and drugs. These two funds are administered by a committee in each mission.

Mrs. F. S. Hoyman has been the chairman of the committee in Egypt and during her furlough Mrs. McFeeters will take her place. Mrs. Hoyman and her committee have done a great work in the exhibition of thousands of posters dealing with the evils of drink and drugs through the agency of native pastors and schools. Four new leaflets have been printed and 61,000 distributed together with great quantities of leaflets previously printed. Lantern slides have been made or purchased as these are an effective medium for reaching crowds, one pastor having shown pictures to 1200 people in five meetings. Books and tracts have been distributed, meetings arranged and the good work carried on in our mission schools and churches. Egypt's bondage to drugs is appalling. If you read the June Magazine, you will have gotten a faint conception of the sorrow and suffering of drug addiction and the grave need of education against their use.

Mrs. W. T. Anderson is the chairman of the Temperance committee in India. She has a supply of 100,000 leaflets ready for distribution together with booklets and small posters, all of which made a colorful display at the Convention. Mrs. Anderson has also sent out a temperance program for use in the native churches, and with the help of Miss McCahon, Miss Lois Boyd and Miss Bashir-u-Din is getting ready a course of Scientific Temperance Instruction in Urdu for all our mission schools.

Later a Temperance Story Book is to be printed together with a number of dramatic sketches "for the Indian has a real flair for drama". These supplies will go out through the pastors and missionaries and will be put in reading rooms. The report of the Prohibition League of India makes one realize the great need of this type of teaching in this land of government control of drink and drugs.

Pray for America that she may hold fast to the great boon of Prohibition, that she may guard it from all its opponents and that she may be able to breed in the minds of her citizens a just regard for its observance. Pray for her that she may be a Sabbath loving and a Sabbath keeping nation, just and sincerely Christian in all her dealings, a leader toward the best in all things.

Pray for Egypt and India, two of many countries struggling under the curse of drink and the blight of drugs. Pray that those who are waging the fight against these wrongs may be strengthened and upheld, and that their efforts may bear fruit. Pray that all the means used to point a warning may be blessed, and that the young of these lands may hear and heed the warnings lest they become victims of these awful evils.

Respectfully submitted,
Harriet S. Boobyer, Secretary.

PRAYER GROUPS

While some of the groups have been disbanded during the past year, we rejoice that other groups have been newly formed so that we have seventy-nine groups of women meeting all over the church at convenient seasons for an hour of prayer. We know that in answer to the intercessory prayers of these earnest women, God's blessing has been richly poured out upon the work of spreading the Gospel, His power has undergirded our feeble efforts, the missionaries have been strengthened and upheld and the interests of the whole Church brought near to the Throne of Grace. We long that more and more of our women might come to know the abiding joy of these times apart and experience the rich and peculiar blessing that comes to those who meet on bended knees in His Name.

Respectfully submitted,
Harriet S. Boobyer, Secretary.

I have resolved to pray more and to pray always; to pray in all places, where quietness inviteth, in the house, on the highways, and on the street; and to know no street or passage in this city that may not witness that I have not forgotten God.—Sir Thomas Browne.

I resolve to devote an hour morning and evening to private prayer, no pretense, no excuse whatsoever.—John Wesley.

REPORT OF

PARSONAGE DEPARTMENT

FOR YEAR ENDING APRIL 15, 1930

MRS. W. P. WIEGERING
Parsonage Secretary

IN this department of our women's work money is loaned on approved securities at the low rate of 2% interest. Interest is computed and added to the amount of the loan and divided into monthly or quarterly payments. At the end of ten or fifteen years the whole amount of loan is paid, and the congregation is the proud possessor of A Manse, and has paid for it in sums not exceeding what would have been paid for rent.

This year eight new loans amounting to $43,300.00 and an additional loan to Olympia of $500.00 have been made.

The new loans were made to the following congregations—Crafton Heights, Pittsburgh, Pa.; Omaha, Nebr. (South); Sayo, Abyssinia; Laurelhurst, Portland, Ore.; Boston, Pa.; Beverly Heights, Pittsburgh, Pa.; Morgan Hill, California; Girls' College, Cairo, Egypt.

In addition to this a permanent investment was made at Abbottabad, India for a residence for our lady missionaries. The amount was $9500.00.

$3,412.00 was received from Presbyterials and $1,000.00 from the Thank-Offering. This in addition to the amount received from loans make the total receipts $37,193.62.

We closed the year with a balance of $14,863.40. Since closing accounts for the year 3 applications have been approved amounting to $17,500.00.

The following congregations have made final payments on their loans—Colorado Springs, Colorado; Oneonta, N. Y.; Norfolk, Va.

The following statement shows $287,383.11 outstanding loans April 15, 1930.

STATEMENT OF PARSONAGE LOANS
WOMEN'S GENERAL MISSIONARY SOCIETY OF THE UNITED PRESBYTERIAN CHURCH OF NORTH AMERICA

For the Fiscal Year Ending April 15, 1930

	Outstanding Apr. 15, 1929	Paid during the year	Outstanding Apr. 15, 1930
First Akron, Ohio	$ 3,525.85	$ 1,066.84	$ 2,459.01
Assiut, Egypt	16,243.74	2,165.83	14,077.91
Alliance, Ohio	6,960.00	580.00	6,380.00
North Hill, Akron, Ohio	7,733.35	618.64	7,114.71
Boise, Idaho	375.72	130.00	245.72
Barstow Colony, California	272.52	138.52	134.00
Beechview, Pittsburgh, Pa.	2,093.31	150.00	1,943.31
North Ave., Baltimore, Md.	1,320.90	155.40	1,165.50
Beaumont, California	2,768.40	395.52	2,372.88
Boyden, Iowa	1,942.06	235.44	1,706.62
Cuyahoga Falls, Ohio	1,069.11	247.50	821.61

	Outstanding Apr. 15, 1929	Paid during the year	Outstanding Apr. 15, 1930
Brooklyn, Cleveland, Ohio	1,070.98	329.60	741.38
Second Cleveland, Ohio	3,184.35	470.00	2,714.35
Colorado Springs, Colorado	2,330.56	2,330.56	
Slovak Calvinist, Lakewood, Ohio	3,072.14	317.82	2,754.32
Girls' College, Cairo, Egypt	10,656.00	1,332.00	9,324.00
Ingleside Community, San Francisco	5,753.39		5,753.39
Fairmont Blvd., Canton, Ohio	8,741.25	749.25	7,992.00
Culver City, California	7,362.22	394.41	6,967.81
Glen Echo, Columbus, Ohio	7,984.56	541.36	7,443.20
DeWitt, Iowa	1,068.00	307.00	761.00
Ewing, Nebr.	721.50	222.00	499.50
Elyria, Ohio	7,975.00		7,975.00
Freeport, Pa.	4,328.92	753.76	3,575.16
Florence Ave., Los Angeles, Calif.	4,597.51	560.65	4,036.86
Grinnell, Iowa	1,803.68	277.52	1,526.16
Greeley, Colorado	1,495.00	607.25	887.75
Granger, Wash.	1,906.41	306,15	1,600.26
Hepburn, Iowa	941.19	117.70	823.49
Hutchinson, Kansas	999.00		999.00
Harmarville, Pa.	7,671.50	580.08	7,091.42
Indiana Harbor, Indiana	2,330.40	423.76	1,906.64
Ingram, Pa.	8,057.50	1,110.00	6,947.50
Kenton, Ohio	1,732.67	301.32	1,431.35
King Hill, Idaho	1,165.50	116.55	1,048.95
Reed Memorial, Lyndhurst, N. J.	5,606.61	386.68	5,219.93
Lakewood, Ohio	3,248.75	706.25	2,542.50
Leetsdale, Pa.	8,197.31		8,197.31
Beverly Vista, Los Angeles, Calif.	8,970.26	620.04	8,350.22
Monessen, Pa.	800.44		800.44
Moundsville, W. Va.	494.38	282.50	211.88
Montrose, Colorado	2,064.25	211.89	1,852.36
Muscle Shoals, Alabama	1,647.86	235.42	1,412.44
Murray, Nebraska	2,142.25	50.00	2,092.25
Monroe, Iowa	848.70	166.52	682.18
Meridian, Pa.	811.61	127.65	683.96
Norfolk, Va.	329.60	329.60	
Ontario, Oregon	622.65	181.00	441.65
Olathe, Colorado	1,073.25	100.00	973.25
Oskaloosa, Iowa	307.97	52.34	255.63
Oneonta, N. Y.	1,180.00	1,180.00	
Olympia, Wash.	2,775.00	55.52	2,719.48
Kenton, Portland, Ore.	2,328.00	135.00	2,193.00
Knoxville, Pittsburgh, Pa.	706.15	211.89	494.26
12th Philadelphia, Pa.	1,059.21	282.52	776.69
Ross Community, Pittsburgh, Pa.	4,001.40	235.52	3,765.88
First Portland, Ore.	2,986.87	494.37	2,491.50
Reedurban, Ohio	4,760.22	210.00	4,550.22
Roberts, Idaho	277.50	111.00	166.50
3rd Rock Island, Ill.	5,010.20	332.00	4,678.20
Russellton, Pa.	5,123.33	252.00	4,871.33
Richmond, Ohio	1,880.24	200.00	1,680.24
Stuttgart, Ark.	2,997.50	100.00	2,897.50
Stafford, Kansas	553.10	115.85	437.25
3rd St. Louis, Mo.	1,035.73	376.68	659.05
Shedd, Ore.	550.00	150.00	400.00
Oympic Ct., Seattle, Wash.	1,657.42	451.98	1,205.44
Somerville, Indiana	915.27		915.27
2nd Spokane, Wash.	1,789.51	29.86	1,759.65
Scottdale, Pa.	2,636.64		2,686.64
San Jose, California	3,593.30	356.40	3,236.90
Tulsa, Okla.	1,231.72	329.60	902.12
1st Toledo, Ohio	3,363.50	366.00	2,997.50
9th Ave., Tarentum, Pa.	7,328.00	224.00	7,104.00
Weiser, Idaho	1,662.24	137.50	1,524.74

College Hill, Wichita, Kansas	2,123.41	270.83	1,852.58
Washtucna, Wash.	617.00	170.00	447.00
First Wichita, Kansas	1,977.46	141.26	1,836.20
Woodville, Pa.	5,813.15	693.36	5,119.79
Warren, Ohio	6,148.00	696.00	5,452.00
Warrendale, Pa.	4,049.15	376.68	3,672.47
Brownlee Woods, Youngstown, Ohio	4,330.81	618.64	3,712.17
Gibson Heights, Youngstown, Ohio	6,073.25	567.00	5,506.25
Totals	$270,953.36	$31,353.78	$239,599.58
NEW LOANS			
Boston, Pa.	$ 8,880.00	$ 444.00	$ 8,436.00
Crafton Heights, Pa.	9,279.95	464.01	8,815.94
Girls' College Cairo, Egypt	5,649.98		5,649.98
Morgan Hill, California	1,998.00	49.95	1,948.05
Beverly Heights, Pittsburgh, Pa.	9,280.00	154.67	9,125.33
South Omaha, Nebr.	1,665.00	124.89	1,540.11
Olympia, Wash. Additional loan	555.00		555.00
Laurelhurst, Portland, Ore.	4,519.96	188.34	4,331.62
Sayo, Abyssinia	7,770.00	388.50	7,381.50
Total, New Loans	$ 49,597.89	$ 1,814.36	$ 47,783.53
Total during the year	$320,551.25		
Total received during the year		$33,168.14	
Total loans outstanding April 15, 1930			$287,383.11
Interest allowance on loans paid before maturity: Colorado Springs, Colo.	243.75		
Oneonta, N. Y.	167.75	411.50	
		$32,756.64	
Interest on deposits in bank		24.98	
Total cash receipts		$32,781.62	

I have examined your accounts for the fiscal year ending April 15, 1930, and find everything correct and records satisfactory.

Yours very truly,

A. F. Sawhill, Auditor.

THE SECRET OF SERVICE

To one who asked him the secret of his service, Mr. George Muller said: "There was a day when I died, 'utterly died';" and, as he spoke, he bent lower, until he almost touched the floor, "died to George Muller, his opinions, preferences, tastes and will, died to the world, its approval or censure, died to the approval or blame even of my brethren and friends, and since then I have studied only to show myself approved unto God".

REPORT OF
AMERICAN INDIAN MISSION
FOR THE YEAR ENDING, APRIL 15, 1930

MRS. J. FRENCH KERR
Indian Secretary

SIMNASHO, OREGON

THE following constitutes our annual report for the year ending March 31, 1930:

The customary services were held each Sabbath throughout the year with two exceptions. These exceptions were the Sabbath during April on which the root-feast was held and again the Sabbath during August on which the huckleberry-feast was held.

The average attendance for all services for the year was twenty-eight. The smallest attendance during the year was but four and occurred on June 16. The average attendance for the whole month of June was but eleven. June is the month of strawberries and cherries. For some years there has been a general exodus during this month on the part of the Indians, first to the strawberry fields and then to the cherry orchards. During most of this month there is scarcely an Indian to be found in our district.

Total number of pastoral visits made were six hundred thirty-seven.

Thanksgiving Day was observed at the Mission with a service in the church in the morning followed by a dinner in the community house at noon. A general invitation had been given to all the Indians of the district to attend both of these. About seventy-five were present at the services and one hundred or more partook of the dinner.

During the winter the picture machine has been used to show Bible pictures in connection with the Sabbath School lessons. These continue to prove interesting to the Indians and helpful in our work.

Christmas Day was as usual a red-letter day. A program by the Indian children and young folks, and a visit from Santa Claus were the events of the afternoon. Santa brought presents for all the children and a treat of candy and nuts for everybody. We are very thankful to our friends throughout the church for the help they gave us during the year and especially at Christmas time. In the evening the young folks were given a party at the community house.

Parties for the young and old have been held at regular intervals throughout the year, the months of June, July and August excepted. During the long winter these find great favor with the younger set. Some of the old folks grow quite young at these times too.

We thank the Lord for health and strength to carry on the work, and for peace and joy as we render Him our humble service in this isolated field among these needy people.

We thank the Women's Board for the many kindnesses they have shown us.

Respectfully submitted,
W. A. Matthews.

WARM SPRING MISSION

We are thankful that we can testify that God has watched over us during another year and showered many blessings upon us.

While there were a few deaths yet on the whole the health of the children was very good. A light form of scarlet fever ran its course among the children, but there were no fatalities. We were able to keep all our services going during the quarantine. Strangers did not attend the children's services.

The attention of the children has been fully up to, if not better than that of former years. We are glad that a few of the backsliders have occasionally come back to our services and have said that they like to hear the Bible explained. But it is very difficult for them to desert their friends in the heathen religions.

Missionary societies and individuals sent clothing, books and toys for the children and money for Christmas gifts. The Women's Missionary societies of Los Angeles Presbytery made a present of a fine radio set to the Mission. We sincerely thank all who so kindly remembered both the mission and the missionaries. The radio has brought us much pleasure. We had a nice time Christmas and the usual large crowd. Oh, that people were as desirous for God's Christmas Gift as they are for the earthly gifts.

We are quite encouraged over the work at Seekseequa. The Piute Indians have been attending our church services better than usual the past year. There are not more than three families who do not attend. One of our Piute young women died last Fall. She had confessed Christ a few years ago. About an hour before she died she said she wanted the missionaries to know she was going to the other country to be with Jesus.

The last Sabbath in October the government mess building burned and greatly endangered our church building and parsonage. But He, who sometimes works in mysterious ways, controlled the wind and saved the building dedicated to His worship. This was so evident that even non-church people admitted the fact. To Him be the praise.

Respectfully submitted,
R. H. Barr.

TAMA MISSION

The year ending March 31, 1929 has been so full of strange and unusual activities that to relate all of them would make a burdensome report.

The government schools for our Indians were abolished June 30, 1929.

It does seem to us missionaries that to close these schools before any provision was made for the schooling of the Indians shows incompetency on the part of some one in authority.

This has been the most active year in the history of the Mission. Every week has been crowded with events.

The only government man on the field was the farmer who has lately resigned. For the first time in the history of the Mission the Indian Council asked for the privilege of meeting at the Mission, which was gladly granted. They have met here many times during the year, they have unburdened their hearts to the missionaries and have never failed to express their gratitude to us for all that has been done for them.

All of our meetings have been largely attended. There have been seven adult baptisms and two infant baptisms; two weddings; ten funerals.

The following program was carried on throughout the year. Preaching service and Sabbath School at the Sanitorium at 3 p.m. every Sabbath Day. Preaching and Sabbath School followed by Bible Pictures every Sabbath evening in the Chapel. Monday night. Band Practice. Tuesday evening, Educational Pictures. Wednesday evening, social activities. Thursday evening, Band Practice together with Young Women's Missionary Society. Junior Missionary Society at the Sanitorium which meets once a month. A meeting once a month with the Council.

Entertainments: Sabbath School Picnic with Grinnell congregation, Christmas Dinner, Dinner for the Council, Dinner for the retiring and new Sabbath School officers, Luncheon for the band boys and a Church Social, closing the year, which was largely attended, refreshments were served and games played.

We announced that every sick Indian on the Reservation might have a quart of fresh milk every day. This milk is run through a machine called a Clarifier, which removes all germs and solid matter making it especially adapted for babies and sick people. We gave 950 quarts during the year. We feel that a number of Indian babies have been saved in this way. Have given fresh and canned fruit, soup and other delicacies to our sick. Have also provided a great deal of medicine.

Have distributed new warm clothing for each new baby. Hosiery, shoes, underwear and bedding to those who are in destitute circumstances.

Respectfully submitted,
R. G. Smith.

FINANCIAL STATEMENT
INDIAN MISSIONS

April 15, 1929 to April 15, 1930

Balance April 15, 1929 ....$ 8810.57

RECEIPTS
BY

Presbyterials	$5968.50	
Warm Spring Cong.	52.00	
Individuals, Classes, etc.	65.00	
Refunds	126.25	
Legacies	405.00	
1928 Thank-Offering	1000.00	$ 7616.75
		$16427.82

DISBURSEMENTS
TO

Salaries	$4500.00	
Sabbath School Periodicals	256.02	
Tama Expenses	1012.47	
Simnasho & Warm Spring	414.22	
Religious Work Director	200.00	
Council of Women Home Missions	30.00	
Com. on Race Relations	25.00	
Bibles and Travel	162.00	$6599.71

Credit Bal. April 15, 1930 ....$9827.61

INDIAN NEW WORLD MOVEMENT

Credit Balance April 15, 1929	$702.33
Received, by N. W. M.	7.14
Credit Balance, April 15, 1930	$709.47

EMPLOYMENT FOR INDIANS

"The Indian Service is putting on a drive this spring to find work through vacation for the students in Indian schools who are old enough for it, permanent positions for those who are leaving school, and work for those who have already returned to the reservation but have not found opportunities there.

"Superintendents of schools are instructed to investigate possibilities of employment for their students. Reservation superintendents have been impressed with the importance of helping find places for these young Indians as well as for the older Indians under their charge."

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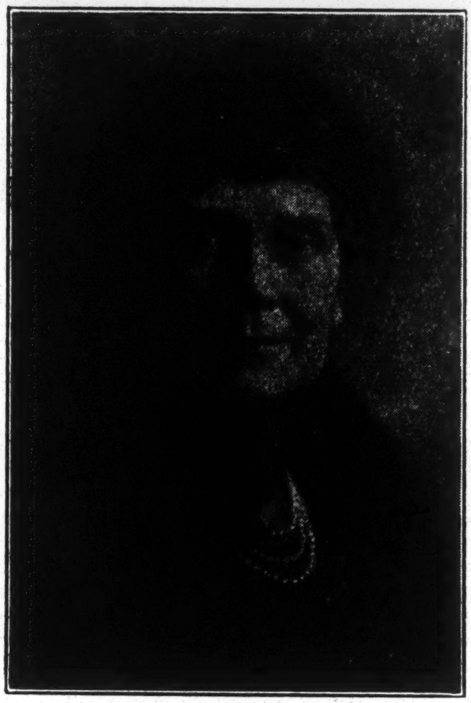
REPORT OF

FREEDMEN'S DEPARTMENT

FOR YEAR ENDING APRIL 15, 1930



MRS. ADA KERR WILSON
Freedmen's Secretary

AN inventory of the work accomplished in any mission field during a year is as necessary as in the business world. While the results are much the same from time to time, there are a few outstanding features.

We have to our credit this year the additions to two of our buildings—one completed, and the other in the process of construction—which will add much to the efficiency of the work in both cases. Early in the Fall an addition of four rooms to the Camden School building at a cost of $6750 gave the necessary space to accommodate the 400 students enrolled there. In addition to the contract price of building $225 was spent for equipment.

The long talked of addition to Jubilee Hospital is now under way, which when completed will include a tubercular wing, so much needed, and quarters for the nurses. This addition is undertaken at the request of the Duke Foundation Committee which offers to assume $8000 of the necessary $16000, the contract price. The board paying $5000 and the balance of $3000 to be raised by the community people who realize the need of a hospital for the treatment of tuberculosis, which is so prevalent among the colored folks.

The Duke Endowment Fund, was established, in order to pay $1 a day for each charity patient treated in the state of North Carolina. This is a fixed rule and must be lived up to. If at the end of the year there is a balance in the account it can be used at the discretion of the committee; hence the contribution for enlargement.

In Jubilee there were treated 110 full pay patients, 195 part pay, 82 free patients. There were 117 major operations, 73 minor ones. From the Duke Fund we received $2988, which gives some idea of the number of free hospital days during the year.

Our domestic science and sewing teachers all report much interest and progress in their particular departments, the girls making their own clothes and those of the younger sisters and brothers at home. The girls in the cooking classes are being taught, not alone to prepare a well balanced meal but how to serve it as well. Through this department they are trained to become good housekeepers.

The matrons of the dormitories are encouraged by the interest shown in spiritual development of the students—many have confessed Christ. While not all of these have joined our church, they have connected with the denomination of their choice. Some of the matrons are rejoicing that all their students are professing Christians while others report one or two who have not taken the stand for

Christ. For these they are praying.

Our missions have suffered through the hard times. Some of the students had to leave the schools because they were unable to pay the tuition; some were so ambitious to get an education that they paid with molasses and potatoes from the scanty store of the home larder.

The quota in most of the missions has been raised and through the Evangelistic meetings many souls have been saved.

On the whole we report a successful year's work and with the Psalmist say "Not unto us Lord, not unto us, but unto Thy name be the glory".

CAMDEN

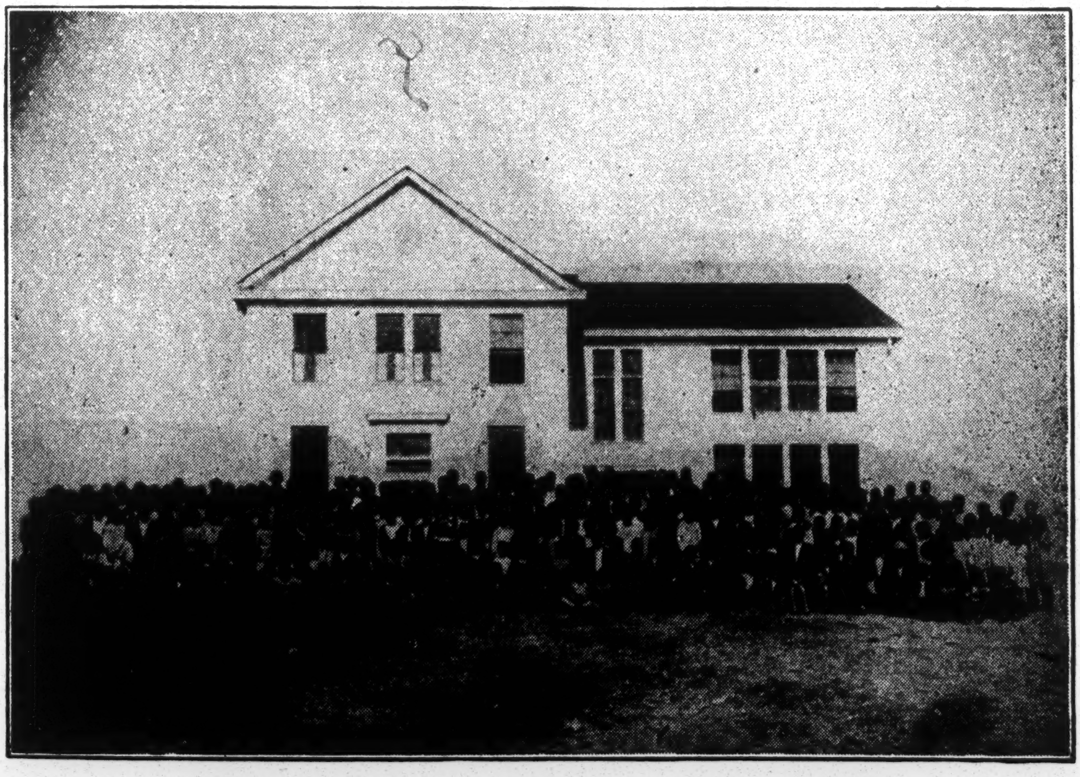
We are glad to report that our work here is in a healthy and growing condition, and notwithstanding some difficulties and discouragements we have encountered during the year, we feel encouraged at the many evidences of progress we see as we near the close of the term.

Through the generosity of the Board, our school building was enlarged so as to enable us to care for the High School Department which has been added to our work. The first class to finish the full high school course will graduate in May.

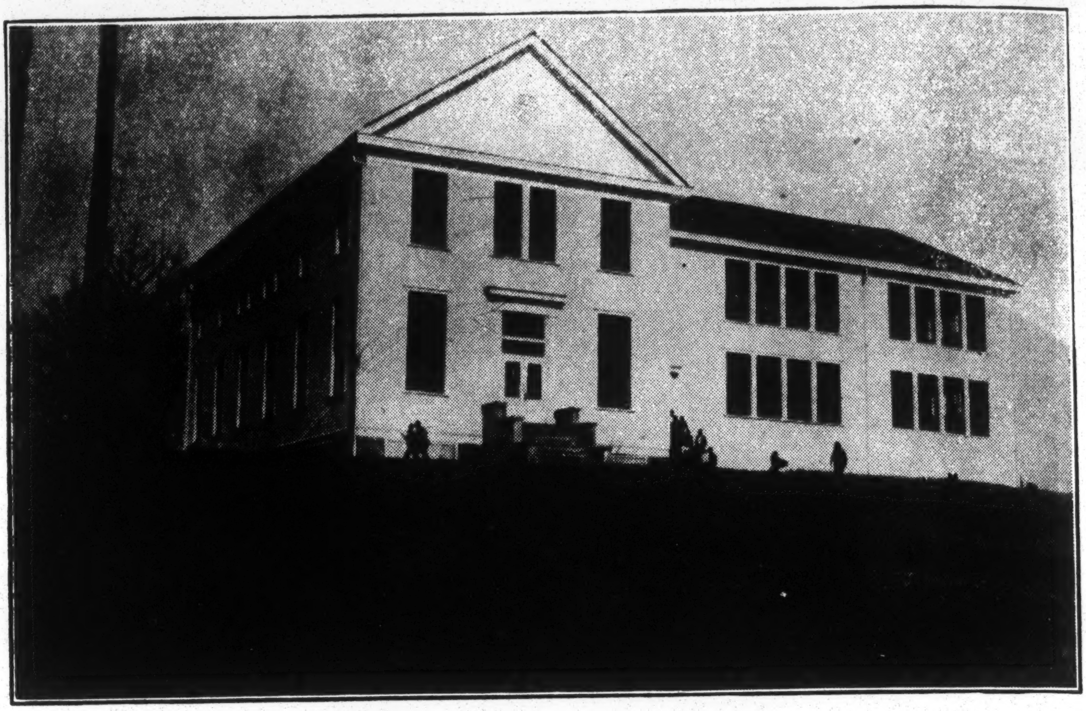
The Class consists of six members, two boys and four girls, who have made a fine record in school, and at least two of them are planning to enter Knoxville College to continue their education.

The enrollment of the Day School was larger than usual, owing to the fact that some of the smaller schools had to close down for lack of money. The term enrollment was 451, and the average daily attendance was good.

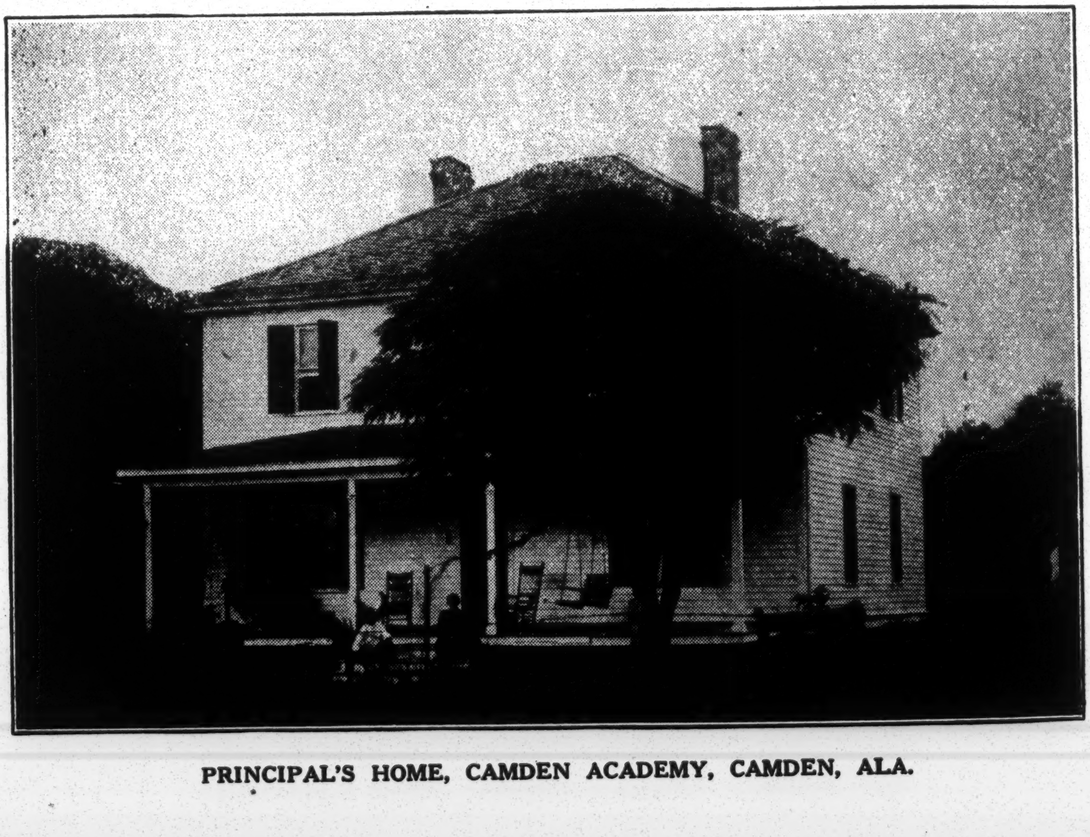
The Sewing Department under the direction of Miss Mary E. Jones has done splendid work, and many of the girls have made commendable progress. There were 131 enrolled in the Department. Cash prizes are awarded annually to the girls who make the most progress, and who do the best work during the year. Girls who graduate make their own graduating dresses.



SCHOOL BUILDING AND STUDENTS, CAMDEN ACADEMY



CAMDEN ACADEMY, NEW ADDITION



PRINCIPAL'S HOME, CAMDEN ACADEMY, CAMDEN, ALA.

The Domestic Science Department, in charge of Miss Lucy Woodward has looked after the preparation of the meals for the Boarding Department in a very efficient manner.

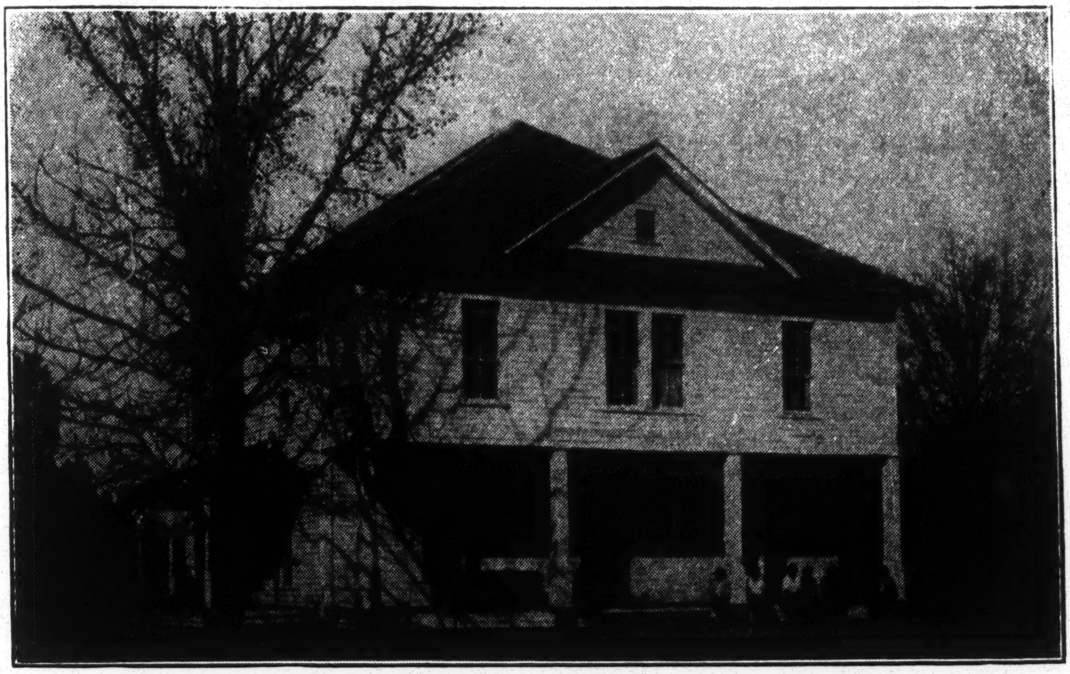
Mrs. Nannie J. Bonner, our Girls' Matron, organized during the term an enthusiastic Mothers' Club that had a membership of 27 mothers. Their work closed with a literary and musical program given in the Auditorium. They also had a creditable exhibit of sewing and needle work done by them during the year. The Club is planning to give a porch swing to Wilson Hall.

The School Band, organized last October has made phenomenal progress, and adds much to the interest and spirit of the work. There are sixteen pieces in the Band, but we are planning to enlarge it as soon as we can secure additional instruments.

Mr. James G. Beck, a former student of Camden, and now clerk in the Post Office at Knoxville, Tennessee, has given a gold medal as first prize in a Declamation Contest to be held in the school each year, and to be known as the Jas. G. Beck Declamation Contest. The Contest this year will be held on May 6. The gift of this prize shows in a very practical way the interest Mr. Beck still feels in the school that helped him.

Evangelistic services were held during the first week of March, and at the Communion Services on Sabbath there were twelve accessions to our Church. We feel that the Lord has greatly blessed the work during this year.

Quite a number of packages of second hand clothing and Christmas presents were received, and letters of acknowledgement were sent to the donors thanking them for their gifts, but we wish to express again through *The Women's Missionary Magazine* our thanks to all the friends who have made any kind of contribution to our work. We want especially to thank those good friends who have been sending magazines and periodicals for our reading table. We would be glad if they would send us their names and addresses so that we might send them personal letters of thanks for these constant reminders of their kindly interest in our work.



VINCENT HALL, CAMDEN ACADEMY, CAMDEN, ALABAMA

We would not close our report

without expressing our thanks also to the Women's Board for their generous help, and kindly cooperation during the year.

Respectfully,
W. G. Wilson.

PRAIRIE

To the Women's General Missionary Society of the United Presbyterian Church:

There are enrolled in the day school 140 pupils. Seven finish our course this year. Sewing has been taught to all classes above the third grade.

Domestic Science is taught through the many things that must be done in and around the kitchen, laundry, and bed rooms. Miss Bradford gives special lessons to the 7th and 8th grade classes and to all the girls in the boarding department. The boys do many jobs which would cost us money otherwise, and they get much valuable information this way. We try to teach all the children thrift and economy.

Our greatest handicap has been a lack of text books, and also the late entrance of some of the students. We realize they are very poor, and we try to be considerate. We are urging them to begin now to plan for next year.

Bible lessons are taught daily in all classes. We had a Bible contest which proved interesting and helpful.

A Mothers' organization under Mrs. Peters enrolled 32. They gave their closing play and raised $15.65 and displayed a beautiful lot of needle craft.

Cooperation both in church and school has been gratifying. A beautiful spirit has existed between the Pastor, principal and teachers. Four names have been added to the church roll and the meetings held during the winter were most helpful to all.

Sabbath School and prayer meetings have been well attended. The Women's Missionary Society has done good work. They, together with the Juniors gave $40.00 to the Thank-Offering and $15.00 toward the Sudan Fund. In addition to taking care of our local church budget we have contributed $555.00 to the boards of the church, and have spent $80.00 in repairs.

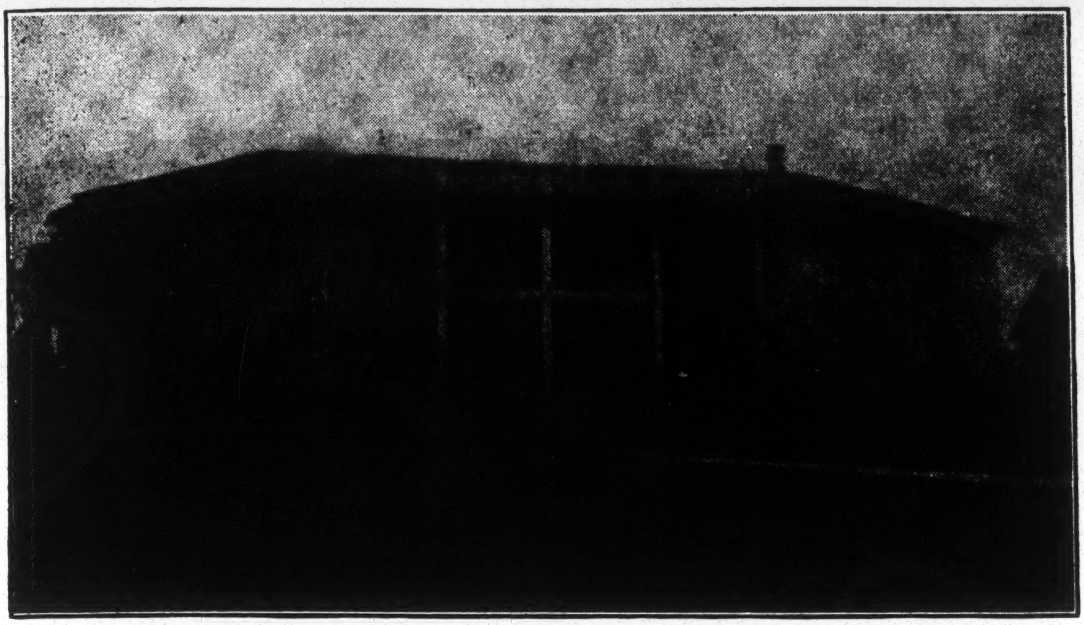
Respectfully submitted,
William Peters, Principal.

MILLER'S FERRY

We are sending in an account of our work for the year and are very glad to say that this has been quite a pleasant and successful year along all lines.

The matron, Mrs. O. T. Hawkins, of the girls of Porter Hall, has twenty-eight under her wing. This is an increase over last year. As this year has been an especially hard one financially, we feel that the parents of both the boarding girls and boys ought to be commended for making the sacrifice necessary to keep their children in to the close. The vast improvements made in the girls' general appearance, conduct, and the helpful knowledge gained along many lines, the care of the home, preparation of food, etc., will help to repay these parents, no doubt, for any sacrifice made. Many of the children are here from crude homes in the rural districts and they will now be able to do much to help these homes when they return. There has also existed among the girls this year a spirit of helpfulness and willingness to serve others cheerfully when needed.

In the sewing room, Mrs. F. Holden Carey reports an enrollment of eighty-seven girls. The department has worked hard this year to give each girl some knowledge of the use of the needle. In the upper classes, theory was taught from textbooks. In this department, this year, many articles were made. Among these we list dresses, princess slips, bloomers, brassieres, aprons, gowns, blouses for boys, pillow cases, bed room sets consisting of counterpane and window curtains, dresser scarfs, table runners, luncheon sets, towels and gar-



THE MARY CLOKEY PORTER DORMITORY, MILLER'S FERRY, ALA.

ters. Each girl was expected to make at least one piece for herself and most of them have completed these pieces. All of the girls deserve special commendation for the interest they have manifested this year. Those in the higher classes made very pretty Easter costumes of some kind of white cotton material. The girls of the graduating class have made their entire commencement outfits including dainty hand-embroidered colored organdy dresses for class night and the white voile dresses for Commencement.

The same interest has been shown in the Domestic Science Department under the supervision of Mrs. J. D. Wilmer. These classes for their practice work served supper three times a week to the members of the Faculty.

Theory work was given at other times. Not only instruction in cooking is given but training in making out balanced menus, in cleaning, and in the general keeping of the home. The object is to give something practical that will help them at home.

The Superintendent of the Boarding Department, Miss F. O. Parker, with her force has served meals daily to about sixty persons. The work is done under her direction by the girls during their hour's duty work. She has a schedule arranged so that everything—cooking, dish-washing, scrubbing, etc.—moves along very smoothly. Most of the girls have learned to be quite proficient in their work. This department cooperates with the Domestic Science Department in the preparation of meals for visiting ball teams and other visitors.

Mrs. N. J. Rhea, Superintendent of the hospital reports little serious illness this year. She with her nurses have cared for 115 office patients and 25 bed patients in the hospital. It is due to prompt and careful attention that no serious illness has developed. The nurses have also visited quite extensively throughout the community. They were at the bedside of a very sick community girl whom the doctor had given up. However, there are now hopes of her recovery. In spite of doctor's and nurse's attentions, one of the mothers of the community—a faithful Christian woman—was called to her reward. The girls under Mrs. Rhea are receiving thorough instruction in the care of the sick and in keeping everything neat and clean. There will be one girl to finish the course this year.

The religious organizations have

been doing good work this year. There were nineteen converts in our Evangelistic meetings. The church added fifteen members to its roll. Our Thank-Offering was as follows: Juniors—$20; Young Women—$15.10; Women—$54.11 making a total of $89.21. Besides this the Women's society sent in to the Women's Board a contribution of eighteen dollars. The Sabbath School had a special drive during the last quarter of the church year and raised $50.

During this year the school had on an educational drive for the enlargement of the work. A goal of $1800 was set to assist in the erection of a new High School building. This drive was an overwhelming success. The students and teachers alone raised over $900. Mrs. T. E. Johnson of Birmingham raised among her friends one hundred dollars. The white friends of Camden, Alabama responded in sums of one, five, ten, twenty-five and one hundred dollars. Mr. Mathews, President of the Mathews Hardware Company headed the list with $100. Patrons, friends, and business firms of other places also responded very liberally. As financial conditions everywhere were very poor, many sacrifices had to be made to cause this drive to be such a success. We feel that God has been good to us and that our prospects for the future are very bright.

We also wish to thank all societies and friends who have sent packages and barrels to us this year. The response has been very great and the clothing and gifts have been very useful and acceptable. We have tried to thank every one through letter but for fear some of the communications have strayed we want to take this opportunity to make a public acknowledgement of our thanks.

Sincerely yours,
C. S. Simpson, Principal.

CANTON BEND

The school year will close with us in a few weeks. This has been a good year for Canton Bend Mission. More in attendance than for some years. The interest has been good and the average attendance higher than it has been in any former year.

The usual methods have been followed in the Industrial Departments. The sixty or more girls who have been instructed in the sewing room and the domestic science department, have made progress along all lines pertaining to good house keeping, sewing and cooking. They delight in learning to make themselves garments, and other necessary pieces that go with house furnishings.

The practice and instruction they get in cooking are very much needed. Plain wholesome cooking is being stressed. All the children are without any training when they enter school here. It is a delight to them, when they can cook. They are anxious to have us sample the food, when they do their first baking.

It is our custom to have a display of work done in these departments during the closing week of school. The five girls in the finishing class will wear the clothing they have made. That is a practical object lesson in the work being done here in the sewing department.

There has been a vast improvement in the health, comfort, and neatness since the sewing and domestic science departments have been added to the school work.

We take this occasion to express our gratitude, and that of the parents and children, to you and those who are giving this community the opportunity to receive such training.

Yours truly,
J. N. Cotton.

ARLINGTON

As we look over our year's work at Arlington, it is with pleasure that we make our report. We are thankful for many things. The Lord has blessed us all with good health, all have been on the job. Our school enrollment has been good and our religious services have been well attended. In spite of the hard times, we raised during the year about $700. Mrs. Anna Michael, our matron for the girls, reports a splendid year's work with the girls. None have been sent home for bad conduct, all are professing Christians. Our Sewing Department, taught by Miss Mizilla Horne, a former student of Arlington and a graduate of Tuskegee, has done well. Seventy-five girls eager to learn have been taught sewing. Over one hundred dresses have been made in this department with a number of luncheon sets, pillow cases, etc. The Mothers' Club that meets each Friday afternoon has reached every home in our neighborhood.

Mrs. N. D. Williams in charge of our Domestic Science Department reports a successful year's work. The girls are given lessons daily in theory and practice. Many pies, cakes and sandwiches are made and sold to support the department. Words cannot express the great good that the Sewing and Domestic Science Departments are doing in helping our people. These lessons are being taken back to the homes and one can see at a glance the uplifting effect.

Mrs. S. T. Haynes, who has charge of the laundry and the boys' barracks, reports good work in the laundry and the barracks are kept neat and clean.

Mrs. Pauline Blevins has charge of our Boarding Department. She keeps busy teaching the students to bake bread, prepare vegetables and do the work of this department. Everything has gone on very nicely in each department.

Yours truly,
R. P. Williams, Principal,
Annemanie, Ala.

KNOXVILLE COLLEGE

We take pleasure in filing our report for the present school year which will end Wednesday, May 28.

In general this has been a good year. Out of a total of thirty teachers and other workers not one has been compelled to lose time on account of sickness or for any other reason. Students also have been exceptionally well this year. We have not had a case of serious sickness among them.

We have had a larger school and our dormitories have been fuller than last year. At the opening of the year all available space was taken in all three dormitories. During the year some have had to drop out. A total of twenty-seven have dropped out of the boarding department. Some of them were dropped on account of scholarship, but most of them left voluntarily on account of their financial condition. Our students have felt the financial stringency this year the same as other people. However, it seems that fewer students have left Knoxville College for financial reasons than have left some other schools in the South. This is perhaps because of our plan for self help whereby so many students earn a part of their expenses. We pay students by the hour for their work and they earn a total of approximately a thousand dollars a month. This is divided fairly evenly between the young men and the young women.

This year for the first time we have had no free time given by the students for work about the campus. Heretofore each student has given one hour of work each day without pay. The price of board was raised a little this year and students have been paid full time for their work. The new plan has worked very satisfactorily this year. No student is compelled to work who does not desire to do so, and the work is left for those who are most needy and who are most willing to do it. About two-thirds of the students do something toward their expense.

Dropping our high school department one year at a time makes some problems of adjustment. Next year we shall have the two upper classes of the high school. This year Miss

Anna Rutherford is handling both Domestic Science and Sewing. We are counting on the same arrangement for next year. After that we do not see yet just what arrangement will be made.

During the year Miss Rutherford has been running two sewing classes and two food classes. The girls in the domestic science department have prepared and served two meals each week for the teachers. They also gave a demonstration in one of the churches in the city one evening which was quite largely attended and well received.

We feel that the boarding department has been managed exceptionally efficiently this year under the direction of Miss Bertha Lash and her assistant, Miss Eva Grove. The boarding department is sponsoring a formal dinner occasionally for the purpose of teaching the students the finer points of table and dining room etiquette.

As the students in the McDill Home are much older than they used to be, many of them being freshmen in the college department, this year we have followed the plan of serving all students meals in the general dining room at Elnathan Hall. Approximately two hundred students are served at each meal in addition to about twenty members of the faculty.

Christmas Day, when many of the students were home for vacation, all the members of the faculty and their families were invited in to dinner. Two hundred ten persons were served chicken dinner that day.

All the workers serving under the Women's Board have given very efficient and satisfactory service this year.

The new beds placed in the dormitories last summer have been appreciated by the students very much. They also add to the attractiveness of the rooms.

We are filing with this report personal reports from all of your workers.

We appreciate the interest which the Women's Board takes in the work at Knoxville College and we trust the returns in general development and Christian character on the part of the students more than justify your interest and your financial support.

Very sincerely,

J. Kelly Giffen, President.

HENDERSON

DOMESTIC SCIENCE

As in years before we have been baking and roasting, stewing and steaming, boiling and broiling and doing all the accompanying things that belong to our work, having successes and failures. As we review it all, we believe the good overshadows the bad and we can say with the Psalmist "Thou crownest the year with thy goodness; and thy paths drop fatness".

We have had 101 girls enrolled in this department this year, including twenty in the special classes and twelve who are to get certificates. This is the largest class we have ever had to get certificates.

While some, no doubt entered for the loaves and fishes, the larger part were interested, earnest and enthusiastic. Many were here for the first time and many of these came from the rural districts on busses which were provided for the first time this year. In one case the colored people raised $500.00 and they received from the Rosenwald Fund another $500.00 with which they bought a bus for their children so that they could get to high school. In this county there are at least forty busses which are paid for out of the taxes a part of which the colored people pay, but nothing is given the colored children out of this for busses. These were specially back in their work. Dormitory life and contact with teachers and other students have a good effect on the life of those coming from the outlying sections. Each year brings new surprises of the things which they have not been taught at home.

Things which are so vital to life if they are to be happy.

Miss Josie Warren.

DORMITORY

Having reached the last mile-stone of our term's work, we find ourselves busy with preparation for the final day of school. I am thankful to say that we have had a successful year in spite of the hard times. I have enroll 111 girls this school year. They come from six states—Massachusetts, New York, New Jersey, Virginia, Alabama, and North Carolina as well as one from Florida. Twenty-one of these are to graduate this year. They are all professing Christians. Five of them were converted during this year and joined our United Presbyterian Church. The girls are very neat in their appearance and keep their rooms neat and clean. The rooms are all inspected each day and general cleaning is done on each Saturday. Their rooms are also graded by one of the senior girls. The girls are anxious to obtain a high grade so they are urged by this to keep their rooms neat and clean. They are learning to be real house-keepers and are trying to make their rooms look home-like. They do their own laundry work when they are out of school and off duty. I am glad to say that the girls live together as one big family. The girls have made a good record in athletics this year and have taken special interest in basketball. We have study hour from 7 p.m. to 9:30 p.m. All seem happy and appreciative for the comforts and grateful to those who have made it possible for them to be here. In conversation with some of the senior girls I found some of them desiring to be missionaries to Africa. I was much pleased with this spirit as I am sure they were influenced by the missionary society and by the missionaries who visit us from time to time. "The harvest truly is great, but the laborers are few".

Mrs. Reddick.

HOSPITAL

We had 110 full pay patients, 195 part pay patients, 82 free patients making a total of 387. There were 117 major operations, 73 minor, making a total of 190. 85 of these operations were abdominal. There were 21 cases of obstetrics. We have nine nurses. There was collected from the Duke Endowment $1579.00, from the Board $2205.99. There was collected from patients $6445.12, making a total of $10,230.11.

The work on the addition to the hospital is moving on nicely. May I take this opportunity to thank you and the Board for your cooperation and liberal donations?

Mrs. Adams.

SEWING

A survey of the sewing classes in the high school department, presents a pleasing group of girls who are interested in the work assigned to them. They number 80, at least 65 of who are in the graduation class. Some will finish the department and some will fail. But a large number of them do very satisfactory work, work that not only prepares them to save, but also equips them to earn a substantial support.

The training in sewing and the studies correlated with the same add greatly to the ability of the student to become a master workman in the art of clothing herself and others wisely and well. Her interest in the industries concerned in the making of women's apparel, in the production and preparation of the fiber of which the materials are made, the manufacture of the fabrics and the construction of garments, added to the technical skill in cutting of patterns, and the cutting of cloth by patterns, the use of the needle, pins and shears, plus her equipment will help in making a useful, helpful young woman. Abundant opportunity to learn to become a wise spender awaits the girl in the field of clothing. It is possible for her to provide herself and others for whom she may have need to buy suitable wearing apparel that will not deplete the purse, and yet give joy and satisfaction to the wearer.

I am touched with tenderness when I see how wisely and thoughtfully some of our girls spend their hard earned money in buying their clothes. Yet they are neat, clean and attractive. I have in mind one neat and attractive girl who goes north every summer and works. She buys the material for her clothes. She shows her wisdom and economy in her selections of material. Then she makes up her material in the sewing room and always looks neat. Another girl who had less than a dollar with which to buy a Christmas gift for her mother, bought enough white cloth—Indian head—to make a set of hem-stitched napkins. She put a pretty embroidered corner in them. She told me when she gave them to her mother Christmas morning that her mother said "I will keep them and when I die bury them with me".

Mrs. Tarter.

Respectfully submitted,
J. A. Cotton, Principal.

CHASE CITY

The work done by the grades in the sewing room during the year 1929-30 includes making useful articles from 327 yards of material, quilting nine quilts, tacking twenty comforts. The girls made 20 dresses, and 15 aprons, 35 fancy handkerchiefs, also hemmed and patched tablecloths, and towels and made several braided rugs—two sewed on burlap.

We have had a good attendance, and feel much good has been accomplished. The new Singer sewing machine has been an inspiration to the girls, who take great pleasure in learning to sew on it. We have been very happy in our work.

Mrs. Luella Tidball.

In the High School classes the students made 44 dresses, 7 slips, 16 aprons, 6 pajamas, 10 undergarments, relined a coat and did many other useful things necessary in an up-to-date sewing department.

The number of pupils enrolled in the Domestic Science classes was 26. We followed the state course of study. In addition we made cakes, pies, gingerbread, salads, sandwiches and cookies to sell to the students at the noon recess. Dishes were prepared also for the teachers' table, parties and dinners were held for themselves also dinner parties for the teachers.

In addition to this work we had a 3 week's course in home nursing and home care of the sick. We used the beds in the dormitory for demonstrating making beds for the sick.

Altogether we feel we had a very profitable year and much good has been accomplished.

Miss Daisy Osburn.

The following is a complete report of the finances in both the Freedmen and Isaiah funds:

FREEDMEN'S MISSIONS

April 15, 1929 to April 15, 1930

Credit Balance, April 15, 1929	$ 8471.76
Receipts	
By Presbyterials	$ 8549.00
By Duke Endowment	2988.00
By Refunds	15.00
By Individuals, Classes, etc.	462.15
By Investment Income	453.98
By Young Women's Special	900.00
By Legacies	4745.50
By 1928 Thank-Offering	20000.00
By Lapsed Annuities	1833.00
Total Receipts	$39946.63
TOTAL	$48418.39
Disbursements	
To Jubilee Hospital	$ 2233.41
To Painting, etc., Prairie	1084.52
To Salaries	27874.50
To Films	75.00
To Traveling Expenses	238.30
To Camden Building, etc.	6941.37

To Screens and Well, Camden	136.40
To Dishes, etc., Chase City	86.65
To Premiums	442.34
To Beds, McDill Home	472.65
To Budget, Council, etc.	30.00
To Expenses to Conference	100.00
Total	$39715.14
Credit Balance, April 15, 1930	$ 8703.25

FREEDMEN'S N. W. M.

April 15, 1929 to April 15, 1930

Credit Balance, April 15, 1929	$13830.73
Receipts	
By Interest	$ 253.50
By N. W. M.	170.88
By Return on Loan	150.00
Total Receipts	$ 574.38
TOTAL	$14405.11
Disbursements	
To Addition to Jubilee Hospital	$ 5000.00
Credit Balance, April 15, 1930	$ 9405.11

ISAIAH FUND

April 15, 1929 to April 15, 1930

Credit Balance, April 15, 1929	$4109.09
Received from Presbyterials	2229.38
Total	$6338.47
Disbursed	$2433.86
Credit Balance, April 15, 1930	$3904.61

Respectfully submitted,
Mrs. Ada Kerr Wilson, Secretary.

ISAIAH 41:6 FUND

This fund is fulfilling the mission for which it was created—that of giving help to enable the weaker presbyterials to be represented at the Annual Conventions. The expressions of appreciation from many of the delegates helped by this fund is evidence of money well spent. Do not forget in making up your budget to include this fund for in so doing you are helping those who are not as fortunately situated as you are.

Mrs. Ada Kerr Wilson.

BROTHERS

(This poem was written for a meeting of the Women's Missionary Society of Princeton, Indiana and published by request).

"Wheah you-all goin' black boy"?
I heah the white kids say.
"Come heah yu little heathen,
Come heah an' watch us play".

They think I'se jes a heathen,
Jes 'cause—well, you can see
Ah don' speak good English,
An' no one cares fo' me.

Ah knows Ah's dark complected,
An' that's heathen, goodness knows!
An' Ah don' have no nice home
Nor weah no new stoah clothes.

Ah knows Ah's not like white folks,
But Ah don' care to be .
All Ah want's fo' white folks
To jes be nice to me.

I'se allus kind to children,
An' Ah dearly loves to pray
To our Lord an' Savior
Who feeds us every day.

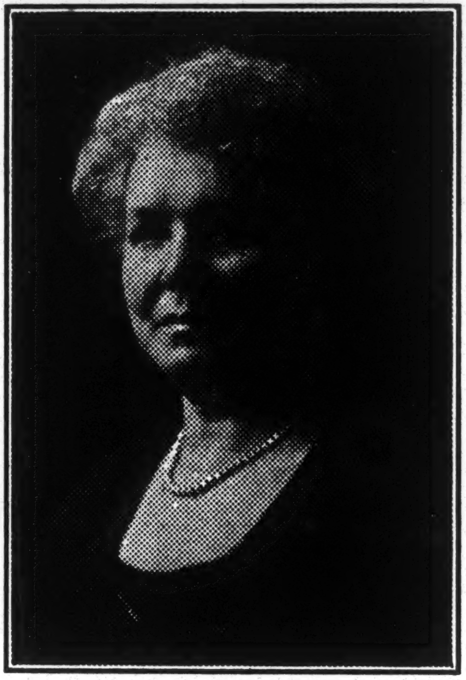
But still they calls me heathen,
Jes cause I'se got brown hide.
Wy, Lawsy me, I'se their brothah
I'se jes like them inside.

—Eunice Wallis.

REPORT OF

HOME DEPARTMENT

FOR YEAR ENDING, APRIL 15, 1930



MRS. WM. S. COOK
Home Secretary

IF you notice the roll of the Home Missionaries as it is published in the Magazine each month, you will miss some names that have been on our list for a number of years.

One, Mrs. Grace Balducci, of St. Peter's Italian United Presbyterian Church, Brooklyn, N. Y., resigned for health reasons, and her work ceases with this report. The others are off our roll, because the various Presbyteries in which they served, no longer require the service of a missionary.

Miss Laura Sawhill who served so efficiently in the Fourth Church Spokane, Washington, for a period of ten years, and as missionary in Idaho Presbytery during the past year, is now at her home in Edgerton, Iowa.

Mrs. J. C. Alter who has served so many years in various capacities as Field Secretary, house mother at Frenchburg, Kentucky, when that work was first opened, as the pioneer missionary at Ezel, Kentucky, as missionary in Oklahoma Presbytery, and later in Pawnee Presbytery at Lincoln, Nebraska, is now closing a four months service in the church at Oakland, California.

Miss Grace Welch who was the pioneer missionary at Langeloth, Pa., and for several years has added Slovan to her work, has changed her name. If she continues in our work it will be under the name of Mrs. Frank Lieske.

Colorado Presbytery did not request a missionary for the coming year, and we thought another of our workers must be dropped from our list, but before the close of the year, a request was received from Denver, Colorado, that we permit Miss McMillan to give one year's time to Christian work in Hospitals in Denver; she to work under the supervision of the session of the First Church, Denver, her name to be continued on our roll and her salary to be paid, by personal friends, through the Treasurer of our Board. The Board gladly granted this request. Hence Miss McMillan is still on our list of workers.

We regret the loss of these missionaries to our work, but rejoice in what each has accomplished during her years of service to help build up the church and the cause of Christ in the home land.

Our two stations for The Mountain People, Frenchburg and Ezel, Ky., have had good work in all departments.

Rev. Albert S. Work the pastor and superintendent of the Frenchburg mission, and Rev. Howard M. Brittain who occupies the same position at Ezel, tell of the year's work in their own way as follows:

FRENCHBURG SCHOOL
FRENCHBURG, KENTUCKY

Another year has become history in the work of Frenchburg School. Although it has been only eight and a half months since the writer came here as Superintendent this represents his first annual report and the completion of twenty-one years of history of Frenchburg School. Eleven months ago he came here to help with the preaching and to learn as much about the work as possible before trying to carry on the tremendous task so well handled by Rev. H. Ray Shear for nearly seven years.

FACULTY OF FRENCHBURG, KY., SCHOOL

First row (left to right)—Mr. Work, Mrs. Work, Miss Campbell, Mrs. Pollock, Miss Conrad, Miss Sutton. Second row—Miss Porter, Miss Wright, Mrs. McDowell, Mr. McDowell, Miss Margaret Beveridge, Dr. Mitchell. Third row—Miss Waddle, Miss McIlrath, Mr. Wiley, Mr. Ralston. Not in picture—Miss Mae Beveridge.

The duties have been many and varied, the tasks interesting, and many new experiences helpful. Compensating for any hardships and grief, there have been many joys. It is a great privilege to have so many efficient and faithful co-workers ready to serve to the utmost of their ability. It is also a joyous pleasure to have close contact with a large number of fine boys and girls, and to feel that one is able to help them a little as they prepare for life. Still another deep satisfaction is the receipt of hundreds of letters of encouragement, well wishes and assurance of prayers, together with countless material offerings to help in the work of the institution. Nor should we fail to bear our testimony that God's promises are sure.

Hardly a year has gone by without some physical equipment being added to the splendid investment of the Women's General Missionary Society in Frenchburg School. This year it is a Boys' Dormitory. Last summer it seemed advisable to purchase an offered tract of thirty acres adjoin-

BOYS' DORMITORY, FRENCHBURG, KY.

ing the farm, together with a dwelling house. Electric lights were installed and connected with the farm plant. A complete water system was installed with full accommodations on both the first and second floors. The heating problem was and remains a real problem, since there is no basement and the lowness of the ground makes one impossible. A laundry stove and water heater has served well, in its place, and a room heater has supplemented the two fire-places. As now arranged the boys' home is able to accommodate eighteen to twenty-four boys, six or eight to a bedroom. Their study hall is a large double room down stairs. The matron occupies a room which must serve as living room, bedroom and office, with a small kitchen and bathroom attached.

The acquisition of this house made possible the giving over of the Elizabeth D. Brown Dormitory to the sole use of the girls, with the exception that all eat in its dining room. The girls have enjoyed the less crowded conditions and their fine social room is a thing of beauty and pleasure to them and to their guests.

Altogether eighty-five students have been enrolled in the Dormitories and Boarding department. These come and go to some extent, however, and the present roll includes thirty-six girls and eighteen boys. These together with the teachers eat in the dining hall at the Girls' Dormitory. Many of these students are working for part of their expenses and in addition are being helped by loans or by having part of their expenses actually provided for by friends throughout the church. We feel that our best work and greatest influence is with those who are under our care. In addition to that, many of them would have no chance whatever for an education, but for the opportunity given them here.

The total school enrollment for the year is over two-hundred and fifty. Our great difficulty is to get students to enter at the beginning of the term and stay throughout; constant changing not only makes it impossible to bring much help to those who come in late and drop out early, but in addition it disrupts the regular work and progress in the classes. While we hope for more efficient work all around next year, we can look back

GIRLS' GLEE CLUB, FRENCHBURG, KY.

on this year as having been fairly successful. There have been few interruptions in the school program, the students have in general been earnest and diligent, and the work has gone forward with dispatch.

We try always to keep in mind that above all things, we are Christian workers, interested primarily in Kingdom matters. Sometimes there is a temptation to neglect our active work along this line in the midst of the many duties of school and administration, but we are looking back over the months of endeavor, and feel that the spiritual life has been good. The interest in, and progress made by the boys and girls in their Bible work in the school is very pleasing. The attendance at the worship services has been good, and we are especially glad to note the interest taken by those who are not members but who come quite regularly in the evenings. It is a real inspiration to the minister to have the splendid audiences that usually turn out for the evening service. The total gifts of the church have been over $1200.00. The Sabbath School has been splendidly organized under Miss Sara Conrad as Superintendent and the attendance has been good, averaging for the school year nearly one hundred. Sabbath School offerings total about $250.00. In addition to the Frenchburg Sabbath School, two smaller schools have met every Sabbath afternoon since September. One of these is at McCausey school house, a mile and a half away, the other at Denniston church house, eight miles out. Once a month preaching service has been held at Denniston after the Sabbath School hour.

The Young People's Society has enjoyed good attendance throughout the year, as have also the Intermediate and Junior societies. All are under the supervision of teachers and are accomplishing worthwhile results, in the lives of our young people.

Under the able and inspiring leadership of Reverend R. A. Jamieson, of Cedarville, Ohio, the spring evangelistic effort was most successful. We rejoice in twenty-six decisions for Christ. Twenty-two of these have united with our church, the others will become members at their homes very soon we trust. The recent communion service at which these were received, and baptism administered to eighteen young people, was a very happy occasion indeed. This brings the total of those received through the year to twenty-four by profession, four by letter, one by statement.

This work could not go on without the many faithful friends and supporters throughout the church. The Women's General Missionary Society pays the salaries of all the workers and for the major improvements and purchases. Many societies and groups have a direct interest and all are giving to these purposes. In addition many are giving and interesting others in giving toward meeting the general running expenses of the institution, and the help of needy and worthy boys and girls. The different contributions of clothing, new and old, books, toys, money, etc., total six hundred and thirty-seven in number. These are from about six hundred different givers, individuals and societies. This generous cooperation and support encourages us to undertake more tasks of service. At Christmas time boxes containing clothing, toys for the children, and other articles were given to eighty-five needy families, about six hundred individuals in all. The clothing department has given and sold to hundreds of needy families in this County and in nearby Counties. Even at the very low price at which clothing is sold the total receipts have been over $2800.00. Thus not only is a great service rendered the people of the district but the receipts from these sales furnish us a considerable income with which to meet our running expenses for fuel, repairs, etc.

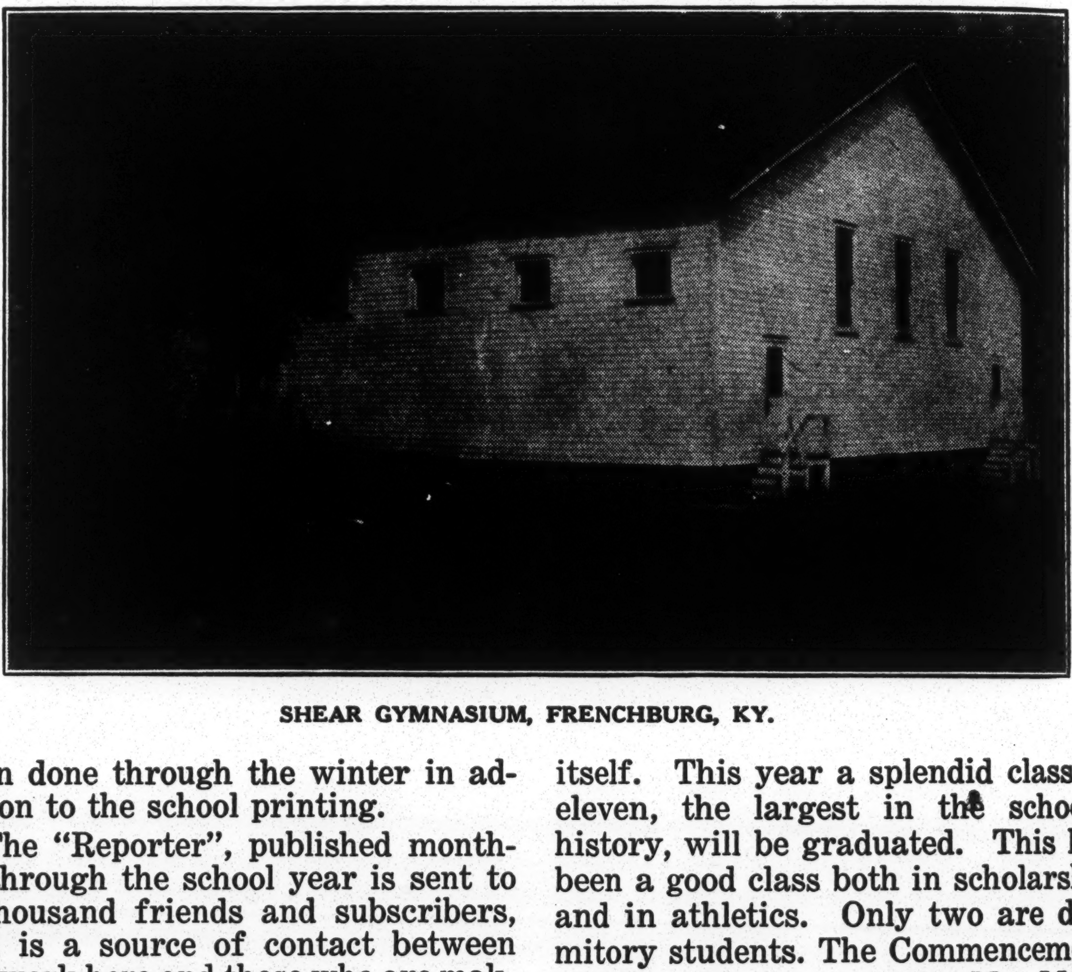
The Handicraft Department continues to buy and sell the mountain made baskets, chairs and stools. Here again is a service which not only helps a number of families but also brings some profit to the school to be used in the work. Customers all over the county are proud of the products made in Menifee County, and through these sales many friends for the school are made. The Print Shop is operating, though only when time can be taken from other activities. Last summer the revenue from printing in connection with the election was considerable and numerous odd jobs have been done through the winter in addition to the school printing.

The "Reporter", published monthly through the school year is sent to a thousand friends and subscribers, and is a source of contact between the work here and those who are making the work possible.

This report would not be complete without a report of the use that has been made of the gymnasium constructed a year ago. It has been the center of athletic and social life throughout the winter. Basket ball for both sexes and all ages kept the gym floor in almost constant use after school during the winter months. For entertainments and socials it is an excellent place to assemble and to play. The money invested in this building was not great but the returns in usefulness have been large indeed.

Commencement is a few weeks off. The full program for that last week of school includes a Declamation Contest, Recital, Bible program, Baccalaureate service, Eighth grade play and commencement, High School play, Alumni Banquet, and Commencement itself. This year a splendid class of eleven, the largest in the school's history, will be graduated. This has been a good class both in scholarship and in athletics. Only two are dormitory students. The Commencement speaker this year will be Mr. Mark Codman of the State Department of Education.

This year represents much of labor, much of love and of giving, even of sacrifice, on the part of friends, teachers, parents and students. We can see some results, and they make us happy. Perhaps the best and



SHEAR GYMNASIUM, FRENCHBURG, KY.

GRADUATING CLASS, FRENCHBURG, KY., HIGH SCHOOL, 1930

greatest are not yet seen, and 'tis well so, but we give in this account with joy and trust that it may be acceptable not only to our controlling Board but to Him Whose we are and Whom we are trying to serve.

Respectfully submitted,
Albert S. Work.

SCHOOL FARM
FRENCHBURG, KY.

Nature is once more adorning the hills and valleys with beauty. The peach and apple trees are in full bloom. Such a time stirs the farmer to new life and new activity. The oats sown some weeks ago are showing green. The farm team is busy turning the bench land for the corn crop. We must turn from this, however, to relate the farm summary of the past year. Our biggest farm crop is corn. Our climate and soil are adapted to its growth. The type of our land does not permit the use of big machinery and therefore, the smaller grain cannot be produced at a profit.

Each year we have tried to raise enough corn for our farm needs. Last year we had an excellent crop, and after feeding 31 hogs, 100 chickens, 10 head of cattle and the farm team, we still have 350 bushels of good sound corn. Some of this will be exchanged with local farmers who desire seed corn. The farm has its own feed grinder and much of the corn is crushed and fed as ground feed. The corn stover has furnished the roughness for the dairy cattle and horses.

We hope to soon be able to build a silo so as to utilize the entire corn plant. Each year an acre of sugar corn is raised for use in the dormitory.

Last year the farm sold $800 worth of dairy products, $450 of hogs, $150 of eggs, $400 of fresh meat, $200 of calves and $50 of vegetables. More than half of this was used in the dormitory and the remainder sold in the community.

M. H. McDowell, Manager.

FRENCHBURG HOSPITAL

Last fall we were threatened with an epidemic of scarlet fever, but prompt action with the cooperation of the State Medical authorities, confined the disease to the three original cases. The entire school took the tests and many were inoculated against scarlet fever. The winter has passed with no serious illness among the students, though there have been numerous cases of measles, chickenpox, and lately, mumps. We are most fortunate in having a doctor to consult at all times and a fine Hospital in which to care for the dormitory students in case of sickness. There has been no serious illness among the workers, and for this we are very thankful. During the fall Clinic, over forty nose and throat operations were performed by visiting surgeons. The State Department has just finished a one day Tuberculosis Clinic at the Hospital.

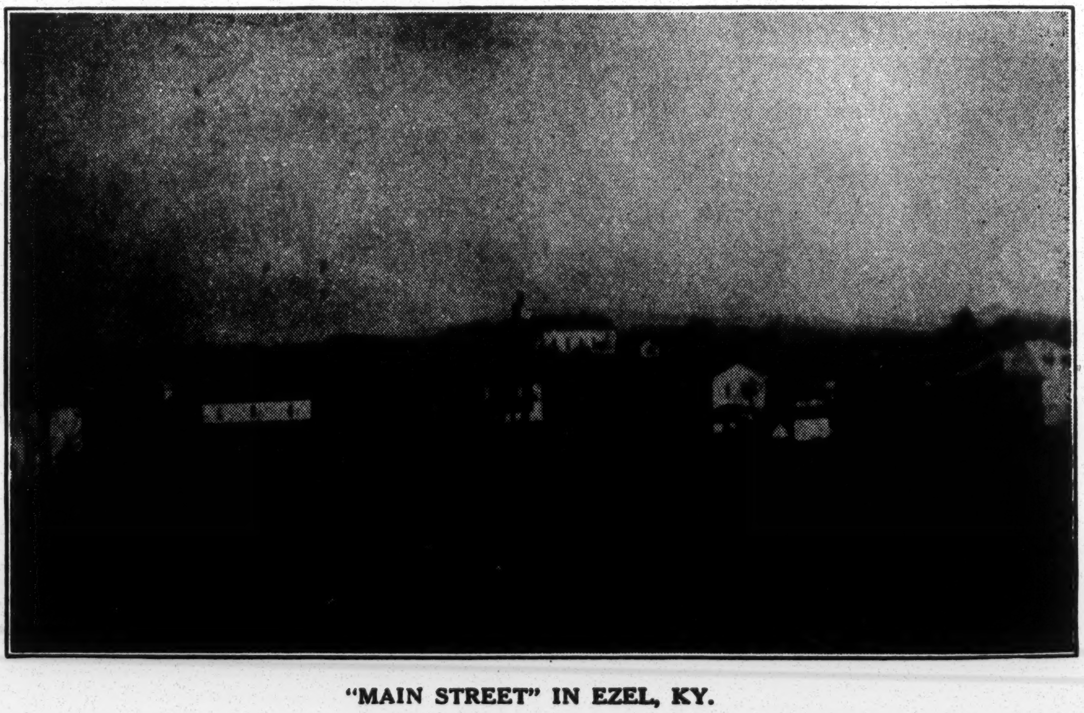
During the year 101 patients have been cared for. Number of Hospital days, 708. Number of free patients, (students) 32.

EZEL SCHOOL
EZEL, KENTUCKY

As the time has come for the annual review and accounting, it is hard to realize that another mile-stone in the life of the Ezel, Kentucky Mission has been passed, making six in all. In many ways the past year has been the best of all. We have enjoyed a good measure of health in the Teacher's Home and in the community although the winter was unusually severe.

The following is a report of the various activities of the Mission:

From the beginning the spiritual interests of the community have stood first and the past year has been no exception. We report a membership this year of 119, a net gain over last year of eleven. Twelve were received by profession and eight by certificate. Fourteen adults received baptism. During the first week of April, special evangelistic meetings were conducted under the leadership of Rev. Ralph A. Jamieson of Cedarville, Ohio. The gospel messages were presented in such a clear, forceful and earnest manner that the interest of the people was aroused and held from the first. These meetings were preceded by two weeks of cottage prayer meetings, a meeting being held in every home except two. Some evenings four were held at the same time. A very interesting meeting was held in one of the stores where some were reached who were not reached at the regular church services. At our Spring Communion



"MAIN STREET" IN EZEL, KY.

service eighty sat down at the Lord's Table. This was the largest number in the history of the Mission.

Our contributions for the year are as follows:

Paid on Budget	$ 255
Specials Abroad	65
Specials at Home	9
Outside Denomination	10
To Women's Work	189
To Pastor's Salary	150
Congregational Expenses	454
TOTAL	$1132

The enrollment in the Sabbath School is 129, Women's Missionary Society 20, Y. P. C. U. 24, King's Daughters 25, Juniors 46. Our Young People's Society conducted a very interesting Mission Study Class under the direction of Miss Esther Stevenson, using "The Promise" by Dr. and Mrs. Howard Buchanan. Our Society contributed $45 to the Fowler Orphanage, $10 to the Special Object Fund as well as paid the Presbyterial and National assessments. Our Thank-Offering this year was our largest, $151.

The different organizations of our church are under the direction of members of the Faculty. The Women's Missionary Society is under the direction of Mrs. H. M. Brittain. Miss Maude Chesterman has had the oversight of the Christian Union, Miss Edna Mae Eastwood of the King's Daughters, Miss Etheldean Ferguson of the Juniors assisted by Miss Liberty Maye Mattson. We have been especially proud of the work of our Juniors. The attendance and interest have been fine throughout the entire year. Miss Ferguson is constantly planning some new thing to hold the interest. One accomplishment of the year has been that each Junior has learned a verse of Scripture beginning with each letter of his entire name, also giving the place where it is found. I wonder how many of our readers could do that. Seven of the members of the Women's Missionary Society traveled a distance of 200 miles to attend the Fall Presbyterial Convention at Monroe, Ohio.

EZEL SCHOOL

The enrollment in the Public School has been 167, including 43 in High School, a gain in our total enrollment of 32 over last year and by far the largest in our history. The following are the members of our faculty: Miss Maude Chesterman of Owaneco, Ill. and Miss Edna Mae Eastwood of Summerfield, Kansas in charge of the High School, Miss Alice Bickerstaff of Buffalo, N. Y., 8th Grade and Music, Miss Esther Stevenson of Monmouth, Ill., 6th and 7th Grades, Miss Etheldean Ferguson of Fort Morgan, Colo., 4th and 5th Grades, and Miss Liberty Maye Mattson of Jefferson, Iowa, 1st, 2nd and 3rd Grades.

THE FACULTY

Back Row: Misses Chesterman, Stevenson, Eastwood. Middle Row: Miss Mattson, Mrs. Brittain, Miss Ferguson. Front Row: Mr. Brittain, Miss McGuire.

The members of our faculty have not only rendered a most efficient service in the classroom but in all the church activities as well. Due to the earnest personal work of our teachers 23 scholars in the public school took a stand for Jesus Christ during our recent evangelistic meetings. Again this year members of our faculty plan to conduct without salary a ten day Vacation Bible School following our commencement. Last year a very successful Bible School was conducted with an enrollment of 40.

Two new departments were organized in our school this year, Sewing and Manual Training. Miss Chesterman directs the older girls in Sewing and Miss Ferguson the younger. Miss Esther Stevenson has organized and carried on a very successful manual training department for all the boys.

The direction of both these departments was in addition to the regular

DAILY VACATION BIBLE SCHOOL, EZEL, KENTUCKY classroom duties. We gratefully acknowledge the gift of two sewing machines by the Singer Sewing Machine Co., and a complete kit of tools from the Amici Bible Class of the Ninth Ave. Church, Monmouth, Ill., taught by Miss Stevenson's mother. Mrs. Brittain has also taught weaving to the High School girls.

We graduate our fourth High School Class. We would like to acquaint you with their names, Miss Hazel Bolin, Miss Ruby Nickell and Miss Lucile McGuire. At least two of the graduates are planning to enter college. Several of our former students are attending college and normal school this year. We wish some of our friends would make it possible for our young people to attend our own church colleges by assisting them financially. We graduate this year from the 8th Grade a class of 18, most of whom will enter High School next Fall.

As these notes are written, preparations for the Commencement season are going forward. Our Commencement Season opens Thursday night, May 15, when the lower grades present their programs. Friday evening will be the Senior Class Night and the Bible Pageant and Pantomime "In Old Jerusalem", Saturday evening the High School Senior Play, "The Little Clodhopper", Sabbath night the Baccalaureate sermon by Rev. James L. Thome of Oxford, Ohio, Monday night the 8th grade play "The Dear Boy Graduates" and the 8th grade Commencement, Tuesday evening the High School Commencement, the address to be given by Mr. Mark Godman of the State Department of Education.

The Parent-Teacher Association has had a successful year. Several entertainments have been held to raise money for school equipment. Two new movements have been inaugurated and sponsored by the P. T. A. this year. One is an effort to secure a Hospital and Public Health Center seeking the aid of one of the Foundations. A very desirable site of ten acres has been purchased by the community. The second is a movement toward building a new gymnasium and auditorium between our Teachers' Home and the school building. We commend both of these projects to our friends throughout the Church. Will you not encourage by your gifts this laudable effort of the citizens of Ezel to help themselves?

We have received from the Treasurer of the Women's Board, for salaries $6600, for painting the Home and Church $365, for electric washing machine $75. for Teachers' traveling expenses $163.10, for expenses of Superintendent to General Convention $67, a total of $7270.10. We have had the following local receipts: Used Clothing department $1160.74, Rent of Farm $100, Athletic Fund $133.86, Hospital Fund $177.50, Church Organizations $1132, Special Funds $145, Total $2849.

Our used clothing department has closed its most successful year, our sales from September 21st to March 31st totalling $1160. We gratefully acknowledge the generous gifts of our friends throughout the Church to this very practical part of our work. Our people greatly appreciate the opportunity of securing for a nominal sum very comfortable clothing. The winter has been an unusually severe one and it has been a joy to us to be able to furnish warm clothing to so many who otherwise would have suffered. We also wish to thank our many friends who made it possible for us to bring Christmas cheer to all of our children as well as to furnish Christmas boxes to many worthy poor.

The weaving department continues to grow. Beautiful rugs, coverlids, and linen pieces have been woven during the year. Our women also have made a large number of beautiful quilts. Some of the pleasant social events of the year have been the all day quilting parties. We solicit your orders for this handicraft work that our women may be encouraged in their efforts to assist in the missionary work of the Church.

We have cooperated again this year with the Public Health Doctor and Nurse in their program for the prevention of disease. Most all of our children have been vaccinated and have received the serums. Their teeth and eyes have been examined and many defects corrected.

One of the outstanding events of the year was the visit of the delegation making the "From Pittsburgh to Dixie" tour. We had the pleasure of entertaining half of the party of seventy at dinner in the gymnasium and over night in our homes. In the evening we had a meeting at the church when several members of the delegation addressed us. Our visitors assisted in the dedication of a new flag pole in front of the school building. Those who spent the night at Frenchburg visited us the next morning and assisted in our chapel service . Our members were delighted to throw open their homes to our guests and their visit brought to us all a rich blessing. We were happy to welcome as members of this delegation three members of the Women's Board, Mrs. Wm. S. Cook, Mrs. Ada Kerr Wilson, and Mrs. R. E. English. Their presence at this time means that for the first time Mrs. Cook will be absent from our Commencement activities. This will be a great disappointment to us all. It will not seem like Commencement without her presence and that of another representative of the Women's Board.

We have presented some of the visible fruitage of the past year. God alone can measure the unseen changes that have been effected in lives and characters. The last day will reveal it.

Respectfully submitted,
Howard M. Brittain.

ST. PETER'S ITALIAN CHURCH BROOKLYN, N. Y.

Mrs. Grace Balducci, missionary in St. Peter's Italian United Presbyterian Church, Brooklyn, N. Y., closes her work with this report, having resigned on account of poor health.

During the year she reports having made 879 visits in the homes.

The Sabbath School now has an enrollment of ninety-five. Sixteen new scholars were enrolled during the year.

Six united with the church, making a present enrollment of sixty.

One hundred and seventy-three Bibles and portions of Scripture were given free. A sewing class is conducted and the Juniors' have an organization.

Mrs. Balducci writes: "Cold statistics are dry and do not tell all the facts connected with the work. I go into families as their friend, to read the Bible to women and children, to instruct the ignorant, to cheer the faint and comfort the afflicted and to warn sinners. The pastor goes with me when men are to be reached, and often we convince them to permit their children to come to Sabbath School.

We confidently pray and hope for even greater success in the Lord's work here, and hope some one capable will resume my work after I am gone".

Yours sincerely,
Mrs. Grace Balducci.

ITALIAN UNITED PRESBYTERIAN CHURCH

WEST NEW YORK, N. J.

The Bible is the Word of God;
What wonders dwell therein!
It's saving power is yours to know
It's wealth is yours to win".

The realization of this has been the marked characteristic of our work this year.

Although our membership does not show a great increase in numbers, we have interested about 12 new families. The new children attend our various classes faithfully and some of the parents attend the Italian Services.

We have a fine week day School of Christian Education meeting after school hours. Here Bible instruction is imparted and prayer meetings are held. The group is made up of Juniors mostly and they take part in prayer as well as in the lesson.

The interest in the Bible memory work has been very encouraging and I feel that this has been the strongest feature of our work this year. A spiritual growth has been in evidence as our young people have learned to know their Bible and love it. They have learned the 14th Chapter of St. John, the 1st Psalm, the 121st Psalm, the 113th Psalm and 25 other verses chosen from other books of the Bible. Several of my girls are competing in the Presbyterial Bible Memory Contest.

Classes in music and sewing are held regularly and a group of Boys have been organized into a Boys' Cadet Corp under a competent leader.

We have a fine Intermediate Society in which the members are all taking active part. They have all learned to lead the meetings, taking part in prayer and in the discussion of the topic. They helped give a Coffee Party and Musical entertainment for the benefit of the Church and are helping in the raising of money for a Lighted Cross for the outside of the Church.

The Y. P. C. U. Society is also very active in the work of the Church, helping whenever occasions are presented. They have charge of the Sabbath evening English Service. We are aiming to make these young people leaders for Christ. They are also contributing 100 per cent to the National Y. P. C. U. Special Object.

Our Sabbath School attendance has been good and there are 75 on the Roll.

The splendid Girls' Choir is a great asset and provides music for all the Sabbath morning services and all special services. They practice under my leadership every Saturday night.

Many Bibles and Testaments and Leaflets in Italian and in English have been given out and it is gratifying to see a growing interest in the Word of God. The Wednesday evening meetings in Italian are mostly Bible study classes and prayer meetings.

We have had many special services during the year, besides our regular ones. An interesting feature was the Christmas Pageant given by the Young People which was repeated before a large audience in January.

The Sabbath School Christmas entertainment was fine with lovely exercises by the children and a beautiful tree with Santa Claus. The useful presents and candy for all were made possible through the interest and generosity of Christian friends in Pittsburgh.

Social Service is an important feature of our work and this year's activities have been many and varied.

My visits in the homes are as a friend, adviser and helper in every way possible.

I am grateful to the Heavenly Father for His constant help and guidance and pray that our endeavor to make the power of Jesus Christ felt in the lives of men, women and children may continue to have His precious blessings.

(Mrs. A.) Dorothy D. Caliandro.

SECOND ITALIAN CHURCH
PITTSBURGH, PA.

On September 1, 1926, I began my work as missionary for the Second Italian U. P. Church of Pittsburgh, Pa. At that time the Sabbath School enrollment was 59, the present enrollment is 70. Several families have moved from our district, and the children do not attend our school. The average attendance for the year was 45, the largest we have ever had.

During the past year we have received 9 new members into the church. Four from the Sabbath School and 5 adults. The present membership is 67. The average attendance has been 43. Five children have been baptized. We had 2 church funerals.

The Junior Congregation has been well attended, the services are in the English language. We meet every Sabbath morning after Sabbath School, the average attendance is 25.

Our Thank-Offering was $26, and $25 to the Home Board. Sixteen Dollars were sent to Rev. Pasqualone who is doing missionary work in Italy.

The missionary society was changed to a Mothers' Meeting, as the younger women could not attend in the evening. Some of them go to night school. Most of them work during the day. The mothers meet once a month in the afternoon; we have 14 enrolled and an average attendance of 12.

The Young People's Society has a membership of 25, the average attendance was 20, each Sabbath evening. Miss Bessie Lucas has been in charge of the Society for several years. The Junior Society has a membership of 13, and an average attendance of 10.

About two months ago we began having stereopticon pictures of the Life of Christ, every Wednesday night. These meetings are very well attended. The people that come to these meetings are mostly women, some of whom are Catholics. When we first began these meetings we had an attendance of 15, our present attendance is about 50.

God has greatly blessed us during the past year.

Respectfully submitted,
(Mrs.) Mary Ciancio.

WESTLAND, PA.

Westland is a coal mining town. When the mines are not running, many move away, and when they start again, others come to take their place. In 1925 this once thriving mission, was reduced to a small group, who determined that the church should not be closed.

As if to add further discouragement, their beloved missionary, the late Miss Romain Russell, was compelled to give up the work she so dearly loved, on account of ill health.

The present missionary took charge in June 1925. During that summer the mines opened and many new people came in. There was much labor trouble. Twice during that fall all the windows in our little church were broken, caused by explosions farther down the street.

Most of the work was to relieve physical suffering, but our records show a Sabbath School enrollment of 90, a Y. P. Society of 15 and the offerings amounted to $55.

The intervening years have had their ups and downs, but we are happy to report a steady growth all along the line. The Sabbath School now has an enrollment of 112, and the offerings the past year amounted to $134. Juniors 35 members, with an offering of $35 including the Thank-Offering of $7.50. Our W. M. S. of 17 members gave a Thank-Offering of $68.08, including one Life member. Total contributions of this society, $117. Y. P. C. U. of 17 members gave a total of $51. This society studied Dr. Howard Buchanan's book "The Promise". During the past five years 28 have been received into the church. Twenty-one by profession of faith and seven by letter. Present membership, 44.

We observed the annual World Day of Prayer having a meeting in the afternoon for the women, after school for the children, and in the evening for the families when men, women and children, both black and white, came, and all had a part in the service.

The church collections amount to $525. Bibles and Testaments given out, 15. Many are faithful in their daily readings to read the Bible through in a year.

The mid-week prayer meetings are worthy of mention. While the attendance is not large, a real spirit of interest is manifest, all bring their Bibles and we study His Word, book by book. It is encouraging to hear members say, "I cannot miss prayer meetings; they mean so much to me".

This has been a year of sadness and also of gladness. One of our most faithful workers has been confined to her home, because of illness, for months. Two of our members were called to their Heavenly Home. It has been a year of gladness because of the spiritual growth among our people, and because of the help that has been received from missionary societies and Sabbath Schools. These donations consisted of new and second-hand clothing, quilts, blankets, cash, and at Christmas lovely dressed dolls. Of our own people, many of them have little to give, but we have claimed the promise and are trying to meet the conditions,"Bring ye all the tithes into the store house that there may be meat in mine house, and prove me now herewith saith the Lord of hosts, if I will not open you the windows of heaven and pour you out a blessing that there shall not be room to receive it". When the gifts come, we say, "Thank you Father for opening the windows".

Morning by morning we awake with this prayer on our lips, "Lord give us grace and strength just for today". The seed has been sown by the wayside, on stony places and among the thorns, but we praise God that some has brought forth fruit. We leave the harvest with Him. "For ye have need of patience, that, after ye have done the will of God, ye might receive the promise".

"Praise ye the Lord. O give thanks unto the Lord; for He is good, for His mercy endureth forever".

Respectfully submitted,
(Mrs.) Maude Morrison.

SOUTHVIEW, PA.

We are grateful to our heavenly Father for the blessings that have attended our way during our first year at work in this mission. When we entered this field, we had no place to live and no place to hold meetings except the public school building.

Almost a year ago we were granted a four room cottage, and a little later a large community hall for Sabbath School and social gatherings.

We have a good Sabbath School with an enrollment of 70 and an average attendance of 50. Our Cradle Roll has an enrollment of 27. Offerings from the Sabbath School amounted to $99.83. During the year two sewing classes have been organized, with good results.

Mrs. Maude Morrison, missionary at Westland gave our Thank-Offering address on the subject "God's goodness to His People". The offering amounted to $30.

We have received help, consisting of cash, bedding and clothing from different missionary societies. Same has been dispersed among the poor and needy in our camp.

Our greatest difficulty is the unsettled condition among our people, coming and going from place to place on account of labor conditions.

We have some very good families and others of other faith and interests.

Respectfully submitted,
(Miss) Gretta Ohman.

LANGELOTH AND SLOVAN

Our secretary has asked that I give a brief history of our work in connection with my annual report, this year.

I began work under the Women's Board, January 1st, 1918, working under the supervision of the session of the First United Presbyterian Church of Burgettstown, Pa.

During the first two or three years, much time was spent in visiting in the homes, conducting cooking and sewing classes for the foreign girls and evening classes for adults and ministering to the people in every way possible to win their confidence, and lead them to know the "Abundant life in Christ".

At Langeloth I took up the work as Superintendent of the Sabbath School, which then numbered about 25. Through visitation and the hearty cooperation of the people interested, the school was built up to an enrollment of 250. There have been quite a number of removals, so that the present enrollment without the cradle roll, is 190. We are receiving new members continuously, having received over 150 members in the last six years, at both schools; the enrollment at Slovan being 100 this year which is an increase of thirty over last year, but on account of removals there, too, we cannot report so much of a growth in numbers as in the development along different lines of church activity.

At first we had preaching service frequently at Langeloth, by different ministers who gave of their time voluntarily. In the evening we conducted a Christian Endeavor Society, and it was through this organization that the first funds were raised to pay a minister so that we could have regular preaching service, by students and others, until the Home Board, through Chartiers Presbytery came to our assistance in the spring of 1921. During that summer, evangelistic meetings were conducted by Rev. J. R. Linsenmayer at the close of which an organization was effected with 38 members . This meeting was held in the moving picture theatre where we held our preaching services for a time. Later we went back to the school building, on account of the hall not being heated well.

On November 20, 1922, a Women's Missionary and Aid Society was organized by Miss Kate Hill who was then field secretary. We organized with 30 members. We now have a membership of 49. We have received many more than that but many of them have been from families that moved away. This society has not only proved a great help to the church in a financial way, but has provided for the social life of the women of the church and community, while the missionary meetings have kept the women in touch with the missionary work of the church thus creating an interest in missions; through this society some have united with the church.

The Y. P. C. U. took the place of the Christian Endeavor Society, and a Junior Society was also organized in the spring of 1924, these societies keeping up with the activities of the Junior and Young People's work of the Presbyterial.

Up until the fall of 1924, which was the year Rev. Martin came and I was relieved of the responsibility of leadership to give my time to the work among the foreign people, we had received 80 into the membership of the church, 12 by certificate, and 68 by reprofession.

During the next three years, much time and prayer were spent for the accomplishment of the building project. This was not only deemed necessary for the American people but also for our foreign people, as 40% of the population of Langeloth, is foreign, and no doubt the coming generation will help to make up the membership of this church in future years. Already we have received 20 members from the best families and there have been a number of the children in the Bible School and Young People's Society.

In passing I wish to make mention of a young man of Greek nationality who came to this country about four years ago. He had to begin in school in the first grades and made the eight grades in two years, and is now a sophomore in High School. He works the week ends and is saving his money to go to college and medical school. He takes an active part in the Young People's work and is an example to be held up to the other boys in clean living. What possibilities in the life of this young man, and many others of these young people if their lives are established in Christ, so the great task of the church may be materially equipped as well as spiritually, in order to meet the need of the oncoming generation. After years of experience in work among our foreign born, I'm fully convinced that it will be in the lives of the boys and girls of today, who will be the men and women of tomorrow, that the greatest change will take place.

I have already referred to the Bible School work at Slovan, which has been the most successful part of our work there; on account of the population being almost entirely foreign, and belonging to either the Greek or Roman Catholic church, it has been more difficult to obtain results. We have never had a place of meeting of our own, or the incentive to look forward to having a church building, as we had at Langeloth, on account of there not being enough of older people interested as yet to help finance a church. The best we could do was to keep the Sabbath School and Junior meetings going in the school building and have the older boys and girls unite with the church at Burgettstown. There have been 36 received into church membership from the mission and could they all remain here, a church could be established, but working conditions at present are not so that many of the young people can get work and some are seeking a higher education, which we are glad to see. For these and other reasons it has been difficult to keep the young people's society going. It does not appeal to them to come to the school building for their meetings, since now they are going to high school, and then it would appeal to the parents more to have a building set apart for Sabbath worship.

However, we are glad that some of the older girls have proved to be faithful workers in the Bible School; one of these became interested through the sewing class which was conducted through the summer months.

Last year we had classes on the order of a vacation school. We met twice a week, had one hour of Bible Study each day; one day we sewed and one day we went to the homes and had cooking class. Our presbyterial met at Langeloth in October and as they wished the Juniors to have a part on the program, we gave the memory work they had in the Junior society and the week day classes, which received great commendation from the women of the presbytery. They spoke of the individuality of the children, with which I have been impressed myself, and which speaks of the leadership for the future.

Cottage prayer meetings have been conducted in the homes, and Bibles put in every home represented in our Bible School and Gospels given to the parents in their native language. The importance of Bible study and daily Bible reading and prayer have been faithfully taught, and the secret of the happy life we may live by Christ living in us. The teaching of God's Word on giving, has also been emphasized, and if we happen to overlook taking the Missionary Offering in the Junior Society, we are soon reminded of it by some of the children.

The Special Programs have been one way in which we have been able to keep up the interest in the Bible School, for both parents and children, for that is when we can get the parents to come out. These come quite often in the year and take time in preparation, but it's something our little folks like to do and the older ones too, to feel they have a part on the program, and we always try to arrange these so that they will learn some scripture message in song and memory work. How they can sing the Bible songs, which is seed sown that will bear fruit which will abide.

The Cradle Roll has also been a means of access into many homes, and in visiting in the homes, Christ has been preached at every opportunity.

It is hard for the older people to break away from the customs and forms of their native church. Indifference to Christ's claim on their lives and the things of His kingdom, is like a great wall surrounding them and making them self-satisfied, which of course can only be overcome by the power of the Holy Spirit.

How much they need the church of Christ established among them. Although all the young people do not remain here, yet the Chemical plant and the mine will require enough men so that there will be a sufficient number of families to build up a church in this community, but it will take prayer, time and concentrated effort to accomplish this great task.

Our offerings at Slovan are not large, but considering the money is given mostly by the children we cannot expect much. We had an increase in the Bible School offerings the last year of $10.00 over the year before. The total amount of offerings $48.64. Sabbath School offerings $36.62. Thank-Offering $6.00 and the Junior Special $5.00. Those who are members of the Burgettstown church, when interviewed in the every member canvass have subscribed according to their means ranging from 10 to 50 cents a week.

Taking the work as a whole it surely has been interesting to watch the growth and development of Christ's kingdom and to have a part in the upbuilding of His kingdom in this community, to witness and experience God's power in prayer by the working of His Spirit in the hearts of the people, and being led into willing service for their Master. Surely God has had a purpose in bringing together people from so many different parts of our country and many countries of Europe so that only heaven will reveal that purpose fulfilled.

May all the praise and glory be to the Name of our Lord and Saviour, Jesus Christ "Whose we are and Whom we serve".

Respectfully submitted,
Grace Welch Lieske.

EAST MANSFIELD, OHIO

For five successive years, this being the sixth, you have patiently borne with reports of the slow plodding work in our mission in East Mansfield, Ohio.

I say plodding and such it has been; some times bright and some times not so bright, yet through it all, I am confident there has been going on a foundation building, on which in due time a substantial structure may be erected.

When the work was undertaken, six years ago this May, we faced a despondent, discouraged, disheartened people. They had been without a leader for about two and a half years.

An elder from the church in town had faithfully kept the Sabbath School together, but was with the people only during the Sabbath School hour Sabbath morning.

When I came into the community and began a personal fellowship touch with the people, I was confronted with the question, "Will our church doors ever be opened again?" I replied, "It's up to you". All wanted the little church in the midst, but seemingly had almost lost hope.

It took some months to get them to realize that God had held the nucleus that was here, for a very definite purpose, and expected them to bring forward His cause in this place.

At that time there was a very indefinite enrollment, possibly about thirty in the Sabbath School, and a scattered church membership that was hard even to estimate.

There were three classes in the Sabbath School. The only adults being the three teachers for these classes.

The attendance grew in a short time, but it was several months before we reached an average of even fifty. Now we have an enrollment of one hundred and twenty, with a coming and going attendance that will bring those having a part in the work to near one hundred and sixty.

Then there were three classes in the School. Now we have eleven with a nucleus developing for the twelfth.

We have used "Little's Cross & Crown System" for three years, and last winter we gave eighteen third year rewards for perfect attendance.

We have gathered together a church membership of thirty. We have held regular Sabbath evening services during the almost six years.

The year just closing has been the most encouraging of all. There is not so much gain in attendance, either in church or in Sabbath School, but better cooperation, and a better spirit in general.

Throughout the time we have had a little Junior Band studying Bible and missionary stories and lessons. The number is a little indefinite, but about ten, a fair average.

Another development of which we are very happy is a Missionary Society of ten members organized three months ago. The ladies are very much interested and so happy that it has been accomplished. Other things of which we cannot write so definitely are working.

I have mentioned the better community spirit, and encouraging cooperation. People in the community who do not attend our services are not slow to express themselves definitely as to the marked uplift the Sabbath School is having on the community.

There has been great need. There is yet great need. There is much yet to be accomplished for the Master.

In the words of the Master; "This cometh not out but by prayer and fasting". Will you pray with us and for us.

Sincerely,
Ella Montgomery.

THE ANNUAL REPORT OF COLORADO PRESBYTERY

The missionary has served in three fields during the past year; three months in Pueblo; four in Bristol and five in Canon City, Colorado. About four months of the year we were without a steady pastor. During this period our Heavenly Father helped us carry on the regular services, but now we truly thank God we have a pastor in each of the three stations.

As I look back over the past year I have served in Colorado Presbytery, I feel that a great blessing has come to me. The new friendships I have made, I shall always treasure highly. Those who have begun a new life with Christ, I shall never forget in my prayers. Those for whom we are praying, we shall not cease to remember in our petitions.

If I were asked to tell which of the organizations of the church were the most encouraging, I would say the Sabbath School; not only because the young are more receptive and eager to learn; but also because we have classes for all ages. What a great blessing it is that all can come there and learn of Jesus Christ who can meet the need of every one. I believe the Junior Missionary Society and the Daily Vacation Bible School come next in importance to the Sabbath School. These two organizations are a great power for good. Humanly speaking, it is usually easy to influence the young to accept Jesus Christ.

Bristol Vacation Bible School was a great success. The total enrollment was 86, with an average attendance of 56. The splendid attendance was due largely to those members of the congregation who gave their own time and use of their cars to bring in the children from the country. At the close of the school, a program was given which demonstrated the work accomplished in memorizing Bible stories and Bible verses with songs and pageants.

The members of the "Upstreamers" Class in the Bible School at Bristol, have undertaken a great project of gospel team work. Mr. W. A. Russom is captain of the team. They went out eight miles every Sabbath afternoon to Goodale school house, conducting services and Bible school. The new Sabbath School there, was organized September 15th; 38 pupils enrolled the first day. This school grew in number and in spiritual life during the summer months.

We are grateful to God for all that was accomplished during the four months that Rev. John Baird was with us at Bristol. Eighteen people accepted Christ and united with the church; thirteen by profession and five by letter. Eight of these young people who made a stand for Christ, were from a class in Sabbath School that I had the pleasure of teaching.

The Bible School gave an exceptionally fine Rally Day program with 160 present. Every officer, teacher and pupil took part with splendid cooperation. Fifteen received diplomas, having completed the required course of Bible study.

We have three Missionary Societies in each of our congregations, with a good enrollment of active members in each society. During the past year the mission study books have been used in the societies more than ever before. By doing this, our people are learning and are getting a vision of the great need of Christ and His gospel in all the world. I am glad to report that more women are interested in reading both the *Junior Missionary Magazine* and *The Womens Missionary Magazine* to get a knowledge of mission work both at home and abroad.

God has entrusted us, His redeemed children, with the Gospel of His Son and we are responsible to Him to give this gospel to all the world. We must remember "he that winneth souls is wise". There is a great need for more consecrated workers in every church and community, more so now than ever before, simply because of so many false teachers who are going about trying, if it were possible, to deceive the very elect.

We must remember the words of Jesus, "Pray ye therefore, the Lord of the harvest, that He will send forth laborers into His harvest". How little Christians really feel and mourn the need of laborers in the fields of the world so white to the harvest and how little they believe that our labor supply depends on our prayers!

We have a Senior Young People's Christian Union Society as well as Intermediate in each one of our missions. I am deeply interested in the young people that we may be able to win them for Christ before they get deep in sin.

November 10th, 1929, a new Young People's Christian Union was organized in our church in Canon City with twenty-six members. We meet every Sabbath evening at 6:30. The attendance runs from twenty-two to twenty-eight. About fifteen of these had had very little, if any, Christian training before they came to us. We are happy to say they are learning to sing our Bible songs and lead meetings and are doing well. This is another answer to prayer.

The Canon City church has just finished a revival which lasted the first two weeks in March. The Pastor, Rev. Ray P. Morris, preached the sermons with increasing earnestness and power. Cottage Prayer Meetings had been held for some time preceding these services. Attendance during the Revival was good and steadily increased as the work went on. Six members were added to the church by profession of faith. The final services on Communion Sabbath were especially good and the whole church has received new life.

In regard to the Pueblo church (during April, May and June, 1929) I wish to say that the work went on prosperously. All the organizations continued as they had been doing under the efficent leadership of Rev. and Mrs. Charles Leiper. Nine members were added to the church by profession of faith during this time. The new Young People's Christian Union Society continued doing splendid work. The Young Women's Missionary Society called "Queen Esther" furnished the two delegates to the Forty-sixth Annual Convention of the Women's General Missionary Society at Philadelphia, Pennsylvania in June. These young ladies, Miss Edna P. Whetsel and Miss Annis R. Telfer, brought back a splendid report which was a great inspiration to all the missionary societies of Colorado Presbytery.

A tabulated report of the year's work is as follows:

New Sabbath School Scholars	120
New Church Members	34
Junior Life Members	2
Classes Taught	4
Meetings Conducted	76
Meetings attended	300
Calls Made	Over 1326
Gospels distributed	About 200

These figures show us some of the results of our labors for the Master. May the Lord graciously add to the work begun.

Respectfully submitted,
Elizabeth McMillan.

IDAHO PRESBYTERY

Idaho Presbytery is in the southern part of Idaho and eastern Oregon. This part of the country is very different in appearance from the northern part of Idaho. In the northern part are mountains, beautiful forests of evergreen trees and lakes of water clear as crystal. In the southern part the long hills are bare, lakes are rare and the forests distant. Here are found the peculiar bench lands which give the appearance at a distance or on the horizon of being almost as level as a table, being cut off on the ends as straight as if done by a stone mason. Except for the Snake River and its tributaries the country seems almost like a desert. But by means of dams and numerous irrigating ditches the desert has been made to blossom as the rose. "No crop failures", they tell us, and alfalfa is cut four times in a year. The people living there are very loyal to their State. No place just quite like "My Idaho".

There are still remaining four United Presbyterian Churches in Idaho Presbytery. One congregation passed out of existence and one united with another church during the year. It was with regret that we saw the work given up at Boise—a city of twenty-seven thousand people and only twenty Protestant churches in it . People of other denominations felt as badly for us as we ourselves felt about the matter. One wonders sometimes what the Master of the Church is thinking of some of the things that are being done these days. Our church at Roberts united with another denomination and thus secured a pastor.

When I was sent to the church at Ontario for two months, they had been without a pastor for some time, and they told me they were all but disorganized. There are some very fine capable people there and I enjoyed working with them. They had been loyally keeping up their Sabbath School and Missionary Society. That they have a group of young people seems very encouraging. The town is the center of an extensive farming community. There is a consolidated School System, and an excellent County Library. All the churches in town except the Nazarene seemed on the down grade. In the case of our church it is clearly evident that they need the nurturing care of the mother church for a time yet. Eventually if proper leaders are sent this will grow into a good strong church. At present Dr. Oyler is the Stated Supply and the church is making a rapid growth.

I spent the greater part of the summer months with the Weiser people.

If you are in need of "sun-tan" go to Weiser. The new pastor with his new wife came about the middle of September. They were accompanied by his mother. I'm sure you will receive a warm welcome if you care to locate at Weiser. For a small church the young people's work was very promising. There is a good sized W. M. S. too. The Sabbath School was well attended and though they had been without a pastor for six months the congregation continued to carry on very much as they had done before.

In the fall I returned to the Boise Church. Certain circumstances over which they thought they had no control operated against them and the congregation practically ceased to exist at the end of the year. Possibly the burdens they thought to escape will be just as heavy in other denominations.

I have made 624 calls, attended 38 Sabbath School Sessions, teaching a class much of the time. Attended 21 C. E. meetings. Planned and conducted a part of these. Attended 9 W. M. S. meetings always having some part on the program. Helped with or conducted 23 Junior meetings. Attended 22 prayer meetings. Helped with 9 Social affairs, Children's Day and Christmas Programs.

Respectfully submitted,
Laura Sawhill.

TEXAS PRESBYTERY

The Year 1929-1930 in the Presbytery of Texas, has been a very happy one and a very busy one —happy because busy, I fancy.

Corsicana was the "First Stop" in the round of the four Congregations that make up the Presbytery and some time has been spent with each one of them—Corsicana, San Antonio, Eureka (or "Patterson Memorial", in memory of the fine man who served them so long as pastor and whose children are still members there and in Corsicana), and Steward's Mill (or "Harmony", well named because of the harmony in which the people of the neighborhood, members of different denominations, worship together).

Many visits have been made, on the sick and the shut-ins, on the delinquent and the absentees, and much time spent in trying to get into touch with some of the many millions yet in our United States still outside the Church and Sabbath School.

Helping with the work in all the organizations of the church has been a delight. Especially enjoyable have been the Bible Study classes, on Mondays in Corsicana and on Tuesdays in Eureka. The teaching of the Mission Study books, to W. M. S., Young People, and Juniors, too, added their tale to the sum of work and pleasure.

Besides these your missionary had the opportunity of giving about 50 missionary and other talks to congregations, conventions and various other organizations of church or city.

Most enjoyable of all, and most worthwhile, is the work always done with the Juniors. How interested they have been in all our work and especially in God's getting the twenty missionaries kept home from the Foreign Field back to their various places of work and their prayers to that end are the most encouraging thing I have to report. When we all achieve the *faith* and the *will to do* of the children our task will soon be accomplished.

Both Corsicana and San Antonio observed the Lord's Supper on the last Sabbath of the year. San Antonio sends the good news of the baptizing of four adults and of eleven having joined the family of God's people. Three of our dear Juniors joined the church in Corsicana.

Yes, it has been a very happy year pushing with these Texas friends: that is just about what a Presbyterial missionary's work is, just putting her shoulder to the wheel and PUSHING with the rest. Sometimes it seems a futile waste of strength, with nothing but one's own chafed shoulders to show for it, but that is when said shoulders are a bit weary and Satan tries to discourage: most times one can see that the strength thus added helps a bit—here and there.

Pray for us. We in Texas are so far from the rest of you that it is easy to get discouraged. Pray for us that our faith fail not.

Respectfully submitted,
Sallie E. Dickey.

LOS ANGELES PRESBYTERY

Last March I reported from our Florence Ave. Church, Rev. John S. Stoner, pastor, where I had been working for six months. I continued there until September 1st when I was transferred to our church in Culver City. March 1st of this year I was transferred to the 2nd Church, Los Angeles, formerly known as the Forty-ninth St. Church.

Before I left Florence Ave., a new tract on the south was opened up, adding to the already large field under the care of that church.

The membership of the church had then grown to 410 and the Bible School attendance was nearing six hundred.

All organizations of the church are actively engaged in advancing the cause of Christ in their community. Special mention should be made of the Women's Bible Class with an attendance of about 100 and the splendid work carried on among the youth of that section.

The boys are organized under the Christian Citizenship Program, a cooperative church and Y. M. C. A. plan developed on the west coast.

The girls have Girl Reserve clubs, cooperative with the church and Y. W. C. A. The groups are identical with different classes in the various departments of the Bible School. In many cases the teacher is also leader of the mid-week Club. The work covers to a great extent, that done in many of our churches by our Junior Missionary Societies.

About 125 boys and 75 girls are actively engaged in these clubs and a large percentage of both boys and girls have united with the church.

All who know the extent of the large territory in which the new church is located will agree with me in saying that it would require two full time workers, aside from the good work that is being done, to cover the field; one devoting the time to work among the children and the other the adults. The field is white already to the harvest of those to be gathered in unto eternal life.

Culver City is situated west of Los Angeles and within six miles of the ocean. The population is estimated at 25,000 with at least 25 per cent connected with the Moving Picture Studios, there being three located in the town. Rev. A. K. Stewart, pastor of our church, and his faithful few are doing a good work there despite the discouragements and unfavorable conditions under which they are laboring.

The great hindrance to growth is that the community is greatly overchurched. Ours was the first church built there, I am told, and now there are six struggling Protestant churches grouped around our church, the farthest being less than ten blocks distant; the Lutherans, who worship in a hall, being the only one of these without a church building. There is also a Catholic, a Christian Science and a few other creeds and cults.

The membership of our congregation is 175 and the Bible School attendance nearing 200. While in Culver City I surveyed a new section, not a large, but a growing community, more than a mile distant from our church. There is no church or Bible School there.

With a few exceptions it is easy of access to our present membership and it is to be hoped that the way may soon be opened up for our church to begin work there where there is far more room for growth and development.

At the 2nd Church, Rev. A. L. Kemper, pastor, we have a congregation of 130 members and a Bible School with an attendance of about 115. This congregation is very much in need of a new building particularly for the Bible School, as the few classrooms are crowded and some of these not at all comfortable.

The boys work here is progressing under the leadership of Rev. Kemper and assistants, and a Junior Missionary Society has been organized, during the month of March.

Dr. Kistler, who was with us last Sabbath, complimented very highly, the congregational singing, also the Young People's meeting.

In this church as is also the case in our Culver City Church, the Women's Missionary and the Ladies' Aid Societies have a larger membership and attendance, according to the size of the congregations, than in many large churches.

Respectfully submitted,
(Mrs.) Jennie Graham Nicol.

SAN FRANCISCO PRESBYTERY

In September, 1929, I was appointed to work in the San Francisco Presbytery. On October 1st I came to San Francisco and began work in the Ingleside Community Church and have been here for six months. The six months spent here have been very pleasant and we "know" that the "labour is not in vain in the Lord".

The work of the Sabbath School is one of the greatest opportunities of the Church. The church is very fortunate in having Mr. J. F. Prior as the General Superintendent, a man who has worked hard and has been able to get the school up to a high standard of efficiency. The work here is very important because so few of the children come from homes where the parents attend any religious service. The only religious training or encouragement that they receive is in the Sabbath School. This increases the responsibility of those in charge. It has been my privilege to act as Junior Department Superintendent.

My work in the Christian Endeavor has been more of an informal nature. I do thank God that I have so gained the confidence of some that they feel free to come and talk over their problems and ask of Spiritual things. May I be led by the Spirit in answering their questions.

We have started a Junior Missionary Society which meets each Thursday after school. We have our praise service, a Bible story, some memory work, and we have finished the Junior Mission Study Book "Jumping Beans" which the children enjoyed very much. The average attendance has been about fourteen.

Besides the regular Sabbath day work I have done quite a bit of office work here in the church. I have sent out over two thousand letters, and more than one thousand cards. Each week I have mimeographed the bulletins, enough so that each child may take one home with him from Sabbath School. In this way the calendar of events for the week reaches many homes.

I have spent much time calling. I have made between five and six hundred calls, and have been most graciously received.

At the present time the church is going through a critical time. May God direct in all things connected with the church and its progress until His will is accomplished.

Respectfully submitted,
Mildred Robb.

ANNUAL REPORT OF JEANNETTE C. ALTER

April 1929 found me in Lincoln, Nebraska.

In addition to calling among the church membership and pupils—prospective and actual—of the Sabbath School 53 calls to date, had class in Sabbath School, organized Young Women's Missionary Circle, resuscitated the Junior Missionary Society, conducted a D. V. B. S. in vacation time, took pastor's place on one or two occasions, directed missionary pageants, gave aid to mission work generally, in congregation, mission study, etc.

In November I visited all the congregations in Pawnee Presbytery except Superior in the interests of the Thank-Offering; besides giving the Annual address, I met with the different missionary organizations, stimulating each, I trust, to greater endeavor in the Lord's work.

In March of present year, I began work in the Oakland, California congregation. Took over the Junior society, getting the young people—not eligible to Senior Christian Endeavor—in shape for permanent organization, assisted in three missionary and Bible dramas, represented missionary society, took young people's class in school of missions, made several missionary addresses apart from our own congregational work. I now have communicants class in Sabbath School.

A busy, happy year in the work of the Kingdom. To Him be the praise!

Respectfully submitted,
Jeannette C. Alter.

ANNUAL REPORT OF MISSIONARY WORK FOR THE DEAF

UNITED PRESBYTERIAN CHURCH PORTLAND, OREGON

The missionary work for the deaf of this city has been carried on for the past year in the Laurelhurst United Presbyterian Church in the usual manner. The church services have been interpreted in the sign language each Sabbath throughout the year. The average attendance has been about seven. The deaf membership in the church is nineteen.

We have two Sabbath School classes, a Bible class and a Primary class. The enrollment in the Bible Class is eleven and in our Primary Class we have three little boys ten and eleven years of age. Most of these boys and girls are very regular in their attendance. Some of them have not identified themselves as members of the church, but we are in hopes that they will be drawn into the Kingdom.

During the past year our Heavenly Father took home one of our beloved sisters, Mrs. M. Bennick, who until the time her health failed her had always been very faithful in her attendance at church.

Several of the others who were members have moved away from Portland but we hear from them occasionally and they tell us how much they miss the teachings of God's Word which they received while here. One deaf couple especially who have two little children, a boy and a girl attend church where they are because they want their children to have the proper training, even though they are unable to understand anything of what is being said. May God's richest blessings award these devoted Christians.

During the year two of our young people were married. One of them had a beautiful wedding in the church.

Respectfully submitted,
Mrs. Alice M. Maxon.

Again we wish to thank all individuals, societies, classes and congregations who have helped this department with gifts of new and second hand clothing, bedding, scholarships, books for the libraries connected with the Frenchburg and Ezel schools, and for the liberal boxes at Christmas time that made it possible to bring cheer into so many homes.

We are grateful to the Home Missionary Society of the First Church, N. S., Pittsburgh, Pa., for assuming part of the salary of the music teacher at Frenchburg.

The salary of Dr. Esther Mitchell is paid entirely by Philadelphia Presbyterial. This is the only salary pledged except those of Mrs. Caroline Pollock and Miss Sallie Dickey, missionary in Texas Presbytery, which are paid from the Young Women's Special. Are there not other societies or presbyterials that will assume the salary of a Home Missionary?

Allegheny Presbyterial contributed so liberally towards the purchase of property for the Boys' Dormitory, Frenchburg, that it has been named "Allegheny Hall".

Again the "friend" has added to the income of the S. A. Buck Scholarship, sufficient to meet the seventy-five dollars in full, thus enabling a mountain boy or girl to secure a Christian education. We crave a continued interest in your gifts and your prayers for the work and the workers.

HOME MISSION FINANCIAL STATEMENT

Total receipts including balance from last year and the Thank-Offering	$57963.28
Total disbursements	44693.82

Of this amount, $35242.90 was for salaries alone.

Respectfully submitted,
Mrs. Wm. S. Cook,
Home Secretary.

THE CHURCH OF MY DREAMS

This is the church of my dreams. A church adequate for the task.
The church of the warm heart,
Of the open mind,
Of the adventurous spirit;
The church that cares,
That heals hurt lives,
That comforts old people,
That challenges youth;
That knows no divisions of culture or class,
No frontiers, geographical or social;
The church that inquires as well as avers,
That looks forward as well as backward,
The church of the Master,
The church of the people,
The high church, the broad church, the low church,
—high as the ideals of Jesus,
—low as the humblest human;
A working church,
A worshiping church,
A winsome church;
A church that interprets the truth in terms of truth;
That inspires courage for this life and hope for the life to come;
A church of courage,
A church of all good men,
The church of the living God.

—John M. Moore in "Our Church".

REPORT OF

THANK-OFFERING DEPARTMENT

FOR YEAR ENDING APRIL 15, 1930

MRS. O. H. MILLIGAN
Thank-Offering Secretary

WE are told that travelers in the Alps come every now and then to a stone set up, or upon two or three stones, one upon another. We learn that these are milestones of blessings; places where men have stopped to rest and give thanks to God for His care thus far and to ask Him for help in the journey yet to come.

Every day should be to the Christian a thanksgiving day. Our causes for gratitude are so many and our Father in heaven so loads us with benefits that we can never sufficiently render Him our praise and thanksgiving. Yet it is well that we should reach milestones on the way, where we may take note of our progress or erect altars on which we may place our thank-offerings. During the past year we have paused many times in life's journey to thank Him for His care and protection and to express our gratitude by thank-offerings.

As we review the work of the year we praise God for the love that prompted the gifts of the women and children as they expressed their gratitude. The return blanks tell us of the faithfulness of the members of the societies—a year of devotion in His service.

Thirty-eight Presbyterials are on the Honor Roll for having had a Thank-Offering and reporting same on time from all Auxiliary societies. This is an increase of twelve.

They are:—

1. Albany—First year.
2. Allegheny—First year.
3. Argyle—Second year.
4. Arkansas Valley—Second year.
5. Beaver Valley—First year.
6. Big Spring—First year.
7. Boston—First year.
8. Butler—Seventh year.
9. Caledonia—Second year.
10. Chartiers—First year.
11. Cleveland—Thirteenth year.
12. Colorado—Second year.
13. Concordia—First year.
14. Delaware—First year.
15. Des Moines—First year.
16. Detroit—First year
17. Frankfort—First year.
18. Hudson—Sixth year.
19. Idaho—Seventh year .
20. Kiskiminetas—First year.
21. Lake—Second year.
22. Mercer—First year.
23. Ohio Northwestern—First year.
24. Oklahoma—First year.
25. Omaha—Fifth year.
26. Oregon—Fifth year.
27. Pawnee—Third year.
28. Philadelphia—Sixth year.
29. Puget Sound—Ninth year.
30. Rock Island—First year.
31. Spokane—Third year.
32. Texas—Third year.
33. Uncompahgre—Eighth year.
34. Vermont—Fifth year.
35. Westmoreland—First year.

36. Wheeling—Fourth year.
37. Wisconsin—Twelfth year.
38. Xenia—First year.

Honorable mention is made of six Presbyterials that lacked but one society of being 100% Presbyterials. They are: Cedar Rapids, Chicago, College Springs, Indiana, Muskingum and Tennessee.

Mention is also made of four Presbyterials that lacked but two societies of a perfect record. They are: Indiana Northern, New York, Ohio First and Steubenville.

Twenty-five Presbyterials increased their offerings over last year. They are: Albany, Argyle, Arkansas Valley, Boston, Caledonia, Chicago, College Springs, Colorado, Hudson, Idaho, Kansas City, Keokuk, Kiskiminetas, Los Angeles, Ohio Northwestern, Omaha, Oregon, Philadelphia, Rock Island, San Francisco, Spokane, Tennessee, Texas, Uncompahgre, and Vermont.

Seven hundred and ten societies increased their offerings of the previous year. Forty-six societies doubled last year's offerings.

On the Junior Honor Roll, for having averaged one dollar or more per member, are one hundred and fifty-five societies. Fifty-two societies gave a Thank-Offering for the first time and sixteen congregations not having societies gave a Thank-Offering.

The Thank-Offering of India is as follows:

Senior	$1113.34
Young Women's	9.99
Junior	108.86
Total Thank-Offering	$1232.19

The Senior and Young Women's offerings were disbursed to mission work in India. The Junior Thank-Offering is sent to Egypt toward the support of a little girl in the Fowler Orphanage.

The report of the Thank-Offering of Egypt is as follows:

* Thebes Presbyterial	
Assiut Presbyterial	
Middle Egypt Presbyterial	
Delta Presbyterial	
Total	

The offerings of India and Egypt do not pass through the hands of our General Treasurer and are not included in the amount of the Thank-Offering but are in addition to it.

Distribution of supplies from April 15, 1929 to April 15, 1930 are as follows:

Senior Envelopes	69,901
Young Women's Envelopes	27,057
Junior Envelopes	24,473
Senior Leaflets	50,194
Junior Leaflets	12,594
Senior Services	8,335
Junior Services	1,203
Creed	1,596
Invitations	11,894
Posters	221
Senior Boxes	13,449
Junior Boxes	10,786
Total pieces	231,703

LIFE MEMBERSHIP CERTIFICATES

Senior	646
Junior	521
Life Directorship Certificates	6

The Thank-Offering of 1929 is $158,709.43. We praise God for His rich blessing upon the work and that the women and children have brought their love gifts to the feet of their Master.

Respectfully submitted,
Mrs. O. H. Milligan.

(*) The report of the Thank-Offering from Egypt has not been received June 6. —Mrs. O. H. Milligan.

REPORT OF 1929 THANK-OFFERING BY PRESBYTERIALS

*Albany	$ 1855.00
Allegheny	12858.01
*Argyle	1950.43
*Arkansas Valley	1801.99
Beaver Valley	7417.00
Big Spring	768.73
*Boston	2174.00
Butler	5105.34
*Caledonia	2473.40
Cedar Rapids	1310.51
Chartiers	7286.89
*Chicago	2487.81
Cleveland	6854.70
*College Springs	1833.58
*Colorado	2330.81
Concordia	277.60
Conemaugh	2784.56
Delaware	2944.81
Des Moines	1590.33
Detroit	1827.25
Frankfort	481.50
*Hudson	2500.47
*Idaho	523.68
Illinois Southern	2060.33
Indiana	911.73
Indiana Northern	244.47
*Kansas City	2110.57
*Keokuk	1573.75
*Kiskiminetas	2641.20
Lake	2673.19
*Los Angeles	4260.28
Mansfield	1236.69
Mercer	2039.98
Monmouth	2292.85
Monongahela	22047.00
Muskingum	3419.61
New York	244.52
Ohio First	2433.57
*Ohio Northwest	1000.00
Oklahoma	471.91
*Omaha	826.25
*Oregon	930.39
Pawnee	743.57
*Philadelphia	7216.01
Puget Sound	1631.72
*Rock Island	1225.91
*San Francisco	1376.25
*Spokane	733.74
Steubenville	3693.38
*Tennessee	605.86
*Texas	174.62
*Uncompahgre	76.05
*Vermont	440.92
Westmoreland	5939.55
Wheeling	2124.87
Wisconsin	934.24
Xenia	3048.03
Total	$154821.41
Convention Offering	128.18
E. Isabel and Harriet A. Kerr	20.00
Mary R. Cunningham	100.00
Aged Peoples' Home	80.00
A friend	10.00
John Rockwell	10.00
Sale of Supplies	301.00
Income Mary Clokey Porter Beq.	553.45
Income Mrs. E. McCartney Beq.	1.80
Interest (Approximate)	2683.59
Total	$158709.43

(*) Increased Offering.

DISTRIBUTION OF THE 1929 THANK-OFFERING

At the regular meeting of the Board of Directors of the Women's General Missionary Society, Tuesday, June 3, 1930, the following distribution of the 1929 Thank-Offering was made:

Foreign Missions	$ 98150.00
Home Missions	13000.00
Indian Missions	500.00
Freedmen's Missions	19000.00
Parsonage Department	500.00
Ministerial Relief	2274.84
Junior Missionary Magazine	1000.00
Senior Life Memberships	16150.00
Junior Life Memberships	5210.00
Life Directorships	1800.00
Columbia Hospital	140.00
Contingent Fund	984.59
Total	$158709.43

DESIGNATIONS OF 1929 THANK-OFFERING

PRESBYTERIALS	Foreign Missions	Junior Life Memberships	Senior Life Memberships	Life Directorships	Contingent Fund	Columbia Hospital	TOTAL
Albany		40.00	50.00				90.00
Allegheny	50.00	800.00	1550.00	300.00		100.00	2800.00
Argyle		60.00	125.00				185.00
Arkansas Valley		40.00	150.00				190.00
Beaver Valley		40.00	500.00				540.00
Big Spring		10.00	100.00				110.00
Boston			625.00				625.00
Butler		230.00	625.00				855.00
Caledonia		10.00	200.00				210.00
Cedar Rapids			25.00				25.00
Chartiers		280.00	325.00	300.00			905.00
Chicago		190.00	350.00				540.00
Cleveland		230.00	1050.00				1280.00
College Springs		70.00	75.00				145.00
Colorado		120.00	450.00				570.00
Concordia		20.00					20.00
Conemaugh		70.00	200.00	300.00			570.00
Delaware		60.00	425.00				485.00
Des Moines		40.00	175.00				215.00
Detroit		80.00	275.00				355.00
Frankfort		20.00	25.00				45.00
Hudson		20.00	150.00	300.00			470.00
Idaho		20.00	50.00				70.00
Illinois Southern			250.00				250.00
Indiana			75.00				75.00
Indiana Northern		10.00	25.00				35.00
Kansas City		60.00	325.00				385.00
Keokuk		30.00	125.00				155.00
Kiskiminetas		130.00	375.00				505.00
Lake		220.00	250.00	300.00			770.00
Los Angeles		180.00	450.00				630.00
Mansfield		40.00	150.00				190.00
Mercer		30.00	150.00				180.00
Monmouth		90.00	375.00				465.00
Monongahela		830.00	1950.00			20.00	2800.00
Muskingum		130.00	400.00				530.00
Ohio First		40.00	275.00				315.00
Oklahoma		10.00	50.00				60.00
Omaba		20.00	100.00				120.00
Oregon		30.00	125.00				155.00
Pawnee		30.00	100.00				130.00
Philadephia		190.00	875.00				1065.00
Puget Sound		10.00	200.00				210.00
Rock Island		10.00	175.00				185.00
San Francisco		10.00	150.00				160.00
Spokane		10.00	50.00				60.00
Steubenville	100.00	30.00	350.00				480.00
Tennessee		30.00	50.00				80.00
Vermont		10.00					10.00
Westmoreland		200.00	575.00	300.00		20.00	1095.00
Wheeling		190.00	100.00				290.00
Wisconsin		90.00	50.00				140.00
Xenia		100.00	525.00				625.00
Sale of Thank-Offering Supplies					301.00		301.00
Interest (Approximate)					2683.59		2683.59
Total	150.00	5210.00	16150.00	1800.00	2984.59	140.00	26434.59

LIFE MEMBERS 1929 THANK-OFFERING

Abner, Mrs. L. E.
Acheson, Mrs. Bertha Crum
Acheson, Rev. Willard
Adam, Mrs. A. G.
Adams, Mrs. Harry
Adam, Mrs. Velma
Aldridge, Mrs. Joseph
Allen, Mrs. W. P.
Alessio, Mrs. Maria D. (In Memoriam)
Allison, Lyda
Alston, Christina A. (In Memoriam)
Alter, Mrs. Marjorie Ward
Ameisen, Mrs. Helen
Anderson, Ethel C.
Anderson, Mrs. Eva
Anderson, Louise
Andrews, Mrs. Samuel
Armstrong, Mrs. George A.
Armstrong, Kathryn
Armstrong, Mrs. Maggie A.
Armstrong, W. J.
Armstrong, Mrs. W. R.
Ashbridge, Mrs. Margaret
Auld, Mrs. Thomas

Bailey, Mrs. J. H.
Baird, Mrs. Margaret B.
Baird, Martha
Baker, Mrs. Annie P.
Balmer, Mrs. John
Barnes, Mrs. Olive M.
Barr, Mabelle
Beaton, Margaret A.
Becker, Mrs. Joseph
Becker, Rachel
Beeba, Mrs. Frank
Beggs, Mrs. A. D.
Beighley, Mrs. H. C.
Bell, Mrs. James
Berg, Mrs. Marie L.
Bergey, Mrs. Arthur
Berringer, Mrs. A. R.
Beveridge, May
Bigger, Mrs. W. T.
Birchell, Mrs. David H.
Black, Mrs. William
Blair, Mrs. Emma
Blair, Mrs. Gertrude
Boggs, Mrs. Edith
Borden, Mrs. George
Borland, Mrs. Martha Miller (In Memoriam)
Borland, Mrs. Priscilla
Boyd, Mirian
Brant, Mr. George S. (In Memoriam)
Brietweiser, Mrs. Wm.
Bright, Mrs. Wm.
Brookes, Mrs. R. Stanley
Brooks, Mrs. Joe
Broome, Mrs. George
Browne, Annie R.
Brown, Emma P.
Brown, Mrs. Ernest W.
Brown, Mrs. Gladys
Brown, Mrs. Gould
Brown, Mrs. J. J.
Brown, Rebecca Janet (In Memoriam)
Brown, Ruth
Brown, Mrs. W. A.
Brownlee, Mrs. Agnes T.
Brownlee, Mrs. Warren
Bruce, Mrs. H. M.
Burgeson, Mrs. G. E.
Burke, Lucy
Burkhamer, Mrs. Virginia
Burnett, Mrs. H. J.
Burns, Mrs. Elizabeth J.
Butler, Mrs. Jennie
Butler, Mrs. Mary Taylor

Caldwell, Blanche
Camp, Mrs. Margaret
Campbell, Ann
Campbell, Ella
Campbell, Elizabeth C. (In Memoriam)
Campbell, Mrs. Isabella
Campbell, Mrs. John M.
Campbell, Mrs. Mary
Campbell, Mrs. Robert M.
Campbell, Mrs. W. B.
Canfield, Charlotte
Cannon, Mrs. R. M.
Carnahan, Florence
Carnahan, Mrs. Jennie McCrory (In Memoriam)
Carnahan, Mrs. John R.
Carpenter, Olive
Carson, Mrs. Alexander
Carson, Mrs. H. C.
Carson, Rev. H. C.
Carson, Mrs. Harry
Carson, Mrs. Robert
Carter, Ferol
Cassady, Mrs. Rebecca
Caulkett, Mary
Chambers, Anna
Chambers, Mrs. Sarah A.
Chamberlin, Mrs. Emma
Christy, Mrs. Alice
Christy, Cora Belle
Christman, Mrs. B. M.
Clark, Mrs. Elizabeth
Clark, Mrs. Helen M.
Cless, Mrs. J. A.
Cline, Mrs. Nellie
Clugston, Sarah Elizabeth
Coen, Mrs. Robert
Cole, Mrs. E. B.
Colvin, Mrs. Jessie L.
Comstock, Mrs. Geo. E.
Condron, Mrs. Elizabeth Allison
Conway, Mrs. Jane
Cooper, Mildred
Coullie, Janet Neilson
Cousley, Mrs. Margaret
Cowden, Dora E.
Cox, Mrs. F. M.
Coyne, Mrs. Patrick
Coyne, Rosa
Craig, Jean
Craig, Mrs. Maria
Crogstad, Alvina
Crooks, Mrs. James
Crowel, Mrs. Elliot
Crowder, Mrs. Lillian
Crusan, Mrs. R. A.
Cunningham, Mrs. James
Cunningham, Mrs. Margaret Rebecca
Curry, Mrs. J. B.

Dame, Ruth
Dandy, Rachel
Dangerfield, Edith
Daniels, Mrs. A. B.
Darrow, Dorothy
Davidson, Mrs. Blanche Platter
Davidson, Mrs. Lois A.
Davidson, Mrs. Ward

Davies, Mrs. Edward
Davis, Mrs. Paul A.
Davis, Mrs. Warren J.
Dawson, Mrs. J. C.
Deal, Emma J.
(In Memoriam)
Dennison, Mrs. Agnes
Denniston, Mrs. W. E.
Dickey, Mrs. Jennie A.
(In Memoriam)
Dinsmore, Mrs. DeLoyd
Dodds, Mrs. John H.
Donaldson, Anna
Donaldson, Mrs. Clarence
Donaldson, Mary
Donaldson, Mrs. W. C.
Dorrington, Mrs. Agnes B.
(In Memoriam)
Dorrington, Margaret
(In Memoriam)
Dornberger, Mrs. Edith Latimer
(In Memoriam)
Doty, Mrs. Hubert
Downs, Mrs. W. G.
Duff, Mrs. Bessie
Duff, Mrs. Mary
Dugan, Mrs. J. A.
Dugan, Mrs. Joseph
Dumas, Mrs. A. R.
Duncan, Margaret L.
Dunlap, Eleanor
Dunlap, Mrs. J. S.
Dunn, Harriett
Dunn, Willie Grace

Earley, Mrs. C. T.
East, Mrs. Lucinda J.
Eaton, Mrs. Don
Eccles, Mrs. Johnston
(In Memoriam)
Eckerman, Mrs. Ester
Eckles, Mrs. J. S.
Edmunds, Mrs. Chas. H.
Eisele, Mrs. T. C.
Elliott, Mrs. Russell E.
Emerich, Mrs. Lyda A.
Ensten, Mrs. C.
Ervine, Elizabeth
Evans, Mrs. E. E.
Ewing, Mrs. W. H.
Ewing, Mrs. William

Fahl, Mrs. David
Fairman, Mrs. Frank
Falkenstein, Mrs. W. H.
Fergus, Mrs. Lois
Ferguson, Katie MacL.
Ferris, Mrs. T. W.
Ferguson, Mrs. Lydia
Fisher, Mrs. Flora
Fifteenth Anniversary of Women's Missionary Society of Springfield, Pa.
Finney, Mrs. Grizella J.
Fiscus, Mrs. David J.
Fish, Mrs. Elinor
Field, Mrs. Laura J.
Fleming, Mrs. J. B.
Forbes, Elizabeth M.
Ford, Mrs. Ethel L.
Foster, Mrs. Minnie
Fortenbacher, Mrs. Anna
Fraser, Tena
Frazier, Mrs. Mary A.
Freelin, Ria
French, Nancy
Frew, Nancy

Geddes, Frances
George, Mrs. H. V.
Gibson, Mrs. A. M.
Gibson, Mrs. Isabelle
(In Memoriam)
Gibson, Mrs. M. J.
Gibson, Mrs. Park E.
Gibson, Rev. T. A.
(In Memoriam)
Gifson, Mrs. James
Gilchrist, Mrs. Cora
Gilfert, Adaline
Gilfillan, Mrs. Ethel Parker
Gilkey, Mrs. T. A.
Glass, Mrs. James M.
Glass, Leonard D.
Glass, Martha Snodgrass
Goldsmith, Mrs. Nettie
Gordan, Mrs. Arthur
Gordon, Helen
Gorthy, Mrs. Laura
Graham, Elizabeth
Gregg, Agnes
Griffis, Mrs. T. A.
Griffith, Mrs. S. J.
Griffiths, Mrs. John R.
Griffin, Mrs. Emma K.
Groff, Mrs. Floy H.
(In Memoriam)
Guest, Lucille
Gullyes, Mrs. R. J.
Haase, Harriet
Hahn, Mrs. Harry
Hamil, Mrs. H. H.
Hamilton, Martha
Hamilton, Mrs. R. G.
Hamley, Mrs.
Hanna, Mrs. W. I.
Hannan, Mrs. R. B.
Hardy, Mrs. Wm. J.
Harper, Mrs. Herbert
Harper, Mrs. J. F.
Hart, Mrs. S. A.
Hawthorne, Mrs. J. A.
Hay, Mrs. Sadie
Hay, Mrs. W. M.
Hayes, Mrs. E. Donald
Hays, Mrs. William
Hazlette, Laura
Hein, Clara
Henkle, Mrs. Parthenia
Henderson, Mrs. Dara I.
Herring, Mrs. W. H.
Herron, Jessie
Hesselgesser, Olive
Hettenbaugh, Mrs. James
Highton, Mrs. R. A.
Hillard, Mrs. Lee
Houston, Mrs. E. C.
Houston, Mrs. Ella C.
Hockett, Mrs. Bertha
Holcomb, Mrs. Charles
Hopper, Mrs. J. S.
Hoy, Mrs. Jennie
Hubbard, Mrs. Lucy
Huether, Mrs. Mary
Huff, Mrs. C. W.
Hull, Mrs. Thomas
Hultz, Etta E.
Hultz, Mrs. W. C.
Hunter, Mrs. A. D.
Hunter, Mrs. Wm. T.
(In Memoriam)
Husband, Mary
Hussey, Mrs. C. L.
Hutchison, Mrs. Lydia
Hutchinson, Mrs. Lydia

Ingalls, Mrs. Herman
Irons, Zilpa
Irwin, Mrs. John

Jacobson, Mrs. Wm.
Jack, Mrs. D. O.
Jameson, Mrs. Nancy J.
(In Memoriam)

Jamison, Mrs. Sara
Jeffers, Mrs. Lorinda
(In Memoriam)
Jewell, Mrs. M. S.
Johnson, Mrs. Hazel
Johnson, Svea
Johnston, Mrs. Ethel
Johnston, Mrs. Lyrel
Johnston, Mrs. Mae
Johnston, Mrs. R. S.
Johnston, Mrs. W. E.
Jones, Mrs. Anna
Jones, Mrs. Glenn
Jones, Mrs. Kate
Jones, Myrna
Jones, Mrs. Walter J.
Jury, Irene

Kean, Mrs. I. N.
Keefer, Anna
Keenan, Mrs. Mary
(In Memoriam)
Keffer, Mrs. Alva
Kellam, Mrs. C.
Kelso, Mrs. R. M.
Kelso, Mrs. Robert
Kemper, Mrs. J. H.
Kemps, Mrs. Agnes S.
Kennedy, Mrs. Jennie
Kent, Mrs. Marie
Kettler, Elizabeth
Kilgallon, Mrs. Martin
Kinner, Mrs. Robert
Kneff, Mrs. Wm.
Knight, Edna
Knox, Mrs. John
Knox, Mrs. Mary
(In Memoriam)
Knox, Mrs. Raymond S.
Knox, Mrs. Joseph
(In Memoriam)
Kockensperger, Katherine
Koemer, Margaret Jane
Krogman, Martha
Kuehnert, Lucy

Lange, Mrs. Frank C.
Lauster, Mrs. Elizabeth Searight (In Memoriam)
Lawther, Elizabeth J.
Lease, Mrs. N. E.
Lee, Mrs. R. S.
Lee, Mrs. Wm.
Leech, Mrs. John L.
Lehman, Mrs. Irene
Leitch, Mrs. James K.
Leiner, Aileen
Leslie, Mrs. G. E.
Lewis, Margaret
Lewton, Mrs. W. P.
Liter, Mrs. Jennie
Little, Mrs. Roy E.
Loehr, Mrs. Clement D.
Long, Mrs. Carrie
Long, Mary
Loudon, Mary
Lovren, Mrs. A. M.
Lowman, Mrs. Jennie Gibson
Lowry, Ella
Lucas, Ida
Lundgren, Mrs. Hilda

MacAskill, Christina
MacAskill, Mrs. Norman D.
Macdonald, Georgina
Macdonald, Mrs. John G.
MacDougall, Mrs. Duncan
MacFarland, Elizabeth
MacKenzie, Mrs. Mary
MacLeod, Mary
MacMillan, Mary
Maconachie, Eleanor W.
Macoubrie, Mrs. A. R.
MacPherson, Mrs. John D.
MacRae, Mrs. John

Mahaffey, Mrs. D. C.
Mahood, Mrs. Alex
Marple, Mrs. Melvin R.
Martin, Mrs. Henry C.
Martindill, Christina
Mason, Mrs. Helen Jamison
Matheson, Mrs. Annie C.
Matson, Mrs. W. H.
Matthews, Mrs. Stanley
Mattice, Mrs. G. B.
Mawhinney, Mrs. J. S.
Mayhood, Louise
Melone, Ella
Meloy, Elizabeth Esther
Mengel, Mrs. Ethel
Merriam, Mrs. W. H.
Merritt, Mrs. C. I.
Messer, Ruth
Milholland, Ethel
Millen, Sara
Miller, Mrs. J. A.
Miller, Mrs. L. M.
Miller, Mrs. Stanley
Miller, Mrs. Edward
Milleman, Mrs. J. C.
Minteer, Mrs. C. F.
Minteer, Mrs. Martha
Mitchell, Mrs. Etta
Mitchell, Letitia
Mitchell, Mrs. Robert
Mitchell, Mrs. Moses
Moffett, Mrs. J. C.
Monroe, Mrs. Annie
Moon, Mrs. Mabel Bruce
Moon, Mrs. Mae Murdock
Moore, Mrs. H. E.
Moore, Mrs. Katherine Comin
Moore, Nellie
Moore, Myrtle
Morgan, Mrs. Eliza
(In Memoriam)
Morgan, Lucille
Morrison, Mrs. D. A.
Morrow, Mrs. Alexander McBride
Morrow, Mrs. Lizzie
Mosely, Mrs. Celia B.
Mowery, Mrs. James
Mulberger, Mrs. James
Mulholland, Mrs. Stewart
Muller, Mrs. Marie
Munn, Marjorie
Munro, Mrs. William
Murdoch, Mrs. George
Murphy, Mrs. Robert
Myers, Mrs. Byron E.
Myers, Mr. Joseph H.
Myers, Mrs. H. H.

McAdoo, Mirian
McBane, Mrs. Corda
McBride, Mrs. Marietta
McCandless, Mrs. W. T.
McCarroll, Mrs. Mary
McCartney, Mrs. Rachel
McCaw, Mrs. Urilda K.
McCay, Emma J.
McClanahan, Mrs. Elizabeth
McClelland, Mrs. J. E.
McClelland, Mrs. Jeanette
McClenahan, Mrs. Wallace
(In Memoriam)
McClure, Mrs. Robert
McConagha, Mrs. R. A.
McConaughy, Mrs. Ruth
McConnell, Mary Lillian
McConnel, Mrs. W. H.
McCoy, Alice
McCreary, Mrs. Hazel

McCreery, Mrs. A. H.
McCreery, Mrs. Elizabeth
McCreery, Mrs. Robert
McCrory, E. Marjorie
McCullough, Jane M.
McCullough, Mrs. W. O.
McCurdy, Mrs. Herbert P.
McCurdy, Mrs. Ida
McDowell, Mrs. G. G.
McDowell, Jane
McDowell, Mrs. William D.
McElhaney, Amanda
McElroy, Mrs. Lena
McFadden, Mrs. Robert
McFadden, Mrs. S. E.
McGowan, Mrs. Mary
McGrew, Mrs. Glen W.
McIlvain, Georgia
McIntyre, Mrs. Mary
McKnight, Mrs. Margaret
McLaren, Mrs. T. J.
McLay, Mrs. Wm.
McLeod, Mrs. Marion
McMichael, Mrs. Ella
McMichael, Mrs. Jean Aiken
McMichael, Mrs. Mary Ann
McMillen, Mrs. Leonard
McMillan, Marie
(In Memoriam)
McMillan, Myrtle Irene
McMorris, Mrs. John
McMunn, William Hawkins
(In Memoriam)
McNeary, Eileen
McNeill, Mrs. Thomas
McPherson, Ruth E.
McQuoid, Ida

Neal, Mrs. H. M.
Nelson, Mrs. Elizabeth
Nesch, Mrs. R. G.
Niekamp, Marjory
Noordewier, Helen J.

Ohman, Gretta
Oyler, Mrs. Charles

Pantall, Willa
(In Memoriam)
Patterson, Mrs. J. Boyd
Patterson, Mrs. Fannie
Paxton, Mrs. J. E.
Paxton, Mrs. Margaret E.
(In Memoriam)
Packer, Mrs. Cora P. W.
Peacock, Mrs. Sarah
Pearse, Enice
Penny, Mrs. D. W.
Pfaff, Mrs. May J.
Pike, Mrs. E. A.
Piper, Mrs. William
Plunkett, Mrs. John
Pollock, Mrs. Esther
Porter, Thelma
Proskine, Mrs. C. L.
Purdy, Mrs. Wilbur
Purvis, Mrs. Verne

Quick, Mrs. Jean

Rakestraw, Mrs. David
Ralston, Mrs. Frank
Ralston, May
Ramsay, Mrs. Harry
Ramsey, Mrs. C. G.
Randolph, Mrs. Kirk
Rankin, James A.
(In Memoriam)
Rankin, Mrs. W. D.
Reed, Mrs. R. C.
Renison, Mrs. Carl
Renton, Edith May
Reynolds, Mrs. Paul L.
Rhea, Mrs. N. J.
Rhine, Mrs. Fred
Riley, Mrs. T. H.
Rinehart, Mrs. Jennie
Roberts, Bernice
Roberts, Mary
Robertson, Mrs. A. B.
Robertson, Mrs. J. J.
Robertson, Mrs. James, Sr.
Robertson, Nettie
Robinson, Mrs. J. E.
Rock, Lora
Roe, Gertrude E.
Rood, Mary
Rose, Anna A.
Rowan, Mrs. Blanche
Rowland, Mrs. N. Dean
Rupert, Mrs. Roy

Salton, Mrs. Margaret
Sawyer, Mrs. A. W.
Schelpp, Jean Elizabeth
Schenck, Planda
Schneider, Margaret
Schultz, Clara
Scott, Rev. John C., D.D.
(In Memoriam)
Seward, Alice
Shane, Mrs. Samuel W.
Shanks, Mrs. Nenian
Sharp, Lida V.
Sharp, Mrs. J. W.
Sharp, Mrs. Ray
Shaw, Mrs. Mae
Shaw, Mary M.
Shaw, Mrs. W. G.
Shepherd, Mrs. Chester
Sherrard, Mrs. Rose
Shillito, Frances
Shirley, Jessie B.
Simon, Mrs. Annetta Hickey
Skelton, Mrs. C. O.
Skinner, Mrs. Jennie E.
Smith, Charlotte
Smith, Mrs. Ernest
Smith, Frances
Smith, Mrs. Hattie E.
Smith, Mrs. John
(In Memoriam)
Smith, Mrs. H. Trude
Smith, Maudell
Smith, Mrs. Wm. T.
Smith, Virginia
Smith, Mrs. Wm.
Smitten, Mrs. Annie M.
Snow, Mrs. Jessie Lennie
(In Memoriam)
Snowhite, Mrs. William
Snyder, Mrs. George W.
Specker, Mrs. Ida L.
Speer, Mrs. Roscoe
Spencer, Kate E.
Starrett, Mrs. Alice
Starrett, Elizabeth
Stauffer, Mrs. Earle A.
Stewart, Mrs. Claire M.
Stewart, Emily
Stewart, Genevieve
Stewart, Mrs. J. H.
Stewart, Mrs. Joseph
Stewart, Mrs. Marjorie
Steele, Mabel
Stephens, Mrs. Mary
Stimmell, Goldie M.
Stivers, Mrs. S. E.
Stormont, Jennie
Stoner, Mrs. C. E.
Stouffer, Mrs. Sadie
Swan, Mrs. Joseph

Taylor, Mrs. Ella
Taylor, Mrs. John
Tedrick, Mrs. Frank
Thompson, Mrs. J. M.
Thompson, Mrs. O. H.
Thompson, Mrs. Sarah B.
Thompson, Mrs. Waldo
Thompson, Winifred
Tinker, Mrs. F. W.
Tilley, Mrs. J. W.
Torrence, Mrs. Bessie
Treisch, Mrs. W. H.

Vallance, Mrs. J. H.
Vance, Mrs. J. S.
Vance, Mrs. Norman
Vandervort, Roberta G.
Van Kirk, Elizabeth L.
Van Patton, Mrs. A.
Virtue, Mrs. C. C.

Wallace, Mrs. James
Wallace, Margaret
Wallace, Martha
Watts, Jane Walker
Watson, Mrs. W. S.
Weber, Mrs. Lida B.
Weir, Jennie
Weister, Mrs. Frank M.
Werner, Mrs. Mary Ralston
Weyrich, Mrs. Mary A.
Wherry, Edith
Whipple, Mrs. J. W.
White, Pauline
Whittaker, Mrs. Anabella (In Memoriam)
Witherspoon, Dr. George McCandless (In Memoriam)
Willis, Mrs. Mary
Willis, Mrs. W. T.
Wiley, Stella
Wilmoth, Estelle
Wilson, Mrs. Anna
Wilson, Mrs. J. N.
Wilson, Mrs. Thomas
Wilson, Mrs. Georgianna
Wilson, Mrs. W. W.
Williams, Mrs. Milt A.
Williams, Mrs. S. C.
Woodfin, Mrs. William M.
Woodside, Fannie R.
Work, Mrs. C. M.
Wright, Mrs. J. A.
Wright, Mrs. T. E.
Wylie, Mrs. B. E., Jr.
Wylie, Bertha

Young, Mrs. T. M.
Young, Helen F. (In Memoriam)

Zahniser, Mrs. Mabel M.
Zediker, Mrs. R. S.
Zinn, Mrs. U. D.

LIFE DIRECTORS

ACTIVE ROLL

$300 Each

1. Mrs. Collingwood. By her son.
2. Mr. Leo Collingwood. By his mother.
3. Mrs. E. M. Hill, Pittsburgh, Pa.
4. Mrs. Anna M. Scott, Santa Ana, Calif.
5. Mrs. D. Emmet Alter, Abbottabad, India. By her mother, Mrs. J. C. Alter.
6. Mrs. W. B. Boies, East Palestine, O.
7. Mrs. Ada Reber, Warsaw, Indiana.
8. Mrs. J. A. Miller, Indiana, Pa. By her husband.
9. Mrs. Percy Craig, New Castle, Pa.
10. Mrs. Fred Sebring, Sebring, Ohio. By her husband.
11. Mrs. W. D. Morrow, Philadelphia, Pa. By a friend.
12. Mrs. J. D. Sands, Pittsburgh, Pa.
13. Mrs. W. P. McGarey, Kansas City, Mo. By friends in Sterling, Kansas.
14. Ruth Miller Lowman, Pittsburgh, Pa. By her mother, Mrs. T. R. Lowman.
15. Mrs. J. A. Duff, Aspinwall, Pa. By the Aspinwall Congregation, in memory of Rev. J. A. Duff.
16. Mrs. J. G. McCrory, New York City. By her husband.
17. Mrs. Elizabeth James Norton, Ph.D. By the Philadelphia School of the Bible.
18. Mrs. Martha C. Spencer. By a devoted friend who knows and appreciates her ability and activity in missionary work.
19. Mrs. T. A. Stewart, New York City. By Mrs. J. G. McCrory.
20. Mrs. Marie Iva Huth, Alliance, Ohio. By her husband, C. F. Huth,
21. Mrs. Martha R. Huth, Brookville, Pa. By her son, C. F. Huth.
22. Mrs. W. H. Smith, Los Angeles, Calif.
23. Mrs. Albert H. Buehrle, Youngstown, O. By her mother, Mrs. Laura Ewing.
24. Mrs. Lucinda Kennedy, Brookville, Pa.
25. Mrs. Frank R. Potter, New York City. By J. G. McCrory.
26. Mrs. Edith Hice Wiegering, Youngstown, O. By her husband, Dr. W. P. Wiegering.
27. Mrs. A. N. Leavitt, New York City. By J. G. McCrory.
28. Mrs. George Sterling, Steubenville, O. By Steubenville Presbyterial.

29. Mrs. Frank Davis, Wilkinsburg, Pa.
30. Blanche Soule, Egyptian Sudan. By W. M. S. of 2nd Church, New York City.
31. Mrs. A. C. Evans, Pittsburgh, Pa. By her husband.
32. Mrs. Howard Beatty Smith, Pittsburgh, Pa. By her mother, Mrs. J. C. Hare.
33. Mrs. J. B. Hill, Pittsburgh, Pa.
34. Mrs. W. M. Boggs, Valencia, Pa. By Mr. and Mrs. A. C. Evans.
35. Mrs. Guy D. Wallace, Braddock, Pa. By a friend.
36. Mrs. J. C. Pinkerton, Pittsburgh, Pa. By a friend.
37. Mrs. Edward Stotz, Ingram, Pa. By her husband.
38. Helen T. Brown, Pittsburgh, Pa.
39. Mrs. James S. Huey, Pittsburgh, Pa. By her husband.
40. Mrs. Charles N. Neeld, Pittsburgh, Pa. By her husband.
41. Mrs. May Prenter Duff, Ben Avon, Pa.
42. Mrs. Thomas Delbert Edgar, Wilkinsburg, Pa. By the members of the Young Women's Missionary Society.
43. Mrs. F. McGay Knipe, New York City.
44. Mrs. Ralph G. McGill, New Wilmington, Pa.
45. Mrs. Effie Lukens McKee, Beloit, Kans. By her husband, Chas. M. McKee.
46. Mrs. A. M. Scott, Braddock, Pa. By her daughters.
47. Mrs. R. E. English, Grove City, Pa.
48. Mrs. Joseph A. Dickey, Edgewood, Pa.
49. Sadie Leggett, New York City. By Mrs. J. G. McCrory.
50. Mrs. Rebecca Borland, Jamestown, Pa. By South Shenango W. M. S., and W. M. S., Martha Circle and Jr. M. S. of Jamestown.
51. Mrs Mary K. Stewart, Indiana, Pa. By her brother, J. A. Miller.
52. Mrs. Wm. M. Ewing, Duquesne, Pa. By a friend.

MEMORIAL ROLL

$300 Each

1. Mr. and Mrs. Henry W. Savage. By their daughter, Mrs. M. Alexander.
2. Capt. John Paisley. By his wife.
3. Miss Mary Anderson, By her sister, Miss Sarah Anderson.
4. Mrs. Emma H. Brown. By her husband.
5. Mr. and Mrs. William Miller. By their daughter, Mrs. H. C. Campbell.
6. Mrs. Mary G. George. By her son, W. S. George.
7. Mr. and Mrs. Daniel Cleary. By their daughter, Fannie A. Cleary.
8. Mrs. Julia Ingram Adams Frothingham. By her daughter, Mrs. A. A. MacLachlan.
9. Mrs. Catherine A. Wiggins. By her son, D. L. Wiggins.
10. Anna McCourt. By her sister, Mrs. Samuel Boal.
11. Mr. J. W. Duff. By his wife.
12. Mrs. Margaret McClenahan. By J. G. McCrory, New York City.
13. Mrs. William Agnew Morrison. By her son and daughter, J. Homer Morrison and Mrs. Gertrude Krill, Struthers, O.
14. Mrs. E. J. McPherson, the first President of the Women's Board. By her sister.
15. Dr. John MacDonald Russell. By his sister, Mrs. T. T. Lowman.
16. James T. and Mary Bell Ross. By Jane D. Ross.
17. Thomas McConnell Simpson. By his wife, Minnie G. Simpson.
18. Mrs. J. P. MacDanel. By her son.
19. Mrs. Mary Clokey Porter. A "D. C. C." for most valiant service in the W. G. M. S. Division of the Lord's Army. Bestowed by a devoted friend in Sixth Church, Pittsburgh, Pa.
20. Mr. Addison Lysle; Mrs. Caroline Patton Lysle. By their daughter, Anna M. L. McLain.
21. Robert A. Bole. By his sister, Mrs. J. C. Hare.

22. Mrs. Alex. Stewart. By W. M. S., Emsworth, Pa.
23. A. M. Scott. By his wife, Margaret B. Scott, Braddock, Pa.
24. Mary Lysle. By her niece, Anna M. L. McLain, Claysville, Pa.
25. Caroline Lysle. By her niece, Anna M. L. McLain, Claysville, Pa.
26. Mrs. Etta F. Gilfillan. By her husband, J. Clyde Gilfillan and daughter, Elizabeth.
27. Mrs. J. S. Robinson. By son-in-law and daughter, Mr. and Mrs. J. A. Miller, Indiana, Pa.
28. Mrs. Allen Kirkpatrick. By W. M. S. of Braddock, Pa.
29. William Patton. By his granddaughter, Anna M. L. McLain, Claysville, Pa.
30. Mrs. Anna Clark Patton. By her granddaughter, Anna M. L. McLain.
31. Mrs. Mary J. Baird. By her husband, S. E. Baird.
32. Margaret J. Pollock. By W. M. S. of Philadelphia Presbyterial.
33. Ida May McClure. By her sister.
34. George Lysle. By his granddaughter, Anna M. L. McLain, Claysville W. M. S.
35. Mrs. Margaret McIlvaine Lysle. By her granddaughter, Anna M. L. McLain, Claysville, W. M. S.
36. Mr. and Mrs. A. C. Sutton. By their daughter, Anna I. Patton, Springfield, Ohio.
37. D. C. Wills. By his wife, Mrs. D. C. Wills, Cleveland, Ohio.
38. Rev. J. J. and Mrs. Belle W. Huston.
39. Mrs. K. C. Johnston. By her son, O. S. Johnston, Santa Ana, Calif.
40. Mrs. Charlotte Miller. By her son, J. A. Miller.
41. J. P. MacDanel. By his daughter, Carrie MacDanel.
42. Anna Wilson, Pittsburgh, Pa.
43. Mrs. Matilda Fotheringham. By W. M. S. of Seventh Church, Philadelphia, Pa.
44. J. Charles Hare. By Mrs. J. Charles Hare.
45. Fred Sebring. By Mrs. Fred Sebring.
46. Mrs. J. C. Hare. By a friend.
47. Mrs. Blanche H. Anderson. By the Y. W. M. S. of Philadelphia.
48. Mrs. J. Alvin Orr. By a friend .
49. Mrs. George Sands. By her sister, Mrs. H. C. Campbell.
50. Carrie E. MacDanel. A mother's gift.
51. Christine Arbuckle. By the Foreign and Home Missionary Societies and the Ladies' Aid of First Church, North Side, Pittsburgh.
52. Eliza Lysle. By her niece, Mrs. Anna M. L. McLain, Claysville, Pa.

A PRAYER

Spirit of God, descend upon my heart;
Wean it from earth; through all its pulses move;
Stoop to my weakness, mighty as thou art,
And make me love thee as I ought to love.

I ask no dream, no prophet ecstasies,
No sudden rending of the veil of clay,
No angel visitant, no opening skies;
But take the dimness of my soul away.

Hast thou not bid us love thee, God and king?
All, all thine own, soul, heart, and strength and mind;
I see thy cross—there teach my heart to cling;
O let me seek thee, and O let me find.

Teach me to feel that thou art always nigh;
Teach me the struggles of the soul to bear,
To check the rising doubt, the rebel sigh;
Teach me the patience of unanswered prayer.

Teach me to love thee as thy angels love,
One holy passion filling all my frame;
The baptism of the heaven-descended dove,
My heart an altar, and thy love the flame.

George Croly, 1854.

TREASURER'S REPORT

FOR YEAR ENDING APRIL 15, 1930

MRS. J. B. HILL
Treasurer

THE total actual receipts from all sources for the year ending April 15, 1930 amount to $625,042.29, an increase of $54,387.34 over those of the preceding year. This increase is not due to larger receipts from regular sources, but to an extraordinary legacy of $81,924.13, the bequest of Mr. E. B. Mahood of Pittsburgh.

The regular offerings from the fifty-seven presbyterials, exclusive of their 1929 Thank-Offering, totalled $154,351.84.

Twenty-four presbyterials made increases in their gifts over those of the previous year, amounting to $5,411.03, but the decreases in the other thirty-three were $6,554.05, thus making our receipts from this source $1,153.02 less than those of the previous year.

These twenty-four presbyterials are Allegheny, Argyle, Boston, Butler, Chartiers, Conemaugh, Detroit, Frankfort, Hudson, Illinois Southern, Kansas City, Kiskiminetas, Los Angeles, Monongahela, New York, Pawnee, Philadelphia, Ohio Northwestern, Rock Island, Tennessee, Uncompaghre, Vermont, Wisconsin and Xenia. The largest gain, $2,091.00 was made by Allegheny Presbyterial.

The 1928 Thank-Offering of $166,852.32, surpassed by only two previous offerings, is included in our total receipts. This offering was distributed last June, according to need as follows: to Foreign Missions General, $98,433.34; to Freedmen's Missions, $20,000.00; to Home Missions, $13,200.00; to Indian Missions, $1,000.00; to Parsonage Department, $1,000.00; to Ministerial Relief, $1,928.28; to the Junior Magazine, $2,000.00, and as designated $26,003.00, largely to Senior and Junior Life Memberships and Life Directorships.

From the receipts of the Thank-Offering until its distribution in June, it was on interest. The interest which accrued, together with the Buffalo Convention offering, and the money received from the sale of pageants, programs, etc., in all amounting to $3,287.70, was credited to our expense account, and used to help defray the expense incurred in furnishing boxes and free literature for this department.

A careful study of the Thank-Offering figures in connection with the sums of money received by each department from all other sources, cannot fail to make us realize most keenly the necessity for and the great importance of the Annual Thank-Offering to every line of work undertaken by the Women's General Missionary Society.

The help given by individuals, congregations and Sabbath School classes by their very generous contributions to the salaries of missionaries and Bible women and for the education of girls is most deeply appreciated, and we extend to them our heartfelt gratitude.

NEW WORLD MOVEMENT

Items of New World Movement money are still finding their way into our treasury. $3,571.14 was credited to that fund during the year, and was distributed to the New World Movement accounts of the various departments, as shown on the report.

MRS. GEORGE MOORE MEMORIAL FUND

This fund continues to grow, but very, very slowly. Last year we reported $8,037.82 as the total amount contributed, $7,700.00 of which had been invested in mortgages, yielding 6%. During the year which has just closed, $555.60 was added to the fund, $450.00 of which was invested, increasing the investment to $8,150.00, and leaving $443.42 in cash on hand. Thus when the accounts closed, we needed $1,406.58 to reach our goal of $10 000.00.

Five cents from each member of our Women's and Young Women's Missionary Societies, as Mrs. John P. White suggested in the April Magazine, would meet the requirement. Let us all act upon the suggestion and finish the task this year.

$375.50, the interest on the fund, was paid to the treasurer of *The Womens Missionary Magazine,* to be used in paying for the illustrations which appear from time to time in that periodical with Mrs. Moore's name.

MINISTERIAL RELIEF

It is through the funds of this department that the Board is able to extend help to all our missionaries at home and abroad, who are disabled by age, or in any other way incapacitated from active services, and also to respond to the many appeals for aid for needy ones that come to it from time to time. This work is done quietly, and for obvious reasons no publicity whatever is connected with it. During the year just closed the receipts were $6.157.27. Our disbursements, $7,820.15, were larger than usual, owing to the illness and extraordinary hospital expenses incurred by some of our missionaries.

LIFE DIRECTORSHIPS

There are now one hundred four names on the Life Directorship rolls, the same number on both the Active and the Memorial Roll. During the year the following names were placed on the Active Roll: Miss Sadie Leggett, Miss Rebecca Borland, Mrs. Mary K. Stewart, and Mrs. W. M. Ewing; and on the Memorial Roll, Miss Christine Arbuckle and Miss Eliza Lysle.

DISBURSEMENTS

Our total disbursements for the year amounted to $651,398.41, $25,356.12 more than our receipts.

With humility and deep gratitude, we are pleased to report again every obligation that had been assumed was met, and every account closed with a credit balance with which to enter upon the New Year. "Not unto us, Lord, not unto us, but unto Thy great name do Thou the glory take".

Not only were all our obligations met, but we were able also, at the request of the India Mission, sanctioned by the Foreign Board, to purchase from the Foreign Board the property belonging to the Avalon School at Pathankot at a cost of $18,867.61, and to relieve that Board of the maintenance of the school, which is to be known as the John and Jane Denham Memorial.

We also took over from the Foreign Board three bungalows at Gurdaspur, Sangla Hill and Gujranwala, for which we paid $22,497.15.

It required $178,945.00 to pay the salaries of missionaries at home and abroad; $142,325.69 to pay the salaries of Bible women and to maintain our various institutions on the foreign field; $98,817.00 was spent for land and the erection of buildings; $4,308.00 for equipment; $53,300.00 for parsonage loans; $6,321.92 for various items of special designation; $11,462.00 for interest to annuitants and $9,177.00 for travelling expenses and various other items.

Our annuities, endowments and memorial funds are all safely invested at six per cent. The income from the annuities pays the interest due the annuitants; that on endowments is used to maintain the institutions for which they are given, and that on memorial funds is used exactly as the donor requested.

We cannot close this report without acknowledging our indebtedness to the fifty-seven presbyterial treasurers, who have labored so faithfully and so efficiently. We are profoundly grateful to every one of them for her hearty cooperation. We would like to urge the treasurers of the various missionary societies to be more prompt and systematic in their remittances to the presbyterial treasurer. Do not have her write repeatedly for your money.

Another year of our work is closed, the future lies before us. Let us be ready and eager, with a mightier effort and a greater faith, to make it the best year in our history.

PENTECOSTAL PRAYER

Humbly and Fervently, bow we before Thee,
God of Humanity; great is Thy care.
All whom Thy Spirit guides, truly adore Thee;
Hear Thou and answer our Pentecost prayer!

Come as a sacred wind, mighty and rushing
Into our hearts; for we dream of release.
Come, Oh, Thou Holy Ghost, blessing and hushing
All of our spirits in infinite peace.

Pour out Thy Spirit! God, give us Thy vision
Righteousness spread abroad, through all the earth!
Lift our souls unto Thee; seal our decision;
We would but further Thy Spirit's re-birth.

Then shall we steadfastly walk with Thee, breaking
Bread of Thy holy love, shared with all men;
Praying that from its night Earth may be waking;
Pentecost Spirit, Oh, come Thou again!

—Mrs. Gertrude Robinson.

ANNUAL REPORT
— OF THE —
Treasurer of the Board of Directors
— OF THE —
Women's General Missionary Society of the United Presbyterian Church of North America

TREASURER'S STATEMENT OF RECEIPTS, DISBURSEMENTS AND BALANCES FOR THE YEAR ENDING APRIL 15, 1930

	Bal. Apr. 15, 1929		Receipts	Disbur'ts	Bal. Apr. 15, 1930	
	Dr.	Cr.			Dr.	Cr.
Foreign Missions, General		345.69	146774.18	140879.34		6240.53
Foreign Missions, N. W. M.		25140.15	33657.27	58384.71		412.71
Foreign Missions Salaries		40178.40	112391.29	111328.08		41241.61
Girls' Boarding School, Sialkot		130.82	1427.00	640.00		917.82
Girls' Boarding School, Sangla Hill		246.45	396.00	521.00		121.45
Girls' Boarding School, Luxor		2248.40	482.00	2662.84		67.56
Girls' Boarding School, Sargodha		52.00	25.00	11.85		65.15
Girls' Boarding School, Gurdaspur		2306.14				2306.14
Girls' Boarding School, Tanta		1785.54	600.00	1927.55		457.99
Girls' Boarding School, Pasrur		124.00	531.82	587.58		68.24
Sialkot Hospital		2161.45	1887.10	3817.10		231.45
Jhelum Hospital		174.60	645.00	217.00		602.60
Tanta Hospital		87.82	1541.00	1000.00		628.82
Sargodha Hospital		39.37	18.00			57.37
Abyssinia Hospital		4121.95	3619.00	1514.84		6226.11
Foreign Missions, Special		572.04	6146.71	6186.37		532.38
Home Missions, General		12226.68	45736.60	44693.82		13269.46
Home Missions, N. W. M.		8297.34	140.35			8437.69
Indian Missions, U. S.		8810.57	7616.75	6599.71		9827.61
Indian Missions, U. S., N. W. M.		702.33	7.14			709.47
Freedmen's Mission, General		8471.76	39946.63	39715.14		8703.25
Freedmen's Missions, N. W. M.		13830.73	574.38	5000.00		9405.11
Church Extension and Parsonage		30974.75	37188.65	53300.00		14863.40
Church Extension and Parsonage,N.W.M.		1368.39	79.28			1447.67
Junior Special			3604.96	3604.96		
Young Women's Special		51.25	8356.94	8408.19		
Ministerial Relief		3652.29	6157.28	7820.15		1989.42
Orphans' Home, Allegheny			875.00	875.00		
Columbia Hospital			695.05	695.05		
Aged People's Home			462.00	462.00		
Pasrur Hospital for Christians		635.26	25.64			660.90
Contingent Fund		4143.40	12560.36	10817.20		5886.56
Contingent Fund, N. W. M.		310.33	39.82			350.15
Life Memberships, Senior		13589.42	31935.30	30398.63		15126.09
Life Memberships, Junior		1911.19	6857.01	7000.00		1768.20
Life Directorships		333.13	4085.98	3900.00		519.11
Temperance and Reform		4461.42	2435.66	1055.27		5841.81
Loan Investments	15819.70		1044.70		14775.00	
Legacies		1901.37	114097.10	110509.83		5488.64
Womens Missionary Magazine			775.50	775.50		
Investment Income			66829.70	66829.70		
Annuities		500.00	9000.00	9500.00		
Annuity Expense			11462.58	11462.58		
Junior Magazine Fund			2060.00	2060.00		
Mrs. Geo. Moore Memorial Fund		337.82	555.60	450.00		443.42
India Permanent Equipment		8158.56	404.00			8562.56
Mary Herron Home		1362.41	159.00	1300.00		221.41
Isaiah 41:6		4109.09	2229.38	2433.86		3904.61
Surplus Fund		825.00				825.00
John and Jane Denham Memorial			19783.03	19748.61		34.42
Sialkot Hospital Building Fund			4777.10			4777.10
J. M. McAuley Payments (Nelson B'q't)			75.00	37.50		37.50
New World Movement			3571.14	3571.14		
TOTAL		210679.31	756345.98	782702.10	14775.00	183278.49
Less Transfer of funds			131303.69	131303.69		
	15819.70	210679.31	625042.29	651398.41	14775.00	183278.49

Cash Balance on Hand, April 15, 1929	194859.61
Receipts for the year ending April 15, 1930	625042.29
TOTAL, for the year ending April 15, 1930	819901.90
Disbursements for the year ending April 15, 1930	651398.41
Cash Balance on Hand, April 15, 1930	168503.49

Above statement includes in the receipts the amount of the 1928 Thank-Offering.

ANNUITIES

Bonds outstanding April 15, 1929	207899.50
Bonds issued April 15, 1929 to April 15, 1930	9000.00
TOTAL	216899.50
Lapsed from April 15, 1929 to April 15, 1930	26600.00
Bonds outstanding April 15, 1930	190299.50

I hereby certify that the above statements and the accounts of Mrs. J. B. Hill, Treasurer, from which they are taken, including bank deposits and securities owned, are correct and true for the fiscal year ending April 15, 1930.

A. F. SAWHILL, Auditor.

Report of the Contributions to the Women's General Missionary Society of the United Presbyterian Church of North America

April 15, 1929 to April 15, 1930

PRESBYTERIALS	Foreign Missions	Foreign Salaries	Home Missions	Indian Missions	Freedmen's Missions	Ch. Ex. and Parsonage	Junior Special	Young Women's Special	Ministerial Relief	Contingent Fund	Women's Association	Life Members	Life Directors	Isaiah	Temperance	New World	Mrs. Moore Memorial Fund	Miscellaneous	TOTAL
lbany	176.00	196.00	96.00	38.00	40.00	32.00	91.00	25.00	28.00	13.00	34.00			18.00	26.00		94.00		907.
llegheny	3840.00	8726.00	3235.00	613.00	1020.00	360.00	402.00	685.00	460.00	125.00				153.00	107.00	1.00	26.00		19753.
rgyle	124.70	600.00	612.00	13.00	15.00	10.00	42.00	106.00	11.00	20.95				19.00	13.00				1586.
rkansas Valley	142.00	1400.00	116.00	50.00	65.00	34.00	38.10	135.00	37.00	26.20	3.00			20.70	30.00		1.00		2098.
eaver Valley	1154.00	3320.00	674.00	254.00	464.00	164.00	65.00	374.00	162.00	89.00				117.00	128.00		12.00		6977.
ig Spring	110.00	702.00	103.00	54.00	58.00	16.00	16.00	38.00	18.00	11.00	2.00			8.00	18.00				1154.
oston	685.82	800.00	160.00	53.00	74.00	11.00	50.00	78.00	23.00	21.15				50.00	34.00	3.00	5.00		2057.
utler	1019.50	878.00	693.00	316.00	359.00	226.00	233.00	294.25	219.00	62.40	214.00			90.00	188.00	13.00	27.00		4832.
aledonia	272.25	792.00	300.00	143.00	170.00	63.00	94.00	268.00	64.00	25.00	91.00			23.00	52.00		15.00		2372.
edar Rapids	55.00	1320.00	47.00	99.00	20.00	9.00	58.00	81.00	14.00	15.00	1.00			5.00	8.00				1732.
hartiers	1537.00	2920.50	1514.00	302.00	396.00	134.00	214.00	383.00	199.00	93.10	289.05			65.00	148.00	5.00	20.00		8219.
hicago	398.00	800.00	380.00	129.00	147.00	72.00	72.00	162.00	99.00	32.62	134.00			44.00	45.00	1.00	8.00		2523.
leveland	1099.00	950.00	670.00	225.00	270.00	155.00	143.90	447.00	175.00	75.00	65.00			53.00	93.00		24.00		4444.
ollege Springs	196.00	1557.00	77.00	45.00	69.00	21.00	78.00	70.00	26.00	34.62	19.00			25.00	23.00	1.00	5.00		2246.
olorado	283.00	800.00	207.00	153.00	146.00	61.00	39.00	214.00	76.00	29.00	10.00			34.00	43.00	1.00	8.00		2104.
oncordia	49.00	23.00	28.00	14.00	20.00	4.00			8.00	2.95				13.00	3.00		2.00		166.
onemaugh	121.00	765.00	143.00	68.00	59.00	20.00	52.00	160.00	27.00	24.70	75.00			37.25	31.00		9.00		1591.
elaware	239.00	1159.00	245.00	97.00	108.00	24.00	57.00	173.00	38.00	33.95	46.00			16.70	27.00		14.00		2277.
es Moines	130.00	800.00	108.00	56.00	76.00	29.00	34.00	126.00	40.00	20.00	11.00			17.00	25.00		5.60		1477.
etroit	474.00	75.00	255.00	16.00	117.00	39.00	15.00	43.00	43.00	21.95	72.00			8.00	22.00		4.00		1204.
rankfort	20.00	195.08	31.00	10.00	15.00					5.70				5.70					282.
udson	258.00	821.00	184.00	55.00	59.00	29.00	31.00	64.00	47.00	9.00	52.00			14.00	60.00	5.00	11.00		1699.
aho	54.00	76.00	42.00	20.00	20.00	13.00	24.00	16.00	20.00	4.00	6.00			17.00	6.00				318.
linois Southern	148.00	1137.00	124.00	72.00	74.00	43.00	24.00	169.00	46.00	29.80	71.00			23.00	37.00	1.00	16.00		2014.
diana	4.00	680.00	76.00	18.00	31.00	13.00	11.00	43.75	18.00	14.60	10.00			6.00	13.00	1.00	1.00		940.
diana Northern	35.00	13.00	27.00	7.00	13.00	5.00	2.00		6.00	3.70	16.00			14.60	3.00				145.
ansas City.	382.00	1312.00	199.00	84.00	109.00	32.00	61.00	85.00	53.00	28.35	75.00			30.00	27.00	2.00	5.00		2484.
eokuk	241.00	804.00	157.00	52.00	51.00	17.00	21.00	54.00	38.00	21.85	8.00			23.00	44.00		1.00		1532.
iskiminetas	703.75	301.00	258.00	117.00	126.00	91.00	41.00	174.00	89.00	33.20	54.00			32.00	35.00	50.00	7.00		2111.
ake	273.60	699.00	295.00	122.00	162.00	48.00	83.00	245.00	56.00	40.30	48.00			22.00	65.00		1.00		2159.
os Angeles	628.00	800.00	532.00	164.00	169.00	110.00	68.00	173.00	144.00	26.20				28.00	62.00		41.00		2945.
ansfield	182.00	334.00	167.00	65.00	98.00	22.00	20.00	50.00	24.00	18.25	10.00			13.60	25.00	2.00	2.00		1032.
ercer	241.00	800.00	216.00	82.00	88.00	38.00	41.00	86.00	31.00	16.00	76.00			16.00	20.00		5.00		1756.
onmouth	173.00	1333.00	212.00	54.00	66.00	20.00	79.00	76.00	32.00	20.00	8.00			18.05	36.00		1.00		2128.
onongahela	2228.00	14864.00	3288.00	753.00	1785.00	507.00	465.00	1042.00	545.00	180.00				167.00	300.00		8.00		26132.
uskingum	293.00	1600.00	268.00	174.00	177.00	114.00	96.40	253.00	137.00	39.00	42.00			67.00	75.00		1.00		3336.
ew York	24.00									11.10				2.20					37.
hio First	245.00	1306.00	326.00	88.00	137.00	71.00	64.00	113.00	74.00	29.35	22.00			24.00	52.00		7.00		2558.
hio Northwestern	206.00	943.00	149.00	56.00	61.00	23.00	17.00	84.00	22.00	16.50	14.00			12.00	23.00	2.00	5.00		1633.
klahoma	172.75	75.00	99.00	28.00	43.00	17.00	3.00	32.00	21.00	8.00	21.00			15.00	14.00		9.00		557.
maha	182.00	606.00	87.00	24.00	34.00	22.00	9.00	30.00	39.00	10.10				7.00	17.00		2.00		1069.
regon	98.00	782.00	64.00	16.00	15.00	16.00	6.00	11.94	30.00	15.95				22.00	14.00				1090.
awnee	69.00	601.00	88.00	42.00	33.00	26.00	34.56	96.00	33.00	11.15				13.00	15.00		2.00		1063.
hiladelphia	874.00	1500.00	1292.00	218.00	305.00	142.00	172.00	403.00	152.00	55.00				54.00	44.00				5214.
uget Sound	325.00	384.00	126.00	63.00	63.00	30.00	22.00	59.00	38.00	16.00	22.00			31.00	20.00		2.00		1201.
ock Island	138.00	605.00	157.00	52.00	58.00	27.00	37.00	126.00	48.00	18.65	29.00			19.00	27.00		2.00		1343.
an Francisco	102.00	822.00	86.00	49.00	50.00	30.00	18.00	11.00	35.00	15.40				23.00	28.00		6.00		1275.
pokane	74.00	168.00	58.00	38.00	40.00	13.00	11.00	46.00	16.00	7.00	6.00			12.00	7.00	1.00	2.00		499.
teubenville	396.85	793.50	235.00	102.50	134.00	49.00	11.00	209.00	56.00	30.80	58.00			32.45	42.00	2.00	11.00		2163.
ennessee	283.00		33.00	20.00	34.00	4.00	8.00		10.00	1.90				9.00	7.00		1.00		410.
exas	8.00	125.00	11.00	6.00	5.00	5.00	7.00	5.00	5.00	3.00	3.00			9.00	6.00		1.00		199.
ncompahgre	15.00	30.00	15.00	6.00	6.00	7.00			6.00	2.00				9.00	2.00				98.
ermont	60.00		43.00		41.00		5.00							7.40					[illegible]

stmoreland	588.00	3450.00	800.00	294.00	306.00	168.00	132.00	401.00	260.00	40.10				58.00	67.00		16.00		6580.1
eeling	341.00	800.00	262.00	77.00	132.00	68.00	25.00	131.00	95.00	39.00	12.00			28.00	34.00		8.00		2052.0
consin	108.00	203.00	100.00	37.00	59.00	21.00	52.00	40.00	33.00	10.00	13.00			8.00	31.00		2.00		717.0
ia	565.30	1700.00	371.00	165.00	206.00	87.00	85.00	161.00	83.00	35.00	65.00			45.00	53.00	1.00	53.00		3675.3
rm Spring Cong.	48.00		48.00	52.00	48.00														196.0
lon Cong.		800.00																	800.0
levard S. S.		750.00																	750.0
hranton & Utica Congs.		585.00																	585.0
aopolis Cong. & S. S.		1100.00																	1100.0
rth Cong., N. S.		1683.32																	1683.3
t Los Angeles Cong.		726.00																	726.0
ls of Mis's, Lenox Cong.		733.33																	733.3
& Mrs. J. A. Miller		800.00																	800.0
& Mrs. A. Morrison		400.00																	400.0
M .S., New Wil'n. Cong.		800.00																	800.0
rissa Cong.		800.00																	800.0
ris Square S. S.		800.00																	800.0
rth Bend Cong.		700.00																	700.0
. Effie Ramsey		800.00																	800.0
h't'r, N. Y.Cong. & S.S.		800.00																	800.0
rta Cong.		800.00																	800.0
onghurst Cong.		48.95																	48.9
. of W. L. Taylor		900.00																	900.0
t Toledo S. S.		50.00																	50.0
encia Cong.		710.00																	710.0
shington, Ia. Cong.		600.00																	600.0
lton, N. Y. S. S.		400.00																	400.0
E. Presbyterian Cong.		450.00																	450.0
Woods Sisters		800.00																	800.0
rgan Co. Board of Edu.			500.00																500.0
l Cong.			150.00																150.0
nchburg Cong.			633.56																633.5
. W. L. Sloan	1000.00																		1000.0
riend	1000.00																		1000.0
abeth McMillan	500.00																		500.0
riend	500.00																		500.0
. Esther M. Thomson	1000.00																		1000.0
. Martha Y. Cameron	400.00																		400.0
ke Endowment					2988.00														2988.0
Estate																200.00			200.0
rtha L. Mason Fund																570.18			570.1
acies																		114097.10	114097.1
M. McAuley P'm'n'ts.																		75.00	75.0
uities																		9000.00	9000.0
sonage Repayments						32776.65													32776.6
urned on Loans	19615.00		375.00															17514.70	37504.7
estment Income																		66829.70	66829.7
ia Permanent Equip.																		404.00	404.0
rest	279.64		35.30							7025.12									7340.0
unds	1697.08	127.50	351.20	126.25	15.00				100.00					475.73	60.66			30.50	2983.9
ividuals, Classes, etc.	4282.51	390.00	875.00	65.00	462.15		25.00	5.00	10.00								47.00		6161.6
8 Thank-Offering	98433.34	203.00	13200.00	1000.00	2000.00	1000.00			1928.00	3287.70	225.00	21975.00	3600.00					2000.00	166852.3
ual Receipts	151600.09	87003.18	36309.06	7211.75	32014.15	37188.65	3604.96	8356.94	6157.28	11955.36	2032.05	21975.00	3600.00	2229.38	2435.66	862.18	555.60	209951.00	625042.2
sed Annuities	4933.00		2234.00		1833.00														9000.0
acies	12745.51		4745.50	405.00	4745.50														22641.5
estment Income	7551.92	9122.36	668.04		453.98					605.00		16817.31	485.98			2708.96		26724.68	65038.2
kot Hospital	2977.10																		2977.1
lor Special	3604.96																		3604.9
ng Women's Special	4350.00	1378.19	1780.00		900.00														8408.1
ry	1075.00																		1075.0
eign N. W. Movement		14887.56																	14887.5
TOTAL	188837.58	112391.29	45736.60	7616.75	39946.63	37188.65	3604.96	8356.94	6157.28	12560.36	2032.05	38792.31	4085.98	2229.38	2435.66	3571.14	555.60	236675.68	752774.8
W. M'v't Transfer	3133.67		140.35	7.14	170.88	79.28				39.82									3571.1
GRAND TOTAL	191971.25	112391.29	45876.95	7623.89	40117.51	37267.93	3604.96	8356.94	6157.28	12600.18	2032.05	38792.31	4085.98	2229.38	2435.66	3571.14	555.60	236675.68	756345.9

ENDOWMENTS

MARTHA J. McKOWN MEMORIAL HOSPITAL, TANTA, EGYPT

Mrs. I. H. Jamison	$1,000.00
John Denham and sisters	1,000.00
Mrs. O. E. P. Stokes	1,000.00
Junior Missionary Society	1,000.00
Mary Gettis Carson	1,000.00
Margaret Armstrong Carson	1,000.00
Mrs. Eliza Clokey	1,000.00
Argyle O. Y. P. C. U.	1,000.00
W. M. S., Chartiers Presbytery	1,000.00
Jane Elizabeth Arnold	1,000.00
Mrs. Mary B. Reid	1,000.00
Margaret Louise Dales	1,000.00
Rev. William Harvey, D.D.	1,000.00
Mrs. Margaret McKallor	1,000.00
Eleanor Porterfield	1,000.00
Rev. Alexander McLeod Milligan	1,000.00
Mrs. Lucy Young	1,200.00
Florence L. Gibson	1,000.00

GOOD SAMARITAN HOSPITAL JHELUM, INDIA

Anna Reid	$ 600.00
Mrs. Sarah A. Reed	600.00
Mrs. Ellen Dean	600.00
Miss Lulu Dean	600.00
Mrs. I. H. Jamison & Miss Herron	600.00
Gordon Memorial	600.00
Mrs. Martha E. Wilson	600.00
M. A. Krohn	600.00
W. M. S., Mercer Presbytery	600.00
Junior Missionary Society	1,000.00
Jane Elizabeth Arnold	350.00
C. D. Bent	600.00
Paul Krohn	600.00
Junior Life Membership	350.00
Florence L. Gibson	600.00

MARY B. REID MEMORIAL HOSPITAL SARGODHA, INDIA

Mrs. Elizabeth Walker	$300.00

MEMORIAL HOSPITAL SIALKOT, INDIA

Mrs. Mary B. Reid	$ 600.00
Three (3) Junior Life Memberships	1,050.00
Isabel Milligan	600.00
Jane Anita Milligan	350.00
Margaret Williams	350.00
Mrs. A. M. Stewart	650.00
Mr. J. M. Stewart	350.00
Mrs. Elizabeth Adair Currie	600.00
Edith M. Fulton	600.00
Jane Elizabeth Arnold	350.00
Mrs. Ella Easton McGowan	600.00
Mrs. Brown	600.00
Florence L. Gibson	600.00

WHITE MEMORIAL HOSPITAL PASRUR, INDIA

Xenia W. M. S.	$600.00
Florence L. Gibson	600.00

JUBILEE HOSPITAL HENDERSON, N. C.

Junior Life Membership	$500.00

GIRLS' BOARDING SCHOOL, TANTA, EGYPT

Ruth Warnock Scholarship	$1,000.00

GEORGE MEMORIAL HOSPITAL ADDIS ABABA, ABYSSINIA

Mrs. Mary J. Webb Baird	$ 500.00
Mrs. Margaret Mabon Bryce	1,000.00
Robert Collins Dornan	1,000.00
Mrs. Anna Moore Hibben	500.00
Miss Belle McConnell	500.00
Rochester, N. Y., Bible School	500.00
Miss Sarah J. Armstrong	500.00
Miss Ellen Heslep	1,500.00
Miss Melinda Pressley	500.00
Mrs. Emma Irwin	500.00
Sara Mabel Patton	1,000.00
Lydia A. Kelly	2,000.00
Margaret M. Davidson	1,000.00

Memorial Beds: Samuel Young, Mrs. Margaret Klein, Theodora and Mary Barr, Helen Gilmore, Margaret T. Sawvell, Mary Harper, Frankfort Presbyterial Room in honor of Hazel Ewing, Mrs. Martha Leitch.

MEMORIAL FUNDS

Mary B. Ashton	$13,634.90
Mr. and Mrs. T. B. Clark	500.00
Maggie J. Hill	1,900.00
Margaret Simpson	14,500.00
Mary Clokey Porter	9,224.13
Avis Cornelia White	2,500.00
Robert Telford	950.00
Eliza McCartney	100.00
Elizabeth Harvey	7,000.00
Ida M. Crothers	9,914.86
Emma J. McWilliams	2,000.00
S. A. Buck Scholarship	1,000.00
Mrs. George Moore	8,150.00
Mrs. N. Wylie Stevenson	1,000.00
Mrs. Mary Denham Taylor	16,365.37
Carrie M. Buchanan	6,000.00
Mrs. Margaret Crawford Black	5,000.00

Income only of above memorial funds to be used.

THE UNITED PRESBYTERIAN MISSION LIBRARY
475 Riverside Drive New York 27, N. Y.

REPORT OF
LEGACIES
FOR YEAR ENDING APRIL 15, 1930

WE have never received sufficient funds from Presbyterials to carry on the work which the Lord has made possible. It is supplemented largely by unsolicited and unexpected bequests. We are very thankful to the Lord for putting it into the hearts of His people when they are "setting their households in order" to remember the work of the W. G. M. S. We are happy to report that this year the receipts from bequests were the largest in our history, being $86,500.41 more than the previous year. The most of this money was undesignated, which is a great relief to the Board. The testators could not possibly know when their wills were made where the money would be needed most so that undesignated money comes as a great blessing to the Board. You will see by the following report the amounts of legacies and their disbursements.

LEGACIES
April 15, 1929 to April 15, 1930

Credit Balance April 15, 1929		$1,901.37
Receipts		
Frances G. Caldwell (Hamilton, O.) a memorial to sister, Lida M. Caldwell	$ 1,000.00	
Mrs. Martha E. M. Nelson (Atlantic, Ia.) Undesignated	7,156.51	
Mr. E. B. Mahood (Pittsburgh, Pa.) Undesignated Cash	81,924.13	
Margaret M. Davidson (Greensburg, Pa.) Undesignated	5,000.00	
Mrs. Rebecca Bull (Toledo, Ia) Indian Missions, $80.00; Undesignated, $80.00	160.00	
Mary J. Maxwell (Crawfordsville, Ia) Undesignated	400.00	
Mrs. Isabella Yocum (Wooster, O.) Work among Indians of North America	10,425.00	
Rev. James E. Black (Hobart, Okla.) Undesignated	1,500.00	
Mrs. Mary D. Taylor (Pittsburgh, Pa.) John and Jane Denham Memorial	6,431.46	
Isabella A. Munroe (Union Grove, Wis.) Undesignated	100.00	$114,097.10
Total		$115,998.47

DISBURSEMENTS

To Investments	$66,268.32	
To Erection of Second Story of Tanta Hospital and Furnishings	28,500.00	
To Work as Designated	1,405.00	
To Expenses of Administration of Estate	100.00	
To Foreign Missions	4,745.51	
To Home Missions	4,745.50	
To Freedmen's Missions	4,745.50	$110,509.83
Credit Balance April 15, 1930		$ 5,488.64

Respectfully submitted,
Mrs. H. C. Campbell.

REPORT OF

LIFE ANNUITY BONDS

FOR YEAR ENDING APRIL 15, 1930

DURING the year just closed we have issued thirteen bonds, the value of which amounted to $9,000—much less than the previous year.

It is interesting to note that every one of the foreign fields has been remembered and as well the Home, Freedmen and Mountaineer work. Ten of our annuitants were called from service to reward. The value of their bonds has been faithfully and promptly distributed as designated to the several departments. Therefore, although they are no longer here, "their works follow them". In looking over our assets in order to grant estimates for the work of each department, the probability of receiving bequests is never estimated. We have found that whenever annuities lapse they come into our treasury just when some special amount is needed for our work. Bonds may be issued in the name of one or two persons, interest being computed on the age of the younger. In every case a letter is required giving the age of the annuitant and the purpose for which the money is to be used when the annuitant no longer needs the income. Annuitants under forty years of age receive 4½%; those over forty and under fifty, 5%; those over fifty and under seventy, 6%; those who are seventy or over receive 7%. Bonds are issued in the corporate name of the organization and under the laws of Pennsylvania; its entire assets are back of the Bond. Interest is paid semi-annually. We are hoping that many of our friends will avail themselves of these bonds, not only in providing a sure income for themselves but also in helping to take care of the future growth and development of the work which has been committed to the hands of the women of the United Presbyterian Church of North America.

Here follow the names of the annuitants with their designations:

ANNUITIES

Bonds outstanding April 15, 1929	$207,899.50
Bonds issued April 15, 1929 to April 15, 1930	9,000.00
Total	$216,899.50
Lapsed from April 15, 1929 to April 15, 1930	$ 26,600.00
Bonds outstanding April 15, 1930	$190,299.50

Receipts

Mrs. Melba Anderson	$ 250.00	
Mrs. H. C. Campbell	1,500.00	
A friend	1,000.00	
Mr. and Mrs. H. W. Reber	200.00	
Alice Woods	1,000.00	
Annabella F. Cooke	1,000.00	
Dr. J. P. Simpson	200.00	
Mary E. Brown	300.00	
Mrs. Anna E. McCormick	200.00	
Margaret M. Donald	600.00	
John S. Rockwell	500.00	
Ella M. Johnston	500.00	
Martha J. Hill	1,750.00	$9,000.00

LAPSED

Carrie M. Buchanan, of Egypt. (Deceased May 13, 1927)	$ 6,000.00
Rev. James E. Black, Hobart, Okla. (Deceased January 12, 1929)	5,000.00
Anna E. Ballentine, Pittsburgh, Pa. (Deceased January 28, 1929)	1,000.00
James W. Gilmore, Pittsburgh, Pa. (Deceased March 12, 1929)	1,000.00
Mrs. Lavenia D. Hoon, Freewater, Oregon. (Still living) Lapsed at her own request, March 1929.	2,000.00
James T. Bentley, St. Clairsville, Ohio. (Deceased April 12, 1929)	5,000.00
Mrs. Sarah B. Wallace, Long Beach, California. (Deceased May 1, 1929)	1,000.00
Mrs. A. L. Dickson, Tarkio, Missouri. (Deceased August 7, 1929)	1,000.00
Mrs. Dora Torrence Wilson, Bulger, Pa. (Deceased September 22, 1929)	600.00
Annabella F. Cooke, Rock Island, Illinois.	4,000.00
Total lapsed	$26,600.00

It might be interesting to note some facts connected with the bonds that have lapsed since our previous report. The first on our list is Dr. Carrie M. Buchanan, for thirty-four years a missionary to Egypt. Most of her work was in the Girls' Boarding School in Luxor but later in life she was connected with the Girls' College in Cairo. She met many American tourists and as she was a pleasing personality she was always able to interest them in the work in which she was engaged. A gentleman very much interested in Egypt and in Miss Buchanan and her work, when making his last will, remembered this devoted missionary. Her bequest was unconditional, with this remark: "If Miss Miss Buchanan should see fit to leave part of this money for work for girls in Egypt it would gratify me very much". With this in mind Miss Buchanan did not wait until death claimed her but during her life (in 1923) took out the first annuity bond, stipulating that when she no longer needed the income it was to be used for scholarships in the Luxor Girls' School. Several bonds were taken out, totalling $6,000. Needless to say this money will be faithfully used as this devoted missionary desired.

Rev. James E. Black, a minister of the United Presbyterian Church, took out his first bond in 1925 and for a little more than four years he enjoyed the income. The letter accompanying his application declared that after his decease the income only was to be used—one-half for Bible Women and Zenana work and the other half for the support of Sialkot Memorial Hospital, both in India. as a memorial to his beloved wife, Margaret Crawford Black.

The next one to depart this life was Anna E. Ballentine—January 28, 1929. She was a holder of the bond for about six years. One half the principle was to be used in memory of her mother and one-half in memory of her friend, Hattie Dunbar, both memorials to be located in Sialkot Hospital, India.

The next to hear the call was Mr. James W. Gilmore, a long time friend of Mrs. J. B. Hill and Mrs. H. C. Campbell. He died March 12, 1929. The bond was a little less than two years old when he no longer needed the income, and the principle is to be used for Foreign Mission work wherever the Board considers it most needed.

We now have quite an unusual story to tell you regarding the annuity bond taken out by Mrs. Lavenia D. Hoon in 1927. Her request at that time was that when she no longer needed the income, the money was to be used as follows: one-fifth for Home Missions, two-fifths for work in India, and two-fifths for work in Abyssinia. But in March 1929 she wrote instructing our treasurer not to send her the interest any longer and that we might immediately have the use of the money for the purpose she had named. This is the only instance of the kind we have as yet experienced. We are certainly grateful to her and pray that the Master Whom she loves may richly reward her.

Early in 1926 Mr. James T. Bentley sent us $5,000 for an annuity bond. His wish was that when he no longer needed the interest, the principal should be used at the discretion of the Board for needy work at home or abroad. The Board, as usual, divided the money as he suggested.

In September 1918, Rev. H. F. Wallace took out an annuity bond for $500. He was so well pleased with the manner in which the interest was paid that in September of 1919 he took out a second bond for $500. Both these bonds were in the names of Mr. Wallace and his wife, Mrs. Sarah B. Wallace. In all cases where the bond is made out in two names, the survivor gets the interest. The income was paid to him regularly for years. When he went to be with the Master Whom he had served so well, Mrs. Wallace of course continued to receive the income until she too followed her husband to the heavenly home at the beginning of this year. Their money was to be used for what the Board might deem the most needy work.

In 1918 Mrs. A. L. Dickson of Tarkio, Missouri, sent us a very sympathetic letter containing a check for $1,000 for an annuity bond. She stated that when the bond matured she desired that her money be used as follows: $500 for India, $300 for Egypt, and $200 for the Sudan. The most interesting item concerning this bond holder is the fact that Miss Laurella Dickson of India is her daughter. Having already given to foreign mission work in our Church her most precious treasure, Mrs. Dickson showed her interest in our mission work as a whole by dividing the money as already explained. She was called from labor to reward in August 1929 after being permitted to enjoy the income from her bond for eleven years. Surely this beautiful example is worthy of imitation.

Eleven years before her death Mrs. Dora Torrence Wilson took out her first annuity bond for $200. Being much pleased with that after three years she asked us for a second bond for $200 in the name of her husband and herself—Mr. and Mrs. James R. Wilson. Four years later, she demonstrated further her confidence in the Board by asking for a $100 bond. That bond was made out in one name. Then a few months later she bought a fourth bond for $100. Mrs. Wilson departed this life in September 1929. This devoted husband and wife are in the presence of their Lord and work in the home land is being provided for by the proceeds of their bonds.

Seven years before her death Miss Annabella F. Cooke took out her first bond from the Women's Board, designating its final use to be for the benefit of work for mountaineers and aliens in America. Six years afterward she took out her second bond, asking that its principal be used for foreign work alone. One year later she bought her third bond. One-half of that principal was to be used for foreign missions and one-half for work among the mountaineers. She went to Glory in December 1929.

This story demonstrates what has been hinted at before, that annuitants are so well pleased with the safety of the principal and the promptness with which they receive their interest that they, from time to time, add to the number of their bonds, as they are able. Through annuity bonds our Master is preparing for our future work. Requests for annuity bonds are very encouraging to every member of the Board because they help every department of our work. We hope that the reading of this report may induce many to invest their money in a safe place through buying annuity bonds of the Board of Directors of the W. G. M. S.

Respectfully submitted,
Mrs. H. C. Campbell.

REPORT OF

FOREIGN DEPARTMENT

FOR YEAR ENDING APRIL 15, 1930

MRS. H. C. CAMPBELL
Foreign Secretary

"O SING unto the Lord a new song; for he hath done marvellous things: his right hand, and his holy arm, hath gotten him the victory. The Lord hath made known his salvation: his righteousness hath he openly showed in the sight of the heathen".

The above quotation represents the heartfelt praise of every member of the Women's Board as we look back over the year and attempt to prepare an annual report of the Foreign Department.

The number of missionaries supported during the year was one hundred forty-one. There were sixty-eight for India, fifty-four for Egypt, ten for the Sudan, and nine for Abyssinia. In this total we include the names of those in this country on furlough. Although there were a number of cases of serious illness in all the fields, only one of our missionaries was called from labor to reward. Miss Josephine L. White of India entered her heavenly home August 8, 1929 after forty-five years of consecrated missionary service in the land of India.

The number of applicants this year has been fewer than usual. We needed recruits in all the fields but especially in the Sudan. Application blanks were sent out to thirty young women but for good and sufficient reasons only two have been elected—Miss Evangeline M. Hewitt and Miss Marian T. Peterson. We confidently expect to elect others to sail in autumn. Both of these young ladies have been appointed for work in India and if the Lord will they are to sail for the field in September. The need is still great. We would like to have doctors and nurses for India and Abyssinia and we need Domestic Science teachers, Normal teachers and Kindergartners for all the fields. We are still praying that the Lord will thrust out laborers into His harvest fields.

The missionaries who sailed under our Board during the year 1929-1930 were: To Abyssinia, Mrs. Agnes W. Bancroft and the Misses Edith C. Anderson and Mildred Kiemele; to Egypt, Miss Eulalia D. Grether.

The missionaries who returned to their fields during the year were: To India, the Misses Ella Gordon, Flora Jameson, and Jean Morrison; to Abyssinia, Mrs. Ruth L. Walker and the Misses Florence D. White and Elizabeth McKibben, R. N.; to Egypt, the Misses Mary F. Dawson, Frances Patton, Jane C. Smith, R. N., Laura B. Walker, Estelle Robertson, and May Holland, R. N. The missionaries who returned to America on account of health were the Misses Agnes Ballantyne, Florence Jones, R. N., Laurella Dickson, and Carrie

Worman. Miss Flora E. Hormel, R. N., returned to America for family reasons. Dr. Reba C. Hunsberger and the Misses Mary Kyle, and Theresa Brownlee remained in America for personal or family reasons. The Misses Alfaretta Hammond and Jean Campbell were detained in this country because of personal health.

The following named missionaries expect to return to their respective fields in the autumn of 1930: To Egypt, the Misses Minnehaha Finney, Roxy Martin and Sara Meloy; to India, the Misses Laurella Dickson, Mary Kyle, Edna Ward, Theresa Brownlee, and Dr. Reba C. Hunsberger; to the Sudan, the Misses Una Coie and Ray Huffman; to Abyssinia, Miss Viola Bayne.

We regret very much to announce the resignation of Miss Fannie C. Martin who has been a missionary in India for more than thirty-four years. She has decided to stay in India for the present as an assistant to Miss Mary J. Campbell, president of the W. C. T. U. of India. We pray that a blessing may accompany Miss Martin's efforts for the upbuilding of the Kingdom wherever she may be.

In the Sudan Miss Madeline Wilson resigned from work in Khartum North for family reasons. She did a splendid work while she was on the field and is greatly missed. Our good wishes follow her wherever the Lord may cast her lot.

Miss Elsie Grove for personal reasons after serious and prayerful consideration has asked the Board for another year's absence from the Sudan. Her request was granted reluctantly because of the great need in Khartum North and the important position she occupied in that school.

During the past year Miss Marguerite Wilson of Khartum North was married to Rev. B. Forest Bond of Mendon, New York; and Miss Evelyn Tromans of India was married to Rev. Lewis Fraser of Lisbon, Ohio. While we regret losing these consecrated young women in our foreign work, yet we congratulate them both on having their own Christian home and that as ministers' wives they will now share a great work in this country for the establishment of the Kingdom of Jesus Christ.

We are very grateful to societies and individuals for the number of salaries that have been pledged, although for the first time we must report that during the year several pledges had to be cancelled because of circumstances beyond the control of the donors. We are sure that if the Lord ever makes it possible these good friends will gladly take up the responsibility which they reluctantly cancelled. A large number of salaries are still unpledged but you will recall that when we made our New World Movement transfer we included a certain amount for salaries of new missionaries. This money has been religiously kept in a special fund so that at the end of the year we have been able to transfer from New World Movement funds to salary account, the amount of money necessary to complete the payment of the salary of every missionary on our roll in full.

We are happy to report an increase of $1,885 in the contributions of Presbyterials this year. There was also an increase of $125 in the amount received from Bible Classes. Part of the 1928 Thank-Offering was designated for salaries. Then we come to the Foreign New World Movement already referred to and are glad to report that we had to take less of that this year than in the previous year. Then from Investment Income came interest. The total amount received from all sources was $1,027 less than for the previous year as the following statement shows:

FOREIGN SALARIES

April 15, 1929 to April 15, 1930

Credit Balance, April 15, 1929		$40,178.40
Receipts		
By Presbyterials	$69,246.08	
By Congregations and Sabbath Schools	13,336.60	
By Individuals	3,700.00	
By Bible Classes, etc.	390.00	
By 1928 Thank-Offering	203.00	
By Young Women's Special	1,378.19	
By Foreign New World Movement	14,887.56	
By Investment Income	9,122.36	
By Refunds	127.50	$112,391.29
Total		$152,569.69
Disbursements		
To Egypt	$43,299.19	
To Sudan	8,014.33	
To Abyssinia	8,996.90	
To India	51,017.66	$111,328.08
Credit Balance, April 15, 1930		$ 41,241.61

A great deal of money received by the Foreign Department is designated. All that is undesignated is kept by the treasurer in a ledger account which she calls "Foreign Missions General". The money is used as the work seems to demand in the judgment of the Board. We regret to report a decrease of $1,140 in our receipts from Presbyterials but we are grateful to note that both the Bible Classes and Individuals have an increase. Because of the need, the Thank-Offering also had an increase for this department. Lapsed annuities were less than last year but this is explained in the report on annuities. The Junior Special, for the first time we think, has shown a slight decrease. We are pleased to note that the total receipts for this department are $13,766 more than they were the previous year. The disbursements of this department tell the story and explain what has been done with every penny of the money expended.

FOREIGN MISSIONS GENERAL

April 15, 1929 to April 15 ,1930

Credit Balance, April 15, 1929		$16,393.94
Receipts		
By Presbyterials	$22,892.52	
By Individuals	4,400.00	
By Payments on Investments	19,615.00	
By Interest	279.64	
By Refunds	1,697.08	
By Bible Classes, etc.	4,282.51	
By 1928 Thank-Offering	98,433.34	
By Annuities	4,933.00	
By Sialkot Hospital	2,977.10	
By Legacies	12,745.51	
By Junior Special	3,604.96	

By Young Women's Special	4,350.00	
By Travel of Missionary	1,075.00	
By Investment Income	7,551.92	$188,837.58
Total		$205,231.52

Disbursements

To Travel and Freight	$ 8,013.86	
To Appropriations, India	62,014.00	
To Appropriations, Egypt	50,664.00	
To Appropriations, Sudan	17,282.69	
To Appropriations, Abyssinia	12,365.00	
To Purchase John and Jane Denham Memorial	18,867.61	
To Investments	1,300.00	
To Convention Expenses	115.00	
To New Wilmington and Tarkio Expenses	355.21	
To Foreign Special	6,321.92	
To Sterilizer, etc. and Battery	1,418.94	
To Chairs	228.34	
To Post Graduate Courses	140.00	
To Outfit	150.00	
To Scholarships	420.00	
To Deputational Work	202.91	
To Register Cable Address	2.50	
To Transfer	977.10	
To Budgets, etc.	105.00	
To Refund Scholarship money used to purchase land for John and Jane Denham Memorial	70.00	$181,014.08
Credit Balance, April 15, 1930		$ 24,217.44

The New World Movement has been a great help to the work of the Women's Board. We are still receiving some contributions and Mrs. Hill is continuing the New World Movement Fund in her ledger. At the close of the year the money in that fund is distributed according to the percentage adopted by the General Assembly. The share of the Foreign Department, as you may see under the head of New World Movement Distribution, amounted to $3,133.67. Payment on Loans means that some of our mortgages became due and were paid off and we had to use the money instead of reinvesting it. The disbursements show what has been done with the money during the year. You will note that we have purchased from the Foreign Board three bungalows. We were very glad to be able to do this for we need the bungalows as residences for our missionaries.

FOREIGN MISSIONS N. W. M.

April 15, 1929 to April 15, 1930

Credit Balance April 15, 1929		$25,140.15

Receipts

By Payments on Loans	$16,320.00	
By Investment Income	14,203.60	
By N. W. M. Distribution	3,133.67	$33,657.27
Total		$58,797.42

Disbursements

To Final Payment on Benha Building	$17,500.00	
To Balance of Payment on Summer Travel	500.00	
To Summer Travel	3,000.00	
To Purchase Gujranwala Bungalow	11,275.68	
To Purchase Sangla Hill Bungalow	5,800.47	
To Purchase Gurdaspur Bungalow	5,421.00	
To Transfer to Salaries	14,887.56	$58,384.71
Credit Balance, April 15, 1930		$ 412.71

Here follows a complete report of the disbursements by the Women's Board from the beginning of the New World Movement to date:

EGYPT

To purchase property for center for women's work in Mansoura	$17,000.00	
To erect a second story on Tanta Hospital residence	11,250.00	
For improvements in Carrie M. Buchanan Girls' Boarding School, Luxor	5,750.00	
For purchase of land for center for women's work, Fayoum	5,000.00	
To purchase land in Benha	6,000.00	
To erection of Girls' School, Fayoum	43,380.00	
To erect house for missionaries at Tanta	28,000.00	
To erection of Girls' Boarding School, Tanta	45,000.00	
To purchase land for Community Center, Tanta	7,500.00	
To purchase land for Community Center, Beni Suef	10,000.00	
To erection of building, Community Center, Beni Suef	32,500.00	
To erection of building, Community Center, Benha	15,000.00	
To final payment on Benha Building	17,500.00	$243,880.00

INDIA

To purchase of Mary B. Reid Memorial Hospital	$ 5,000.00	
On account of erection of Girls' Boarding School, Sargodha	9,885.00	
To erection of Ladies' Bungalow, Zafarwal	4,913.13	
To erect Ladies' Bungalow, Sargodha	6,533.00	
To purchase of land and erection of Bungalow at Campbellpur.	6,726.00	
To purchase of land and erection of Bungalow at Pathankot	7,012.00	
To cost of land and erection of Ladies' House at Pasrur South	7,600.00	
To cost of land and erection of Ladies' House at Sheikhupura	8,600.00	
To purchase site for bungalow, Gujar Khan	3,200.00	
To purchase site for bungalow, Chakwal	7,267.00	
To purchase site for bungalow, Chariwal	334.00	
To purchase site for Hospital, Sialkot	25,000.00	
To purchase Gujranwala Bungalow	11,275.68	
To purchase Sangla Hill Bungalow	5,800.47	
To purchase Gurdaspur Bungalow	5,421.00	$114,567.28

SUDAN

To purchase additional land for Girls' Boarding School, Khartum North	$ 4,000.00	
To building of addition to Girls' Boaring School, Khartum North	20,000.00	$ 24,000.00
Total Disbursements		$382,447.28

The foregoing is for land and buildings only.

We are happy to report that the Lord has made it possible that the long-desired and earnestly prayed for completion of Tanta Hospital in Egypt should be a fact. The money that Dr. Grant said was necessary—$27,000—has been forwarded. We did not take any New World Movement money because this work was not included in the transfer. It was because of an unexpected and unsolicited bequest that we were enabled to send that money. We shall probably be required to send additional money for equipment of various kinds but you may rejoice with us that Tanta Hospital is now completed.

Here follow the responsibilites of the Women's General Missionary Society in our four fields:

INDIA

*Support of:
  Seventy missionaries.
  Fifty-five Bible Women.
†Maintenance of:

Hospitals

Memorial, Sialkot.
White Memorial, Pasrur.
Good Samaritan, Jhelum.
Mary B. Reid, Sargodha.

Dispensaries

Bhera.
Jhelum.
Kala.
Pasrur.
Pathankot.
Sargodha.
Sialkot.

Ladies' Bungalows

Attock.
Campbellpur.
Jhelum.
Pasrur South.
Pathankot.
Sargodha.
Sheikhupura.
Sialkot Elizabeth Gordon Home.
Rawalpindi.
Zafarwal.
Gujranwala.
Gurdaspur.
Sangla Hill.

Girls' Boarding Schools

Sialkot
Sargodha.
Sangla Hill.
Pasrur.
John and Jane Denham Memorial, Pathankot.

Girls' Day Schools

Sialkot District, 6.
Gujranwala District, 7.
Rawalpindi District, 2.
Khangah Dogran District, 2.
Sargodha District, 23.
Dhariwal.
Gurdaspur.
Gujarkhan.
Pathankot.
Zafarwal.
Jhelum.
Mary D. Taylor Memorial, Martinpur.
Lyallpur.

The estimates granted for India for the ensuing year amount to $109,330.

EGYPT

*Support of:
  Fifty-five missionaries.
  Sixty-five Bible Women.
†Maintenance of:
  Martha McKeown Hospital, Tanta.
  Hospital Residences, Tanta.

Girls' Boarding Schools

Dr. Carrie M. Buchanan, Luxor.
Mary Clokey Porter Memorial, Tanta.

Girls' Day Schools

Alexandria.
Karmus.
Beni Suef.
Benha.
Fayoum.
Mansoura.
Kafr-el-Ahsari.
Luxor.
Tanta.
Zagazig.

Dispensaries and Clinics

Benha.
Tanta.

Community Centers

Tanta.
Benha.
Beni Suef.
Mansoura.
Fayoum.
Mary Herron Rest Home, Ramleh.

The estimates granted to Egypt for the ensuing year amount to $86,231.

SUDAN

*Support of:
- Eleven missionaries.
- Two Bible Women.

†Maintenance of:
- Bible Women's House, Khartum North.
- Girls' Boarding and Day School, Khartum North.
- "William Little" Girls' Day School, Wadi Halfa.
- Support of two trained nurses, Nasser.
- Support of one trained nurse, Khartum North.

The estimates for the Sudan have not yet reached us but we will undoubtedly grant at least the same amount as last year—$23,471.

ABYSSINIA

*Support of:
- Nine missionaries.

†Maintenance of:
- George Memorial Hospital, Addis Ababa.
- Two missionaries' residences, Addis Ababa.
- Girls' Boarding School, Addis Ababa.

The estimates granted to Abyssinia for the ensuing year amount to $19,249.

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*—Support of missionaries includes salaries, language teachers, travel, sanitarium, itinerating and station expenses. Full support, according to our Board of Foreign Missions, means double the salary. That is, if a salary is eight hundred dollars, full support is sixteen hundred dollars a year. Sending out new missionaries is an additional expense and includes outfit money and traveling expenses to the field.

†—Maintenance of institutions includes taxes, repairs, furniture, instruments, garden tools, seeds, food, clothing, books, medicine and itinerating; salaries of superintendents, nurses, teachers, doctors, Bible women, matrons and servants.

The foregoing estimates do not include outfit money, traveling expenses or salaries for new missionaries who go out in 1930, neither do they include furlough salaries for missionaries who are now in this country.

We are also deeply grateful that we can tell you that through the gift of Mr. Robert L. McCarrell, president of the Washington Trust Company, Washington, Pa., a schoolboy friend of Dr. A. W. Pollock, a completion of equipment for the George Memorial Hospital has been made possible. While we were busy taking estimates from different firms for electric light plants this kind friend wrote to find out how much money would be necessary. He later contributed the needed sum, handling all the correspondence and securing what he knew to be a suitable plant from an English firm. England is nearer Abyssinia than America so if we need any repairs for the plant any time it will be much easier to obtain them. Mr. McCarrell not only paid the entire cost of the plant but paid for its transportation and insurance. You see how the Lord did better for us than we planned. The only part of this plant that went from America was the battery. Everything else went from Dursley, England. We really had no experience about electric light plants but this friend had used some of this firm's plants and they had given such good service that he felt they were just what we needed. We know the Lord Whom he loves and serves so well will amply reward him; we cannot.

We are now negotiating for the purchase of the X-ray plant for the same hospital, which will be forwarded in the very near future.

REPORT OF EXPENDITURE FOR THE BUILDING OF THE BENI SUEF COMMUNITY CENTER AND SCHOOL

Excavating and Filling	L.E. 71.680
Masonry	1937.765
Re-inforced concrete	1220.555
Woodwork	1228.616
Plaster	589.316
Laying floor tile and Miscellaneous	516.019
Water-proofing	139.758
Steps	124.701
Extra iron work	11.550
Locks and Incidentals	82.099
Tile from Syrigo	180.770
Wiring and lighting	75.906
Sanitary	311.000
Equipment	164.565
Superintendence and travel	124.180
Insurance during construction	6.000
	L.E.6784.480
	$33942.40

Respectfully submitted,
F. S. Hoyman,
For Building Committee.

We know that every reader of our Magazine will rejoice with us and thank the Master that He has made it possible to complete the erection of a Community Center in Benha housing our missionaries, Day School, Dispensary and Bible Women. All seem greatly pleased and very happy. Cost of land and building has been fully met.

Our grateful thanks are due the Board of Managers of Columbia Hospital for the sympathetic and generous treatment given to missionaries during the year which closed April 1st. We are thankful to the Lord that we are able to report that all made good recoveries and left the hospital in better shape to take up the work abroad. Twenty-four missionaries were cared for. If the same service had been given to other people it would have cost them $3,531.15. We are also under deep obligation to *The United Presbyterian* for sympathetic, generous cooperation in the way of giving information concerning our work to the Church at large. But above all, our thanks and praise are due our heavenly Father for having made it possible to close the year as stated above.

HONOR ROLL

Year Ending April 15, 1930

Here follow the names of all who have paid their pledges in such fashion that there was no deficit in their accounts when the treasurer closed her books April 15, 1930:

	Number of Salaries Pledged
Allegheny Presbyterial	1
Avalon Congregation	1
Avalon Sabbath School	1
Bellevue Organizations	1
Eleventh Congregation Organizations	1
First Church Sabbath School	1
Friends	1
Fourth Congregation	1
Second Congregation Organizations	3
Sixth Congregation Organizations	1
Valencia Congregation	1
Albany and Puget Sound Presbyteries and Lucile Harmon	1
Arkansas Valley	2
Argyle Presbyterial	1
Beaver Valley Presbyterial	2
Second New Castle Congregation	2
Y. W. M. S., Beaver Falls Congregation	1
Big Spring Presbyterial	1
Boston Presbyterial	1
Butler Presbyterial	1
Caledonia Presbyterial	1
Rochester Congregation and Bible School	1
Chartiers Presbyterial	2
Chartiers and Greenside Avenue Congregations	1
Chicago Presbyterial	1
Cleveland Presbyterial	1
Colorado Presbyterial	1
College Springs Presbyterial	1
Friends of Missions, Lenox Congregation	1
Conemaugh Presbyterial	1
Mr. and Mrs. J. A. Miller	1
Cedar Rapids Presbyterial	1
Delaware Presbyterial	1
Walton Congregation and Sabbath School	1

Des Moines Presbyterial	1
Frankfort and Wisconsin Presbyterials	part
Hudson Presbyterial	1
Indiana Presbyterial	1
Kansas City Presbyterial, Princeton, Indiana, W. M. S., Wilkinsburg Organizations and Y. W. M. S., Second Pittsburgh	1
Idaho, Oklahoma, Texas, Uncompahgre Presbyterials	part
Keokuk Presbyterial	1
Washington Congregation	1
Lake Presbyterial	1
Cochranton and Utica Congregations	1
Los Angeles Presbyterial	1
First Los Angeles Congregation	1
Mansfield and Northern Indiana Presbyterials	part
Mercer Presbyterial	1
New Wilmington Congregation W. M. S.	1
Monmouth Presbyterial	1
Woods Sisters	1
Monongahela Presbyterial	2
Dr. and Mrs. W. H. Ewing and Ladies' Bible Class of Donora	1
Mrs. J. D. Sands	1
Carnegie Congregation	1
Coraopolis Congregation and Sabbath School	1
West End Presbyterian Congregation	1
Homewood Congregation	1
Oakmont and Oakdale Congregations	part
Mt. Lebanon Congregation	1
Shadyside Organizations	2
Third Church (W. L. Taylor Bequest)	1
First, Wilkinsburg, Congregation	1
Mr. and Mrs. S. A. Taylor	1
Second, Wilkinsburg, Congregation	1
Sixth Congregation and Organizations	4
Morrison, Mr. and Mrs. Archie and Johnston Family	part
Muskingum Presbyterial	2
Ohio First Presbyterial	2
Ohio Northwestern Presbyterial and W. M. S. and Sabbath School of First Toledo	1
Omaha Presbyterial	1
North Bend Congregation	1
Oregon Presbyterial	1
Pawnee Presbyterial	1
Philadelphia Presbyterial	1
Fifth Congregation, Philadelphia	1
Boulevard Congregation, Philadelphia	1
Norris Square Sabbath School, Philadelphia	1
Rock Island Presbyterial	1
San Francisco Presbyterial	1
Southern Illinois Presbyterial	1 and part
Marissa Congregation	1
Sparta Congregation	1
Spokane Presbyterial	part
Steubenville Presbyterial	1
Westmoreland Presbyterial	2
Greensburg Congregation	1
First, McKeesport, Congregation	1
Mrs. Effie Ramsey	1
Wheeling Presbyterial	1
Xenia Presbyterial	2
Young Women's Special and Try Circle Class, Kansas City, Mo.	1
Young Women's Special and Kiskiminetas Presbyterial	1

Here follow reports from our fields as told by the workers themselves:

THE YEAR IN INDIA

EVANGELISTIC WORK

CITY WORK AMONG CHRISTIANS AND NON-CHRISTIANS

Gujranwala City

In November 1928 I again took over the Gujranwala City zenana work, and also the work among the Christian women in the two *bastis* in the suburbs of the city. From that time, with the exception of about ten days when I was having my eyes treated and when I had an attack of indigestion, I have been able to attend regularly to my responsibilities.

It has been a blessed privilege to hear those who could read the Wonderful Words of Life for themselves, to read to those who could not, and to tell them of God's wonderful love as shown through Jesus Christ. Some have declared their faith in Jesus as their Savior but for family reasons did not feel that they could make a confession.

Once several Mohammedan women, who could read, boasted of what their religion does for them. I told them how Jesus helps those who believe on Him to overcome sin in their lives and causes them to hate evil and to love good. Then I asked them "Does your religion take hate and enmity out of your lives"? They shook their heads and one said. "Our religion doesn't help us in that way". After that they had nothing to say in praise of their religion.

Mrs. Thakar Das tells of a woman who said to her, "I am a great sinner, and have performed all the rites and ceremonies of the Hindu religion, but have not found peace. If I believe on Jesus, will He accept me and forgive my sins and give me peace"? When Jesus' love for sinners was explained to her, she said, "From this day will I pray to Jesus for forgiveness and salvation". The Bible woman visited her frequently. One day she found her very ill. Taking Mrs. Thaker Das by the hand she said, "Make me a Christian quickly, for I believe on Christ and want to go to heaven". She prayed with and comforted her. When she returned after two days, she found that the woman had died. Her children said that, as long as she could speak, she testified to her faith in Christ and to His power to save her.

Two Bible women, Mrs. Murray and Mrs. Thakar Das, are working in the city with me. We all teach Bible Classes in the Sabbath School of the City Church. I conduct weekly prayer meetings in each of the *bastis* (The part of the city where the Christians live.) where there are Christians.

Rosa A. McCullough.

Rawalpindi City

One day in a Mohammedan home we met a woman who spoke most affectionately of Miss Josephine White, in whose school she had been when a child. At the time we met her she was visiting her married daughter, and grand-children played about her. As the Bible lesson was given, these women showed deep interest in the Message, and since that day we have been welcomed in that home for Bible teaching. The daughter's husband lost his position in Government Service, and they were in need during the months he searched for employment. In tears the wife begged us to pray that he might find work. One day she told us most joyfully that her husband had found work. She firmly believes that God hears and answers prayer.

Zarra S. Hoon.

I returned from furlough in October and the following month began work in Rawalpindi Cantonments. This is the largest military station in India, and a large number of Indian Christians serve the army in various capacities, such as, clerks, cleaners, ammunition workers, etc. We have a Sabbath School for these workers and their families in the Military Bazaar. This is all the church service they have, as they are not free at the regular church hour. I also have the Primary Department of the Second Church Sabbath School and help in other activities there. I find the work of opening Hindu and Mohammedan homes in this part of Rawalpindi very discouraging, as the people are suspicious and distrustful. I would ask for your sympathy and prayers in this difficult field of work that has been assigned to me.

Jean Morrison.

Sialkot City

I have been able to do but little work the past year, owing to physical disability, and to the necessity of being absent during the hot months.

The two Bible women have faithfully carried on their work in the city proper and Atari *basti*. There was an epidemic of cholera in September, severe only in localities. Atari was one of these localities. Khiwan, the Bible woman, who lives and works there, was called to give up her only child, a boy of some eight years. He was the delight of her heart, and she feels very sad, but carries on her work in a very submissive spirit.

Elizabeth McCahon.

One day as I came through the city I noticed this poster: "Fathers, beware of the Christian preachers. They are going to make Christians of your sons". Signed, Arya Samajists. These Aryas, on the part of Hindus, are organized to oppose Christianity, as are the Ahmadiyas on the part of Mohammedans. Both of these will resort to any means, fair or foul, to make their point in an argument, or to gain their purpose in any situation. But He is who with us is more than they who are against us.

I wrote last year of the opposition we are receiving. This is increasing. It is serious enough to stir us up to our best efforts to present the Truth, and to put us on our knees before the Father.

There has been confession of faith in Jesus on the part of some; denial on the part of many who have been pressed for a decision. Some believe, but are waiting for some easy way to confess Christ without taking up their cross to follow Him.

A bright young Hindu girl, who has just finished High School, came down with tubercular hip. She could read and speak seven languages, and had secured a good teaching position. In spite of all effort fever continued for twenty months. I went often to teach this girl and her family. She always wanted me to pray and to sing. She herself often prayed for patience. She passed away with great joy in her face, triumphantly announcing to her parents, "I am going home". The whole family is now very open-minded. Pray that this may be the means of bringing the whole family into Life.

Henrietta Cowden.

Lyallpur City

The long weeks the Bible woman spent in the Government Hospital gave her various oportunities to witness to patients, some of whom were ignorant of the Christian religion. One Mohammedan patient from another city had many conversations with her regarding Jesus Christ. She finally told the Bible woman that her husband is a secret believer, and has been urging her to listen to Christian teaching. Pray that this husband and wife may come to know the constraining love of Jesus Christ that leads to confession of Him.

A Hindu woman, formerly taught in her home, and most bigoted, came frequently to visit the Bible woman when she was a shut-in, and now shows not only interest in, but love for the gospel message.

A Mohammedan said to me, "We women have no opportunity to learn of God. I can not read, and never go anywhere except when some relative dies, so my heart is glad when you come to talk to me of God".

A Sikh woman with a reverent, earnest expression said, after listening to a message from God's Word, "It has been a month since you were here. Please come often, for I love to hear these things and they are of great benefit to me".

The power of Islam is illustrated by the following conversation with an old Mohammedan woman, who is not totally ignorant of the Gospel message. She said to me, "Pray that I may see Mecca—God's house, the holy place. Your prayers are heard and I want greatly to see Mecca".

"But you are old and you could never get to Mecca, for hundreds die every year on that long journey. Moreover, there is no need for you to go to Mecca to find the way to God and heaven, His holy place".

"No matter if I do die," she said, "if only I am on the way. Pray that I may go to Mecca".

Lillian A. McConnell.

Sheikhupura City

Sheikhupura was for some months without any Bible woman where at least two are needed. One has been secured, who is doing good work in her simple, gentle way. She visited a good many zenanas that had been temporarily dropped while we had no Bible woman. New homes, too, are opening up on every hand.

A second Bible woman, secured especially for village work, works in the city also when they can not be out in the villages. She and Miss Hormel during the summer found their way into a good many homes in a part of the city where work had never been done before.

In one home the little son brought a copy of the Gospel according to Luke which he started to read with me, and that gave me the opportunity to tell the story to his mother and to two or three neighbors. The wife of the Post Master asked me to meet with a group of women once a week in her home, who gathered to hear a Maulvi expound the Koran. She wanted me to come at the close of his meeting and talk to them. She took her turn to tell what their belief and teaching is (turn about is fair play, you know) and insisted that their purpose was not to argue, but that they really wanted to understand our teaching.

Martinpur

Martinpur has been helped at this time, when they have no pastor, by a woman, who received training in the M. E. Mission Training School for Bible Women at Muttra. She is a married woman, so can give only part of her time to visiting the homes. It has long been my ideal for the congregation there, that they should themselves employ a Bible woman, as an assistant to the pastor, so I hope that they may see the benefit of it through this woman's work. She is full of zeal, has been regularly visiting and teaching 123 women and has prepared a number for admission to the church. She has been active in keeping the W. M. S. and the Y. W. M. S. going (the teachers of the Girl's School look after the Juniors), and is altogether doing a very useful and much needed work.

Mary R. Martin.

Campbellpur City

We have received so many requests from both Hindu and Mohammedan women to teach them, that we have made it a principle not to go the first time we are invited. Many times we have delayed until several members of the family have extended the invitation. The fact that people realize that we have more work to do than can comfortably be done, makes them the more determined that we shall visit their homes regularly.

On my way down one of the broad streets of Campbellpur I was wondering why I had come that particular route, when I was called by several women from the second story of a house. In answer to the appeal I climbed the steep steps, and found myself being welcomed as a long lost friend. They had arrived from Gujranwala only a few days before and had been wondering how they could get in touch with missionaries. I told them how I had been wondering why I was coming down that street, but now I knew that God had brought me to them.

The mother in the home had been taught by Miss Cynthia Wilson in Gurdaspur years ago. When they requested that one of the daughters should be taught, I consented. As she read the Bible in Urdu the mother would not wait until the verse was finished, but would recite it from memory.

In one home I had six daughters of a police officer in one class until Miss Artman came and took the two younger girls. They sent their own carriage for us three times a week. They learned the Bible both in English and Urdu. I had known this family in Rawalpindi, and they called me to come to see them as soon as they knew I was living in Campbellpur.

Ram Piyari and Shoshila, Hindu, sisters-in-law, were reading the Gospel of Matthew with me. They were very much interested. One of them asked, "Where is Jesus now"? A woman came into their home one day carrying a sick baby. She was questioned regarding the child, and Ram Piyari surprised us very much by saying, "Missahiba, the baby wants to go to Jesus". Another time during the Bible lesson Ram Piyari hid her face in her scarf for a few moments, then looked up into my face and said, "I want to make a request. Please pray for me".

Minnie E. Beatty.
Ella M. Gordon,

Abbottabad City and District

Only a small proportion of the villages in this large district were visited this year, or ever; but wherever we have gone the people have listened willingly. In a town four miles from Abbottabad there are three girls' schools. The teachers were glad to have us come there, and later the children introduced us in their homes.

Mr. and Mrs. Patterson, who came from Scotland as independent missionaries, but are now in the employ of our mission, work in Mansehra, a very bigoted town fifteen miles from Abbottabad, where they have won their way and are doing splendid work. She not only goes to the women, but also has them come to her. Two days in the week she opens her dispensary and treats the sick, sometimes keeping a serious case several days until there is improvement. Meanwhile both the patient and her relatives hear the Gospel day by day. Some have become so interested that both husband and wife have returned to hear more of the Good News. She is often called to visit the sick in nearby villages, and the people say that she gives more sermons than pills! Her home is always open to high and low, rich and poor.

The year opened with Miss Josephine White in charge of the zenana work in Abbottabad, and, as far as her strength permitted, she visited and taught the women in their homes until her final illness, a few days before the Master called her home. The record of the work done, in spite of weakness those seven months, is with her Lord, from Whom she has her reward.

AN INDIAN CHILD WITH JEWELRY AND CHARMS

Throughout the year Mrs. Williams has gone faithfully to the homes with the message of reconciliation. She has made many friends, for she sympathizes with the afflicted, and lends a helping hand in time of sickness. Once a baby boy, the only child in a Mohammedan home, was very ill, and the mother was relying on charms, which she had tied about his neck, arms and waist, but he continued to grow worse. Mrs. Williams explained to the mother that the charms were useless, and that she should get medicine from the doctor and pray to God to heal her child. At once the mother handed her the child to take to the hospital and asked her to pray, and herself joined in the prayer. God so changed the mother's heart that she said she would never again trust in charms.

Henrietta Moore.

EVANGELISTIC WORK

DISTRICT WORK AMONG CHRISTIANS AND NON-CHRISTIANS

Zafarwal District

Since both the Zafarwal workers have been laid aside for several months by illness, we do not have a full year's work to report. One of the encouragements has been the organization of two new self-supporting congregations. We did what we could to help this good work along. The newly ordained pastors have a difficult, up-hill way before them, and we do most earnestly commend them to an interest in your prayers.

We made special effort to interest the women in tithe-paying. The women in the homes must learn how to give if the work of self-support is to make any progress. The giving of the Thank-Offering has been a real help along this line, and we decided we would try to have all the village women know more about it. At each camp we arranged for a Thank-Offering meeting. All the Christian women from nearby villages were invited to attend. We talked to them of the purpose of the Thank-Offering, and of the blessing it has been to many. We told them of the goal set for this year's offerings, and explained the objects for which the money is to be used. The offerings were not large, but we felt that the interest created was well worth the effort. After the offering was presented, we served tea to all, and everyone seemed to have a very happy time.

The little Missionary Societies are still proving to be a great help and blessing to the women of the Punjab Church. We asked prayer last year for a girl just out of school, who was teaching the girls and women in the villages near her home. This year she sends in a report of founding a new missionary society.

We have tried to "sow beside all waters" in giving the message of salvation to non-Christian women. We are always gladly received and the women come to us freely. We feel that many are convicted, but the call of the world is very loud, and the Way of Life demands much self-sacrifice. One young Mohammedan woman is most sincere and devout in her own religion. To know her is to love her. "God", she said, "is very merciful. He will forgive all our sins". We told her there is one sin which cannot be forgiven, and that is refusing to confess Jesus Christ to be the Son of God and our Saviour. She trembled as she replied, "Oh don't say that! We respect him as a prophet, but we must not say that".

Two Hindu sisters seem very near the Kingdom at times. One of them said, "My sister asks me what I am saying after I go to bed, and I tell her I am praying in the name of Jesus, as the Miss Sahiba taught us to do".

A young mother with her children came to visit in her father's home. I asked her if she remembered the prayer I had taught her when she was a little girl. She began at once, " 'Now I lay me . . . .'. I remember the song, too," she said. " 'The Lord is my shepherd, I shall not want' ". Pray that the Word may bring conviction to the hearts of those who hear.

Nancy A. Hadley,
Janet Nesbitt.

Lyallpur District

The Christian women have been especially interested in the morning meetings at the villages where we have camped. The work at Chak 35 was such a joy. My first visit there two years ago was discouraging. The Christian women would not gather for the meeting, and we felt like going to the Gentiles. This year we found them ready for daily meetings, and on Sabbath they asked for an extra one at night, when we had a most blessed time with them.

During two weeks in June Mr. Miller put on a campaign to increase interest in giving to Synod's budget. Mr. Heinrich was with us as the principal speaker. Meetings were held in a central village in each of our ten circles, one at five o'clock in the evening, and another after dinner at eight. The village people served us dinner. We spent some nights in Government Rest Houses, and were glad of the chance to go in the mornings to nearby villages, which, otherwise, we would not have been able to reach in the summer.

Sabbath Schools in the villages were a part of our work again this summer. In the afternoon we held them regularly at the same villages as last year, but in the morning, at a new village ten miles from Lyallpur.

Again the Thank-Offering of the women of the district reached the sum of one hundred rupees ($33). We had feared it was going to be short, but at the very last minute a "jug" was brought in, which contained over eight rupees ($2.65).

Our last ten days in December were spent in a camp among non-Christians, who heard the message gladly. We did not camp at the village where we had first planned, but feel we were definitely led to that section. We sold seventy-eight Bible portions, which was a goodly number for that time. Our servants sold some every day to passing school boys. So the Word has been well distributed in that section.

Margaret Murdoch.

The first two months of the past year I spent itinerating in Rawalpindi district; the following eight months were spent in the villages of Gujranwala district, and the last two months in Lyallpur district. Before I begin my report I would like to quote from an article by Mrs. W. W. Duff (Helen Anderson).

"For the last three years Mr. Duff and I have known the privileges and provocations of the district work in the heart of the 'mass-movement' area of the Punjab. By 'mass-movement' we mean that singular epidemic of conversions to Christianity, which . . . . was bringing men, not individually, but by whole communities at a time into a new religion. . . .

"The missionary is baffled by the enormity of his opportunity and his problem. . . . To numbers, the adoption of Christianity meant a spiritual re-birth; at least it brought to all for the first time a taste of self-respect, a hopeful looking up, a stirring of deadened ambitions. Was not all worth the price? There was a price, and we are paying it now. The present missionary faces the task of integrating all this unpromising material into a vigorous, self-conscious, expanding, Spirit-moved church. Can it be done?"

We are trying to do a great deal of personal work among the Christians in Lyallpur district. Certificates have been printed, showing that the holder is eligible to commune. These are not given out until an examination has been creditably passed. This examination consists of repeating the Lord's Prayer, the Creed, and the Ten Commandments, of giving a reason for personal faith, and of being able to lead in prayer. The certificate reads as follows: "This is to certify that I have examined. . . . . of the village . . . of . . . district on . . . and believe that . . . should be allowed to have the privilege of communion, and that he is willing to fulfil all that he has promised, and that he will teach his children as he has promised". On the reverse side there are blank spaces for writing in the dates of communions taken by the holder, and the dates of his children's baptism. During November and December three communions were held, and from fifty to seventy-five communed each time.

Margaret Fehlman.

Gurdaspur District

Missionary Societies have been carried on in six centers in the district, as well as in Gurdaspur and Dhariwal. Our hearts go out to the poor women and girls in the villages who have so few opportunities. Their growth in spiritual things, as well as in others, is slow.

Abdulla, who was baptized about two years ago, continues to be more and more of a witness to the power of Christ. His clean life, his friendly spirit, and his desire to bring souls to Christ bring joy and inspiration to us continually. He always has some testimony to give each evening, when we meet together to remember those to whom we have given the Word of Life during the day. The other day a leading Hindu of the city said to him, "Abdulla, you have been privileged to do a great thing, and my advice to you is, no matter what hardship comes upon you, never turn back".

Several times the non-Christian women—gathered to listen while we taught the Christians—have said to the latter, "Why do you not remember these wonderful things you are being told? How can you forget them"? We long to see the day when these, who have better minds and are not so depressed, will come in and give their help to the weaker sisters.

We have been privileged to have the help and example of four Christian women, a doctor, a compounder, a health visitor and a trained nurse, in the Government Hospital here. These four faithful Christian women are daily bringing Christ to the women of this city and nearby villages. A Hindu woman said to me, "The Christian women in this hospital live the Bible truths before us every day. Can we help knowing this is the true way"?

Fannie C. Martin.

Pathankot District

Owing to the small number of Christians in this district, the work among them constitutes only a small share of the women's work. Because of the lack of teachers and preachers the people, especially the women and girls, are not learning the things pertaining to Christ as they should. I feel that the outstanding need of these people is a greater number of zealous and consecrated teachers. Very few of the Christian women are able to tell Bible stories, but one woman, who lives out in an isolated village, when asked to tell a Bible story said, "I cannot tell the whole of any story by myself, but I can pray. I shall pray instead". And she did; and a splendid prayer it was.

The work among the non-Christians in the villages and Pathankot zenanas has been a real joy, and the source of a great inspiration. The following translation of the report of the year's work, as given by the Bible woman of this district, gives something of the accomplishment in the women's work in Pathankot during the past year.

"Our women's work has been carried on by the mercy of God and your prayers in a very good way. The women have heard with great interest and faith. We have had ten women under regular instruction in the New Testament. One of these women recently died. She was very much interested in reading God's Word. Her life was the life of a Christian. She did not live according to the teachings of her own Hindu religion, but said, 'I have laid hold of the true and living Christ. Now it is not necessary for me to worship any idol or goddess. The one I longed for, I have found'. She had finished reading Matthew, Mark and the first eight chapters of Luke, when she became ill".

For a time she came regularly to our church service, always bringing an offering. But for some time before her death, it was difficult for her to come, as her friends objected so strenuously both to her attending church and reading the New Testament. She said to them, "I do not wish for worldly things. The things for which I wished, I have received with joy. That joy cannot be taken away, no matter how much trouble may come to me". She was a very lovable and humble woman. After she became ill there was no opportunity for her to confess Christ publicly, but we have complete faith that sister Santi went to Christ, as her faith was in Him.

Vivian Trimble.

Baddomalhi District

This year our forces being cut down kept us from doing as much work as usual. Our Christian women do grow. They have more knowledge of spiritual things than we often think they have. Quite a number of women and girls passed in the fifteen stories of the Bible Course.

Our Missionary Society of Baddomalhi has nineteen members, of whom only six can read. We asked an uneducated woman to lead one of the meetings. When it came time, she thought she could not do it. We asked her if she had ever heard of a crowd of people being fed with five loaves and two fishes. She started at once to tell the story, and before she had finished she had told parts of three. Another time the leader went to wash her clothes after we had gathered for the meeting. The meeting was over when she got back with her half-dried clothes.

At our Thank-Offering Meeting some of the women gave only a cent. We told them they should give more than that. Then one woman present said, "I have more in my 'jug' ". When she broke it, we found it contained twelve cents.

We have four Missionary Societies out in the district. When we are gathered together in our summer school, we have reports of these societies from the women conducting them. They may be small, but we hope they are the beginning of better things.

Roma Beatty.

Gujranwala District

Congregational Villages

Two Bible women have been working faithfully in the villages within a three mile radius of Gujranwala City. In two of these villages, where all but one family had gone over to the Catholics, because of a little fight in which the missionary didn't take their part against the Mohammedans, all have come back to us; and the Bible woman reports good hearings.

Daulate, a faithful sister in one of the nearby villages, was called to her heavenly home during the summer. When she attended the little school we had in this village some years ago, she was always the leader and our helper in gathering the people together for the Sabbath service. She was given a Bible at one time, and was most faithful in reading it. Her father told us that, before she became ill, she read it every day, and had read it through several times. He added, "Of course she has not read it since she has become ill, for it is too heavy for her to hold". So we provided her with some portions and other reading matter. She seemed very happy to get these . One day when we were out to see her, her father said something about getting some medicine from a native doctor. We protested, and said it was safer to get a good trained doctor and to stick to his medicine. Then we went on to give warning against the charms and amulets that these fake doctors often deal in. Daulate's eyes flashed with indignation at the very suggestion, and she said, "Why, I wouldn't allow a charm to be put on me! I would die first"!

We could see that she was going down very fast with tuberculosis, but she would not hear to being sent to any hospital, rather insisted that there was nothing the matter with her—only weakness after typhoid. While we were on our summer vacation, we were impelled one day to write to her. Later word came back that the card had reached her one morning. She read it, and then said, "Tell the Miss Sahiba that I will never see her again on this earth, but we shall meet in heaven". She died that afternoon. We were saddened greatly by the news, for we had lost, for a while, one in whom we had been greatly interested and whom we loved, but there was joy, too, in Daulate's victory. While at home we had the privilege of preparing a little play for the Junior's, "Daulate's Victory". This Daulate has had her greatest victory, and is now before the Rewarder of those who are faithful unto the end.

Louise Scott.

Gujranwala and Eminabad Districts

Quite a number of our women attended the meeting of Presbyterial which met in Gujranwala, and took an active part in it. It was good to hear the village pastors' wives giving encouraging reports of little village societies under their care. Interest in the organized work of the Synodical and Presbyterial is growing. Interest in Thank-Offering is good. School girls, home for summer vacation, carried on Junior Societies, and the children of several villages gave creditable programs to show what they had learned. This helps to keep the Boarding School girl interested in her own village and awake to its needs and opportunities. The children in these societies have their own Thank-Offering boxes, and are very much interested in the little orphan girl in Egypt, whom they are supporting.

Begam, our Bible woman in Natt, has had a sore trial this year in the death of her eldest son. She has been very brave, and has been able to help other widowed mothers, who, also, are carrying great burdens of grief. She teaches sixty Christian women regularly, and also has some opportunities among the non-Christian women.

A Christian village woman was concerned because God did not answer her prayers. She was shown that she was esteeming herself better than others, and perhaps that was why God could not hear her. She was convicted at once, and made up with her weak Christian sisters, with whom she had been at variance. The Thank-Offering service there was full of praise because of this reconciliation, and because of the assurance that the hindrance to fellowship with God had been taken away.

A family pledged twelve rupees ($4.00) Thank-Offering, because of the birth of a little daughter. This was to be paid in monthly installments. The baby died before the year was over, but the parents decided to keep on until all the money had been paid, as the child's death made no difference about their pledge to God.

One woman, who had not received a Thank-Offering box, made her own. She made a little earthen jug, and put hot coals in it to bake it. She then made a lid with a slit in it for the money to pass through. Needless to say, her influence in the village is for God.

We have had good hearings in many villages among the non-Christians. There has also been more open opposition than before. Several women have shown a real faith in Christ, and have even been willing to speak of it before members of their own families and neighbor women. Besides the work in the villages, our district Bible women have preached to many women in the city zenanas. The response of a few of these has been truly remarkable.

The village school work for Christian girls is not encouraging. Natt school has been closed because of difficulties about teachers and also a lack of support from the Christian community. We are now starting some small contract schools, and hope something may come of them.

Hazel Bennett,
Rose Shereda,
Jane Lamont.

Sialkot District

As we visited a village in Sialkot district one day, salams were scarcely over when a Christian woman said, "I want my little girl to go to school". We looked around and saw a bright little girl of seven. (This is the Boarding School age of our Mission). So we said it would be very nice for her to be able to read. Her mother said, "Yes, and in school they teach them the 'way of God'. I want her to learn that".

As we thought of what she said, it seemed to us to summarize very well what we have been attempting to do throughout the district the past year —to teach the "way of God". In all the village visits our aim has been ever to help the weaker Christians go in a straighter path, and to persuade the non-Christians to take Christ as their daily guide.

We feel that in Sialkot district there is slowly but surely developing an independent Christian Church.

When Agnes Ballantyne had to go home this year, she left a part of her heart in this district; but she took in its place the interest and love of the Indian people. Many are the prayers that follow her, and many are the questions asked by the villagers about her.

Helen Artman,
Evelyn Cathcart.

South Sargodha District

This winter we have adopted the house-to-house canvass method for gathering in the Thank-Offering from the women in the villages by which we have camped. One morning we strolled in and out of yards for more than two hours, calling in a dozen homes. We started out with two little girls following us, and ended with quite a retinue—almost fifty youngsters and grown-ups. We collected nine cents and five eggs! In several homes we had to wait while some one took a dish of flour to the village shopkeeper to convert it into cash. I can almost hear some of you saying, "Why didn't the missionaries give that small amount out of their own pockets, and save their shoe leather"? We answer, that the "line of least resistance" seldom accomplishes the ultimate purpose, which, in this case, is not so much the gathering in a lot of money, as the teaching our women to give.

"Miss Sahiba, please come into our house and tell us about your religion". Such requests make our work among the non-Christian women a real joy. I remember one dear old woman who stood in the gateway of her courtyard, and begged us to come in and talk to her and her neighbors. We were then on our way to an appointment and could not heed her call. A day or so later we went to see her and found a group of very attentive women.

We visited in one Mohammedan home where the women and girls observe strict purdah. They gladly gave us permission to read and talk, and when we had finished, I offered Gospel portions for sale, saying, that the things we had been telling about Christ, the Saviour, were written in these books. The girls are learning to read, so very eagerly they bought six books.

Laura Reynolds.

Language study has been fascinating work, though I feel that, as yet, I have accomplished scarcely anything. We were very fortunate in having good language teachers the first year. I found the Landour Language School helpful, particularly, as it provided contact with a number of language teachers having diverse vocabularies. The fellowship of such an international and interdenominational group, all intent on the same purpose, was also stimulating.

After the inactivity of one's first year studying the language, it is good to be in definite work. True, much of the time must still be spent studying the languages. But there are daily meetings, frequently a number of meetings in a day, even if they must be passed in comparative silence on my part. And I am learning Punjabi, not to mention faces, roads, villages and methods of work. At one camp I spent a particularly interesting day. Crowds of women had come out to our new camp the night before, and had learned that there was a new Miss Sahiba who could not speak much of their language. The next morning it was necessary for the other missionaries to go to the city, so I was alone for the day. Alone? not quite! All day long I tried to read and explain the Prodigal Son to those women. Judging from the crowds which came, and the constant demand for the story, I am tempted to think that the early comers must have gone home and sent their neighbors to see the "circus"—the Miss Sahiba who could not talk as they did. Yet one has faith to believe that our Father can glorify Himself even through such poorly sown seed.

Frances E. Brown.

North Sargodha District

The event of the year has been the erection of the new church in Sargodha City. For five years the congregation has been collecting a fund for a new church. Synod granted rupees five thousand, but most of the funds have been given by the congregation, as offerings at Christmas, at Easter and a mid-summer Sabbath School Rally.

The corner stone was laid in May by the Deputy Commissioner. The first service held was a communion service in October. The women of the congregation have been faithful in giving and in leadership.

In November, under the leadership of Mrs. McArthur, plans were made for visiting every home in Sargodha during the winter months. About fifty men and women volunteered for this work. They were to go out two by two. The women of the congregation are leading in this work, and are taking a keen interest in witness-bearing.

The work has been full of interest as we have gone from village to village to teach and encourage the Christian women. We have had some of our best opportunities of preaching to the non-Christian women when they have gathered in the homes of the Christians, and have heard them recite Bible stories. God has from among a humble people raised up many witnesses for Himself.

The Thank-Offering "jugs" are found in many homes, and the opening of these is a part of our work in every village. The cotton crop was a failure, and the flood caused loss in many places, so the explanations and apologies were many when the Thank-Offering was less than the previous year.

Our hearts are cheered as we realize how the knowledge of Christ is filling the Punjab. This has been most marked among all our work with the non-Christian women.

While visiting in a new village we were told that a woman had just returned from the hospital in Sargodha with her new baby. We went at once to her house and were given a most hearty welcome, while she asked for each member of the staff by name. Then we asked her what she had learned while in the hospital. She said that she had not learned much as she was ill, but that the sister-in-law, who had been with her, had learned. The sister-in-law told very well several New Testament stories. The neighbors listened with interest, and we felt that this was the best work that we were able to do in that village. As we left, they sent their greetings to the hospital staff, and the old grandfather added, as we passed by where he was sitting, "Tell them that the little one, also, sends his greetings".

In another village we met the wife of the Post Master, who knew the missionaries at Campbellpur and also two little Christian girls from her village, who are in the Sargodha Boarding School. One of them had taught her to knit. This village is far from the usual path of the missionary, and the little Christian girls had made a lasting friendship with their Mohammedan neighbor.

One day we had a most intelligent hearing from a Mohammedan woman. We found that she had learned much while listening to the Christian services in her village.

The flood in the Jhelum River in August caused much loss of property in many villages, and left behind a very severe form of malaria, from which the whole district has suffered. One woman remarked that even the stones of their village had fever. Before I went to camp, the Health Officer gave me twenty-five hundred quinine tablets for free distribution.

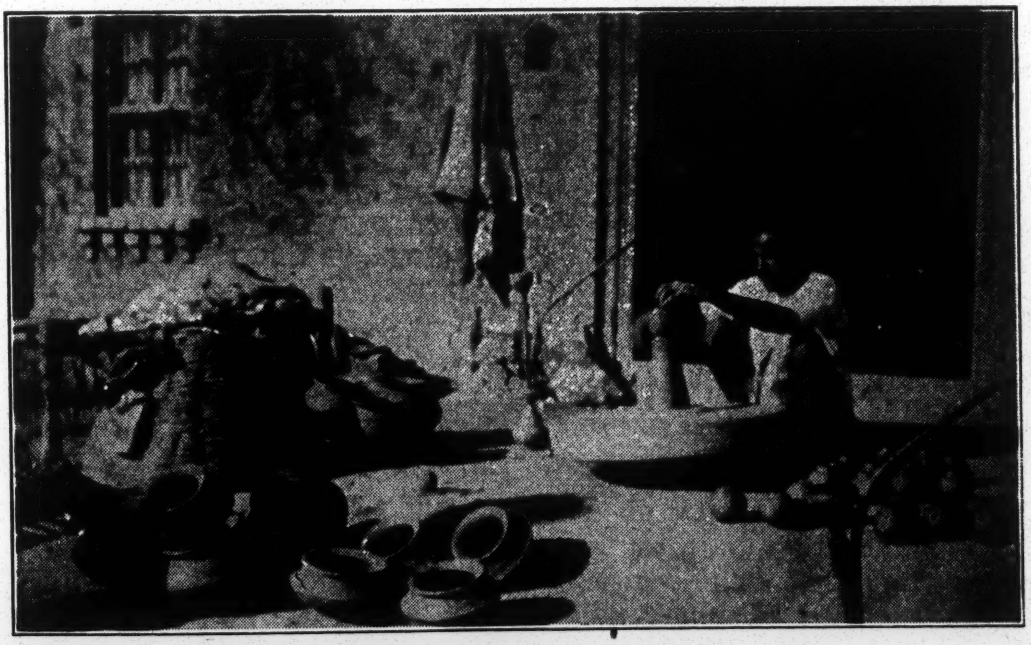
Kate A. Hill.

Pasrur District

"In a village three miles southwest of Marali, there lived a man of the low and much despised Chuhra tribe, by name Ditt; a dark little man, lame of one leg, quiet and modest in his manner, with sincerity and earnestness well expressed in his face; and at that time about thirty years of age". This man is the man who went to Sialkot in June 1873, that he might in the appointed way confess his Savior before men.

Ditt returned immediately after his baptism to his own village. Three months later he took his wife, daughter and two neighbors, whom he himself had taught, to Sialkot, a distance of thirty miles, for baptism. From this small beginning the "Mass Movement'" began until practically every outcast in this district became a follower of Christ.

It was a beautiful Sabbath afternoon, after four days and nights of rain, when we gathered in this same little village this year for a communion service. The cattle were taken to another courtyard, and soon the low mud manger and the ground around it were swept and clean. Men with baskets on their heads carried



PASRUR POTTER MAKING THANK-OFFERING JUGS.

Cooking vessels at the left.

dirt and filled in the low damp places, while boys were sent to our camp, a mile away, for straw matting. In due time the courtyard was in order, and people from surrounding villages had gathered for the service. Men sat at one side of the yard women and children at the other. About thirty dirty, ragged, little children had reserved seats in the manger. The communion table was a rope bed covered with a clean sheet. The bread in a basket, and the individual communion cups in a brass kneading dish were covered with a clean head scarf. Men who had been quarreling in their village were not allowed to commune. There was quietness and order throughout the service, and the presence of the Holy Spirit was felt in our midst.

"OUR LITTLE BROTHERS" PASRUR DISTRICT

The work of the year has been most encouraging. In almost every village we find the non-Christians ready and anxious to hear the Gospel message.

Betsy Fleming.

From January until October my work was nothing but Language Study with private Indian teachers and in the Landour Language School.

During the months of November and December I worked in some of the villages of Pasrur district. In one village the women and children gathered—five Christian and as many Mohammedan women, and more children. Two of the Christian women told several stories which they had learned from the Indian pastor. They all listened attentively while Miss Fleming told another Bible story. They were ready to listen more, but time did not permit us to stay longer. For Thank-Offering these five Christian women brought ten pounds of pop-corn and one and one-fourth pounds of home-made can sugar. It is most encouraging to visit villages where the Indian pastor has been teaching the people, and where they are anxious to learn.

Since I am to work next year in the Pasrur Girls' Boarding School I am very glad to have had a chance to visit a few villages and to get some idea of the homes from which the girls come.

Helen Weede.

Sheikhupura District

On the whole the people of the villages had learned more than they had last year, and they seem more eager to be taught. In one village, where last year the spirit was not good because of an old quarrel in which the worker's wife was badly involved, this year we had a splendid congregation. Several of the people had learned the whole Bible Course, and three of the young girls at their own request joined the church, and several babies were baptized.

It is interesting to note the progress of one of these three girls. Some years ago she learned the entire Bible Course and taught it to her father and brothers. Then two years ago, because of the quarrel in the village, she had become so indifferent that she did not even attend our service. Last year she had learned a little, but was still rather indifferent. This year she had again learned the Bible Course and asked to be admitted to the church.

We feel that these encouraging results are partly due to the Summer School that we had last summer, which was the first that we have had for several years.

Maude Miller.

Sangla Hill District

Great joy has come from the attempt to deepen the spiritual life of the Christians, and to arouse within their hearts a new and stronger hatred for sin. Perhaps the greatest privilege of all has been to give the Gospel message to non-Christians, in whose hearts there is a manifest hunger, and to feel that there is a newly-awakened interest. More than one hundred portions of Scripture, many tracts, and four new Testaments were left in non-Christian homes.

While a building contractor was engaged in some work for a Raja (native ruler) a little daughter was born in his home. After a few months Ram Murati was left motherless. The Rani (ruler's wife) loved the beautiful, brown-eyed little baby girl and cared for her as her own. She educated her through the sixth grade, and then wept over her as she left at the call of her father to be given in marriage to a Brahman lad. Her life changed from that of a happy, care-free school girl to that of a dutiful daughter-in-law and house keeper, bringing with it many other changes, heartaches and physical sufferings. Little Bimla Dei came to gladden—or sadden, being a girl—her mother's heart. Soon after the baby's birth Ram Murati died with seeming peace and joy in her heart as the result of having read the Gospel of the crucified Christ, and Bimla Dei also is now a motherless baby girl.

Did Ram Murati find her Savior in those last days, which were almost but not too late? And will Bimla Dei, too, find her Savior only in the close of life? Or could it be that she might entirely miss that Gift of God, which is so near, even at her hand? If she misses Him, why?

Georgia Wengert.

Jhelum District

One day last summer as we entered a village a few miles from Jhelum we heard screams. We found a little girl of about seven years who had been badly burned with boiling water some time before. Her abdomen and one leg to the knee was a raw sore. At this particular time it was being dressed, and some dirty looking black medicine was being rubbed into the wound. We plead with the father and mother to let us take her to our Mission Hospital in Jhelum, but they flatly refused, saying she was only a girl anyway, and if she died it must be at home.

How often we have thought of this little sufferer as typical of the hundreds of Mohammedan and Hindu women among whom we have worked in this great non-Christian district, who because of sin and the lack of Christ and of love in their lives suffer untold agonies. We have told them of the Remedy for their sins and sufferings, but, as far as we know, not one of them has accepted it. By the hardness of their hearts they say they would rather die in their sins than accept Christ. Nothing but the Holy Spirit Himself working in their lives can ever turn them to the Great Physician, who alone can heal their souls. It often seems like a hopeless task as they continue to reject in their hearts, but we know that with God nothing is impossible, and He will yet call out those whom He has chosen for His own.

Janette M. Howland,
Esther E. Moyer.

Rawalpindi District

The first two months of 1929 Miss Margaret Fehlman and I spent in itinerating in Rawalpindi District. The last two months of the year Miss Mary Logan and I have been going to these same villages, giving the women and children the message of a Savior for the whole world.

If one just looks at this hard Mohammedan field for great advance in interest in one year, the outlook is very discouraging, and one can almost be justified in saying that there has been no advance. But I have eighteen camping seasons to look back upon, and the picture is changed.

All we received for winter after winter was abuse, such as only an angry Mohammedan woman can give, and this was interspersed with throwing of mud and stones by the rude boys and girls. With the greatest difficulty could we find a place to sit down, or persuade the women to listen to our Good News. Gradually the seed has been sown by love, sympathy and the making of friends, until this year we have been received and our message listened to with respect in nearly every village.

There are two women and one girl who are real believers on Jesus Christ. There are others who are glad to hear the Gospel message.

Mary A. Lawrence.

This district, like others lying in the northern section of our Mission field, is in part broken and hilly. The villages are sometimes tucked away in ravines or perched on rugged hillsides, and are impossible of access except by narrow foot-paths. But since Rawalpindi City is a great military cantonment there are a number of fine roads that radiate from it as a center. We drive our car some distance along one of these roads and leave it in the care of a watchman. With a bundle of Scripture portions in several languages, we walk over the hills and through the valleys to find the villages.

We have visited quite a few this year that had not before been reached. On arriving at one of these I found myself very weary. The ravine, which lay in our way, had been so steep that we had wondered how we would ascend its almost perpendicular sides, and I was only able to do so by holding the end of the cane which my missionary brother, who was climbing ahead of me, held down for me to grasp.

As I entered the village, piercing cries of wailing women reached my ears, and I wondered if I could find anyone who would be willing to listen to the message. Almost all the women of the village were gathered in this house of mourning. They invited me to sit with them on the coarse blanket spread on the ground, but continued to wail. Finally I was able to persuade them to listen while I told them about our Lord raising Lazarus from the dead, and how He said, "I am the resurrection and the life; he that believeth on Me, though he die, yet shall he live; and whosoever liveth and believeth on me shall never die". They listened attentively and seemed to find comfort. I then unfolded to them the great plan of salvation, and told them how Jesus came that we might have life and have it more abundantly. Then I realized that I was quite rested and ready to go on to the next village.

At two villages the same day it was said to me, "Missahiba, explain to us clearly and plainly just what it is to follow Jesus".

At a village, where I had never before gone, the point of contact was an elderly Indian army officer. He had served in the regiment with Major Christie and was with him when the beloved Major was treacherously shot down by dacoities. I had known his Major slightly and knew about the two little girls in England and Mrs. Christie's lonely return to them. So I was an honored guest, and almost the entire village gathered together to hear about the Savior whom Major Christie had loved.

Almost everywhere we have gone, we have been well received and found willing listeners.

Mary E. Logan.

Campbellpur District

This district is about 96 by 72 miles in its greatest length and breadth. It is cut up by three mountain ranges and several streams and rivers. The country is beautiful with varied scenery, but to reach all the villages takes some ingenuity and clever maneuvering. It is thickly populated with a people bold and bigoted in the Mohammedan faith.

Yet with all their bigotry and hostility, there have been some earnest inquirers and several baptisms from among them. The price these baptized ones must pay, we of a free Christian land cannot fully know. From one village a young man, his wife and child were baptized last year. In visiting the young man's mother we found her polite but oh! so bitter. Her beloved son had disgraced the family and was worse than dead. She asked us why we went about leading people astray.

Many of the men from these villages have gone as traders and merchants to other countries and brought back foreign wives. From one village alone as many as eighteen men have been to some other country. In one of the homes we found a Chinese wife, sitting in Panjabi clothes nursing the baby of the second Chinese wife, who had died on shipboard, leaving two children. He had left his third Chinese wife in China. He also had two Panjabi wives!

Part of November and all of December we toured in the southern portion of the district where we have mountains and rivers to cross. In order to take our car, some very long detours had to be made. The lorry (motor bus) is now used quite generally over the country. On three occasions we were able to hire the lorry to transport our camp. Our other moves were made with camels. To reach some of the villages from our camp, wading the streams and riding ponies have been resorted to.

The people in this section are not so bigoted, and we have had some very responsive and interested hearers. We were surprised one day when, talking to a small group of women, one of the young women anticipated our words and said in a low quiet voice, "Christ was born of the Holy Spirit. He is alive, and He is God's Son, and I believe on Him".

The illiteracy and ignorance among the Mohammedan women is pathetic. Wherever we find anyone who can read we try to leave a Gospel portion with her. We have been very pleased to find Government Girls' Schools in several villages taught by young women trained in the Government Normal School at Rawalpindi. The Principal of this Normal School is an earnest Christian woman, the wife of one of the Gordon College Professors.

In each of seven villages there are one or more Christian women. One, employed in Government Medical work, is the only Christian in a very bigoted Mohammedan village. There are ones and twos in other lonely places. In all we have forty Christian women in these villages and they need our prayers.

Ella M. Gordon,
Minnie E. Beatty.

About eight years ago Abdal Hai, taking his young, timid wife with him, went as an inquirer to Rawalpindi. Zainab thus came under the influence and teaching of Mrs. Mary Samuel. She made wonderful progress and seemed to drink in the teaching of Mrs. Samuel, especially the teaching on sin and on the confession of sin before peace and pardon can be had. and also on the necessity of confessing a wrong to the one wronged.

BLIND ZAINAB AND LITTLE SON

As yet Zainab had not become a Christian. She was in a strange place among strangers, a shrinking, timid, little girl. Somehow the thought was suggested to her to get rid of her husband, and then she would be free to return to her village home. So twice she put poison in her husband's food, but he did not retain the food, so no harm came to him. She wondered if he were especially cared for by God.

After she became a Christian, her conscience troubled her so much. over having tried to poison her husband, that she confessed it to him.

One day after the mother had washed Zainab's hair, wanting to make her especially attractive, she blackened her eyelashes. With the dark powder the heartless mother put something in Zainab's eyes that caused total blindness. The missionaries sent Zainab to the School for the Blind at Rajpur, where in seven months she learned to read the Braille system.

Her husband is in charge of the Reading Room at Fatehjang. They have two little children.

Rawalpindi Cantonment

The two Bible women, Mrs. Imam Din and Mrs. Wadhawa Mall, have faithfully carried on the zenana work during the year. They devote three days of each week to work among the Christian women in the different sections of the large Cantonment. They hold little meetings in the different parts each week, and gather the collection to be entered in the Missionary Society book. The Thank-Offering this year was the largest we have ever had, Rs.105, and we praise His name.

Mary A. Lawrence.

EDUCATIONAL WORK

PRIMARY SCHOOLS

Sangla Hill District

One new school has been opened during the year with a seventh-grade girl as teacher. While the work was new and difficult, we are encouraged by the increasing interest of both teacher and pupils.

In one of our schools reported last year fifteen Mohammedan girls were reading. Fourteen of these girls dropped out in one day, because the parents said that we would make Christians of them. One little girl, in spite of all that has been said, continues to come, and is reading the New Testament. In another school where for years we have had no Mohammedans. six little girls are now enrolled. Nine girls are reading the Bible daily with the teacher.

We have made it our aim to examine all the pupils in each of our five schools once a month. With one exception, all the teachers are paid according to the pages covered by the pupils.

Kathryn Beattie,
Georgia Wengert.

Baddomalhi District

It gives me great pleasure to report that 110 Christian women and girls are reading in their own villages. Though many may not have read much, there are fourteen of them reading the Second Reader, four the Third Reader, and one, having finished the Third, is reading the New Testament. When she started she said, "Please do not ask me to read this quickly, for I want to understand it".

One married woman with three small children is reading in the Second Reader, and is very happy about it. Another woman, who was taught to read by her husband and step-sons in her home, is now teaching others in her village, and has been promoted to the class of educated women in our Summer Bible School.

We have a Primary School for girls in Baddomalhi village, with which the Government Inspectors are much pleased. The District Inspector told the teacher that she had the best school in the village.

Roma B. Beatty.

Mary D. Taylor Memorial School, Martinpur

The school is doing well, at least the Government Inspectress was pleased. Three teachers were changed. It is not of course ideal to have so many changes all at once, but two of the former teachers went for Normal Training, and we hope they may do better wherever their future work may be. The third one is happily married to one of our pastors. It seemed providential that just at the time they left, three girls, whose homes are in Martinpur, finished their Normal Training in the Sialkot School, and were ready to take up the work. They have entered into it with enthusiasm, and with a little experience, will make efficient teachers. It was their own idea to prepare a little entertainment for the last day of school. Besides the mothers, they invited those who had just come home for the long vacation—girls, who had gone for more advanced work, and others, now teaching elsewhere.

We often feel that progress is very slow, but, when I recall that less than ten years ago it was considered impossible for an unmarried girl to live in her father's house and teach in her home village, even in this Christian colony, I can realize that conditions are changing rapidly, even in the "Unchangeable East".

Mary R. Martin.

Abbottabad Girls' School

In spite of the handicap, due to the lack of buildings and equipment, our little school has flourished with fifty-two non-Christian and fifteen Christian pupils. Pupils come to us from various places in the Punjab and the North West Frontier Province. We now have four girls from Kabul, so although we can not go into Afghanistan, we are touching some of her people. One father, having been educated in a Christian school, proposes to send all his children to Mission Schools, for he desires for them the character training which he received.

Before the Christmas vacation the girls gave an interesting entertainment dramatizing the Christmas Story.

Our mission, owning no property in the station, has experienced much difficulty in renting suitable quarters for carrying on the work. As the school grew it became more difficult to accommodate all the classes in the stables and sheds of a rented compound. Now we have the option on a desirable property, which is offered to us at a reasonable price.

Henrietta Moore.

Sheikhupura Girls' School

Owing largely to lack of money, the city school in Sheikhupura has had to be closed. We had hoped to be able to carry on until the Government could take it over and develop it into a High School, as they are now establishing Girls' High Schools in all the larger towns. Meantime, we were endeavoring to instil Bible knowledge into the minds of the girls from the wealthier classes. A few endured the Bible lessons for the sake of the opportunity to learn English; others were indifferent; no one objected; and many were really interested. A number of the larger girls bought copies of the Psalms in Panjabi and were learning to sing them. On Saturdays the school was divided into three Junior Societies, which contributed to the Junior Special.

Our hearts are saddened that this opportunity has gone from us, but we know that the Holy Spirit can watch over the seed that has been sown.

Mary R. Martin.

Pasrur District

Education in India does not begin with the girls, but with the parents. As yet the Panjabi mother has not learned that sacrifice on her part is necessary for the sake of advancing her children. The value of education for its own sake has not taken hold of them. The great question is how to feed, clothe, and marry these girls. Herding cows, sweeping village lanes, picking cotton, and tending the ever present baby of the family, are the important things in the lives of the girls.

In Pasrur District there are 71 girls—26 of them Christians—reading in our two village girls' schools with Normal Trained teachers in charge. Thirty-nine are reading in village schools for boys.

Two of our Christian women are teaching on the Contract System, being paid according to the number of pages covered by the pupils. They have 33 girls and young married women in their classes. The pupils in our schools have daily Bible lessons and memorize the Bible stories.

Betsy Fleming.

Basti Schools, Gujranwala

Both *basti* schools in Gujranwala are now co-educational. The Government Inspector was so well pleased with the experiment in Dogran *Basti* that he advised trying it in Haunsa *Basti* also. The amalgamation makes it more difficult for the teachers, for the girls, who help their mothers in the city, can not attend school for the full time. The teachers are trying to solve the problem, and have attained a measure of success. There are now 31 boys and 18 girls in Dogran *Basti*, and 20 boys and 20 girls in Haunsa *Basti* School.

A young married woman in Dogran *Basti* wanted to learn to read, so entered the school. She gives a number of hours to her school work daily, even though she supports herself and her six year old son. Her husband, a gambler and drunkard, left her five years ago; and in all this time she neither heard of him nor received any support. Two months ago he appeared and demanded that she go with him. She came to us for advice and protection, and said that she simply could not go with him for she knew that he would leave her again. We told her to tell him that she would stay here with him if he would change his manner of living, but that she would not go away with him, because she had a home with her mother, and work by which she could support herself and her boy. He stayed for several days, frightening her with threats, then departed, and he has not since been heard of. This woman is one of our most faithful members in the *basti* Sabbath School, and has voluntarily assumed the responsibility of bringing the girls of the *basti* with her. She is very anxious to prepare herself for some Christian work. Pray that these schools may be used greatly in training the youth of the Church for God's service.

Louise Scott.

Lyallpur Girls' School

The year closes with 110 girls on the roll, the majority coming from Mohammedan homes. The total number enrolled during the year has been larger than ever before, even though the teaching of English was discontinued over a year ago.

The Head Mistress, who had been with us for nine years, and another teacher, who had served six years, left in July for advanced training. One of the new teachers has been seriously ill twice during the year. All of the four teachers and many of the girls were ill with malaria, which was unusually prevalent this autumn.

MISS L. A. McCONNELL AND INDIAN TEACHERS IN LYALLPUR SCHOOL

The Fifth Class girls, when asked recently about the subject of a whispered conversation, replied, "We were just saying that we would all petition the missionary to start a Sixth Class this year, so that we would not have to leave the Mission School". Two of our larger girls have left during the year to be married, and we hope that they went away with the Word of God in their hearts. The girls learn not only the words of Christ, but they also learn to pray in His name. We pray that they may continue to do so when away from the influence of a Christian school. They have been much impressed by several definite answers to prayer.

Lillian McConnell.

Sargodha Girls' Boarding School

Of the 93 pupils, enrolled 81 are boarders and 12 are day scholars. Fourteen of our last year's pupils have enrolled in the Sialkot School to secure English, but we have 25 new girls in the First Class. The large number of little girls adds to the housekeeping difficulties and to the duties of the older girls under whose care they come.

Staff and pupils alike have watched with interest the erection of the new City Church, to which they have contributed liberally. The church is large enough to accommodate the girls, as well as the congregation.

During the summer there was organized a troop of Girl Guides, who were awarded a silver cup on Empire Day, when they presented a drill at the picnic for all the city school girls.

The staff, though one less in number, is improved in quality.

The projects, zealously worked out by various classes, are shown by the miniature houses, whitewashed and fully furnished with earthen furniture and utensils. The doll residents wear neat Panjabi garments made by the girls. The teachers and older girls give two hours weekly to reading and telling stories to the little ones unable to read for themselves.

The lack of class rooms handicaps the work, making it necessary for the classes to meet outside in the sunshine or under the shade of trees, and all equipment has to be moved out and in daily.

Kate E. Spencer.

MIDDLE SCHOOLS

Sialkot Girls' Boarding School

The year 1929 goes on record as an unusually eventful year in this school, for in February we celebrated its fiftieth birthday, with its founder, Miss Elizabeth McCahon, as guest of honor. Not many schools have the privilege of celebrating their Jubilee in the presence of their founder. This, the oldest institution in India under the Women's General Missionary Society, is held in high esteem throughout the Punjab. Like children of a worthy mother, the old girls of this school rise up to call their Alma Mater blessed. It is on occasions like this that we get a glimpse of the tremendous streams of influence which flow out from a Christian school.

Because of the increasing demand all over India for English education, the mission has made this school Anglo-Vernacular. We charge Rupees two per month for the English instruction, and the parents of more than eighty girls willingly pay the extra fee. In beginning English, we have included all the classes above the Second.

We have been very happy this year that six little girls from the nearby village of Hajipura have decided to come to school. The Hajipura people have seemed suspicious of us, and have not been willing to send their girls. Perhaps their coming now is just the result of accumulated efforts and prayers of fifty years. We feared that they would stay only until Christmas in the hope of receiving dolls. The lovely dolls that come from America are far-famed and much sought after. However, we could not bear to disappoint them on Christmas day, no matter what their intentions were for the future. I do wish that the girls who dressed and sent the dolls might have seen the surprised delight on the little faces of these girls, as they took their dollies in their arms.

After Christmas vacation I was prepared to be disappointed, but bright and early they were here in spite of the cold, and have been coming regularly. We hope their hearts "have stuck" (Panjabi idiom, very expressive), and that through the school their hearts and lives will be won for Jesus, the Friend of all children, and that the Christian homes of this village may be changed through their influence.

Lois Boyd.

It is a fine experience for the teachers and girls of the school, about whom so many activities of the school center, to act as hostesses. The year has brought us not only the Jubilee, but also a Conference of the Christian women teachers of the Panjab, which was held the last of November. Every teacher and older girl—yes, and many of the younger girls—helped splendidly in carrying out the plans for the entertainment of so many guests. The committees on water got up early to draw fresh water from the well, that the guests might have pleasantly-warm water for the morning toilet—for the weather was very cold. The cooks were up at the early hour of four to have freshly-baked bread and tea for the guests; others came in for the dishwashing, and so the whole work was divided.

The Conference left a gift amounting to five dollars for a special treat for the girls in appreciation of the kindly entertainment received. Undoubtedly the thought had been to give candy. The girls were told of the gift, and a committee of four was appointed to consult about the expenditure. We were very much interested and very happy to find that the girls were most enthusiastic over the report of the committee, which was as follows:

Expenditure	
For a drum for the school	$1.60
For a Christmas treat for the children of the city school	2.00
For a gift to the Pastor	.35
For Home Missions	.35
For the Bible Society	.35
For the Thank-Offering	.35
Total	$5.00

The one who gave the report remarked, "Of course we could make our mouths sweet for a few minutes, but we thought it would be nicer to make this gift last much longer".

The girls of the school have kept remarkably well. We have been sorry to learn recently of the death of two girls of our graduating class of 1929.

Lois Buchanan.

Pasrur Girls' Boarding School

Another year has passed, and we find it hard to put its record down in black and white. Some of its record has been built into porches, walks and floors; some is contained in accounts and statistics; but the most important is the living record in the lives of the school girls.

We have eleven teachers on our staff. The first of the goals adopted by the staff for the year, was, "Spiritual growth in my own life first, then in the lives of my pupils". Seven of our older girls professed their faith in Christ and were received into the church. Before the summer vacation an effort was made to interest the girls in reading the Bible from start to finish. and to encourage them in having family worship in their homes. When school began again, we were surprised at the amount many girls had read, and gladdened by some attempts to establish family altars.

When school closed in July, we had an enrollment of 127 boarders, but the fall enrollment reached 162 with 19 day scholars. This increase was due to some extent to a redistribution of girls among the different mission schools, the result of English being introduced into the Sialkot School. Last year's Eighth Class had an enrollment of 17, and all passed the Government Examination creditably. Of these, 7 are now taking the Normal Course, 6 have entered hospitals for Nurses' Training, 1 is married, and 3 have gone home to their villages.

Our blind orphan, Husaina, came from the School for Blind at Rajpur for a visit. Our girls were awed, indeed, to see Husaina read her Bible with her fingers, write letters to blind friends on a noisy punching machine, and knit and crochet as skillfully as any of their number. Our school girls have a custom of saving what they can from their food supplies for two or three weeks each year, and giving what they realize from it to some needy cause. This year they sent their love offering of nine dollars to Husaina's school.

During the cold days of last January, one girl after another took to her bed with fever. The cause of infection was traced to the change in wells just previously made, and the disease was pronounced Typhoid. Fifteen girls were very ill indeed, and as many more less seriously so. Many of the girls were cared for in the White Memorial Hospital by Dr. White and her staff. There were long hours and days of waiting before we had the joy of seeing new life and strength return to those fever-racked bodies. We lost only one girl. Her mother was with her when she was taken, and the faith and quiet submission on the part of both was a beautiful testimoney. Another girl, who only partially recovered her strength, has since died. Days of convalescence were long and trying, but now we look back over those days and experiences and thank and praise the Heavenly Father, who drew us closer to Himself and to the Home where there is no pain or parting.

Ruth I. Ardrey,
Dora B. Whitely.

Sangla Hill Girls' Boarding School

On our roll are 152 boarders and 5 day pupils.

We had a day of anxiety when our twins, Mary and Martha, remembering their sick mother at home, ran away. Though their home was thirty miles distant, they followed the canal and arrived safely. When asked whether they had been afraid, they said, "No, we asked the Lord to care for us".

One of our girls died after an illness of a few hours. Another, who was much interested in her work, and whose widowed mother, too, was eager to have her educated, dropped out because of illness. We ask your prayers for her.

One of the outstanding events of the school year is the Government

Inspection. Girls and teachers alike are eager to do well. If a class fail, and the Inspectress write "Unsatisfactory" on the teacher's certificate, it is a real disaster, for a certificate is not made permanent until it has three successive "Satisfactory" signatures by the Government Inspectress.

Twenty girls united with the church. We trust and pray that they have been born again, and that their lives will be an honor to their Master.

Jean Black,
Gertrude Zink.

Dhariwal Girls' School

We have had a very happy year of work in the Dhariwal Girls' School, where four Christian teachers by their love and service are influencing the lives of 233 girls of that city.

When we have girls gathered together in our school, we come to know the real conditions of life in their homes. As I came out of the school yard one morning I saw three men looking around the root of an old tree nearby. Interested in everything near the school, I said, "Are you going to cut down this tree"? To my surprise one of them answered in English, "No madam, we are looking for a place to bury this pot, containing the dry bones of one of our female relatives, until it can be taken to the sacred Ganges River". He then remarked that the women in their homes are no better than cattle. I could only remind him that God had made woman man's equal, and that he had dragged her down to being a bond-slave. From that day I have found a new joy in helping our school girls, and am thankful for the privilege of having this school in Dhariwal.

Fannie C. Martin.

Jhelum Girls' School

Two months back from furlough, located in a new place, with a new kind of work, and a report! ! !

At the close of 1929 there were 118 girls reading in the mission school. Although the majority are Mohammedans, yet there are some Hindus, Sikhs, and Christians. Two girls completed the Eighth Grade during the year, and our highest grade now is the Seventh. Watching the teacher working with this class, one sees an interesting sight. Should the lesson be in Geography, some girls will be found reading Urdu, others Gurmukhi, while still others will have books printed in Hindi. This complicates matters, for few of our Christian teachers can read and write the last two languages. English is also taught throughout the school.

Many parents have been bringing their children from the Mohammedan school asking us to admit them, but the Government rule is very strict, and none can be transferred before the beginning of the new year in April. Time will tell whether their zeal for sending their children to the mission school continues.

There are daily Bible classes, and the chapel exercises give opportunity for further teaching of the Word. Pray that these girls, who daily hear, may come to know Him, who is the Way of life everlasting.

Flora J. Jameson.

Rawalpindi City Girls' School

We have an enrollment of 180. The larger part are Mohammedans, but we have a few Hindu, Sikh, and Christian girls. One of our difficulties is irregular attendance among the little girls, who frequently are kept at home on the least pretext.

There are two departments in the school, Primary and Middle, the former consisting of classes from the Kindergarten through the Fifth, and the Middle of the Sixth, Seventh, and Eighth classes. The Primary department has many more girls than the Middle, for when a girl has finished the Fifth Class she is old enough to be married. There are only nine girls in the Middle department—three in each class. There was no Eighth Class last year, but this year's class is good, and in March they will appear for the Middle Standard examination given by Government; and, if they pass, will go on to High School. Two of the girls are Mohammedans and one is Christian. There are eleven girls in the Fifth Class who will appear for the Government examination in the spring.

We have eight Christian teachers, three of whom are married women living in the city. In the Primary department one teacher is responsible for each class in all subjects, but in the Middle, we have departmental work. The work is all done in Urdu, with the exception of one period of English Reading and Writing, taught from the Kindergarten through the Eighth Grade.

The annual Government Inspection took place early in November, and the Inspectress gave a very good report in the Log Book.

The school reaches all classes of people, and, through the daily Bible teaching, girls of three different non-Christian religions are reached and the message of the Gospel is being carried into many homes in the city.

Olive Laing.

Gujranwala Girls' School

The average monthly enrollment for the year was 101. There are new 40 Christians, 35 Hindus, and 30 Mohammedans enrolled.

Early in the year we were in need of an Anglo-Vernacular trained teacher, who could do the work of the Head Mistress, take some of the English classes, and be a blessing to the school. A recent experience with a Head Mistress had been anything but happy, and the school had suffered from it. We did not wish to repeat that. When the Government Inspectress made us her yearly visit, we told her of our desires, and asked that if she knew of any such teacher available to let us know. She laughed and said, "I wish you would let me know of ten such teachers". Although that did not sound very encouraging, we decided not to give up, but to continue to pray. Before many weeks we received an application from a girl whom we did not know at all. Upon inquiry we felt that she was just the teacher we needed. She has been with us for eight months doing good work.

About 25 prizes, most of them gifts that have been sent out from home by various societies, or given to us while at home, were given out at our Christmas treat and prize-giving. What a delight the dolls, pencil boxes, and work baskets were to many hearts!

Louise Scott.

HIGH SCHOOLS

John and Jane Denham Memorial High School for Girls, Pathankot

The past year has wrought great change for us. We now belong to the Women's General Missionary Society. Instead of being the Avalon High School for Girls, we now answer to The John and Jane Denham Memorial High School for Girls. We still have Avalon Hall, however.

Due partly to the raising of fees, and partly to the opening of more Government High Schools, and maybe a little to the starting of English in the Sialkot School, our attendance has been somewhat less this year, but applications are already coming in for next year, and we hope for a full attendance.

The school work has gone on about as usual. The girls did very well in the Inter-Mission Lake Memorial Bible Examination. All the girls in the two classes, who appeared for the Government examinations, passed. The Senior Class numbered twelve. One girl was ill at the time of the examination. She had a high temperature. It was down in the morning and she insisted upon going into the examination hall. The day was a difficult one for her, but she finished her paper. She stayed in bed between examinations, and was better by the close of the week. She had planned

MISS FLORA BARKAT MASEH
A member of the Staff of the John and Jane Denham Memorial High School and President of the W. M. S. Pathankot.

to enter Normal School, and while at home getting ready, she again became ill. It was tuberculosis, and she died in August. Two of this year's graduates are in College, one having won the Adair Scholarship; four are in Normal School; one is teaching; two are in Medical School; and two are married.

Our girls come from many and varied home conditions, and are of many classes of people. This year we enrolled in April two little Pathan girls from Waziristan, near the Afghan border. Their father is a Government official, who, though a Moslem, has four children in mission schools.

The younger of the two, only six years old, was unable to speak or understand anyone when she came, for she knew only Pushtu. We had much difficulty with the little undisciplined child for a time, but now in less than a year she is a very different girl. She tells her school-mates that she is going to be a Christian.

We like to think of the influence of our school permeating the home life of our alumnae. The other day one of our old girls brought her baby boy to show her old school-mates and teachers—a proud young mother. She was a Hindu widow who married just after she finished her High School course. We think of the number of times she stood at the head of her class in Bible, and hope that this young son will be taught what his mother learned of Christ.

E. Josephine Martin,
Vida J. Graham,
Willa Ramsey.

MEDICAL WORK

GOOD SAMARITAN HOSPITAL, JHELUM

Indian Staff

Doctor	1
Compounder	1
Trained Nurses	4
Nurses in Training	13
Bible Women	1
In-patients	10854
Dispensary Patients	32834

Nineteen hundred and twenty-nine has been a record flood year . We thought last year, when the water stood four feet in the Hospital compound, that that was flood enough, but this year it stood at five feet three inches! Two store rooms fell; the new Lady Irwin twelve-bed ward was badly cracked in one corner; the outside stairway will have to be rebuilt; and, of course, the plaster in all the downstairs wards and dispensary rooms fell and is being replaced, but as yet the walls seem solid.

Since last year five new family wards have been built by a government grant of five thousand rupees ($1666.00). These add very much to the looks of the hospital, to the capacity for patients, and to our income. We charge one rupee a day for each ward.

Two babies have been left with us this fall; one a Hindu child whose mother was a widow. The second is the son of a young Christian woman, who says her husband has left her and she cannot support the child. Mary, our little blind girl, who had been doing the Bible woman's work, died the fourth of April after two weeks illness. She was loved by all.

Jessie P. Simpson, M. D.

We have thirteen Christian girls in nurses' training. These girls come to us from our different Boarding Schools. During the past year three nurses were graduated. Two of these were our first to have completed the course without a failure within the prescribed three years.

Evva Hartig, R. N.

WHITE MEMORIAL HOSPITAL, PASRUR

Indian Staff

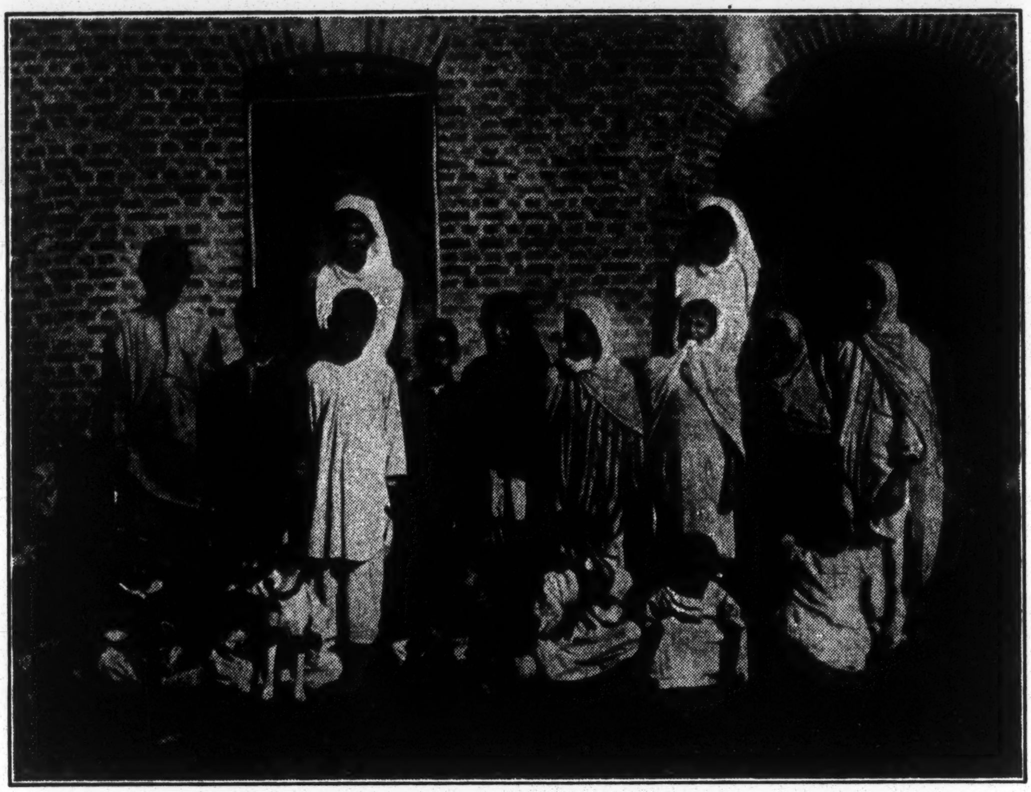
Doctor	1
Compounder	1
Trained Nurse	1
Nurses in Training	6
Bible Women	2

In-patients	525
Dispensary Patients	12759

The hospital this year has been filled with patients of all classes and religions. Many kinds of diseases were treated, but Malarial Fever prevailed. Malignant Malaria was the most difficult to handle.

During the epidemic of Typhoid Fever in the Pasrur Girls' Boarding School, we closed the hospital to Hindus and Mohammedans, admitting only Christians and twenty-five of the worst cases from the school. It was

DR. MARIA WHITE AND STAFF OF WHITE MEMORIAL HOSPITAL, PASRUR



The junior society on our hospital grounds, with two young nurses in charge. They are so fond of my little dog that one of the children insisted on having his photo taken with hers.

A dispensary scene with Miss Lal Chand, assistant at the desk. Four Parda women in their "burkhas" come out clearly.

a long hard battle but the young nurses rallied to the need. With God's help we saved all but one girl. Three cases of Small-pox were left us by the Summer Bible School. They too, came through safely.

The hospital was closed during the summer vacation, but was soon filled again with patients. An epidemic of Measles in the school in October caused us another anxious time.

The Bible work is divided into three classes: work in the wards, work in the dispensary with the outdoor patients, and work in the city. In the wards the ones who are able are gathered in a group and taught, others are taught by their bedsides. Two women, a Mohammedan and a Hindu, asked for baptism. The Mohammedan went to the Home for Women in Gurdaspur and was baptized there. The Hindu woman and her husband are both interested, and we hope that in the near future both will be baptized. In the dispensary the Bible is taught from the arrival of the first patient until the last has been called for treatment. In the city the Bible woman follows up the dispensary cases and thus gets in touch with many who have not been to the hospital. She also works among the Christians three days in the week. Many have been very much interested. There seems to be a great hunger for the Gospel of Christ among the women.

Maria White, M. D.

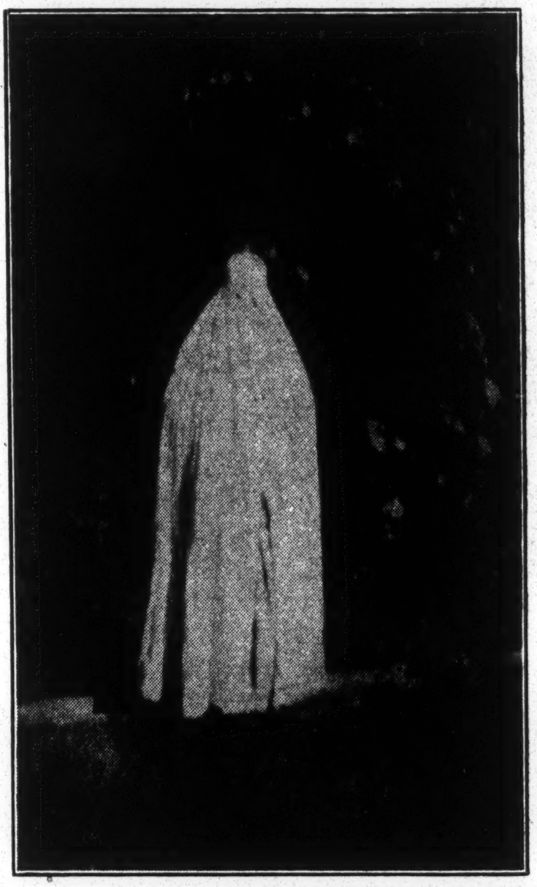
MEMORIAL HOSPITAL, SIALKOT

Indian Staff

Doctor	1
Compounder	1
Trained Nurses	3
Nurses in Training	12
Mid-wives	6
Bible Woman	1

In-patients	658
Dispensary Patients	14014

There was given to the hospital a tiny mite, whose mother had died and whose father did not want her. Days of nursing and care had brought color to the pale cheeks and smiles to the baby lips, until Viro became a general favorite and playmate. To-day her laugh and cute ways brighten the sombre life of the hospital. Eight other little babies brighten the children's ward with their play.



A daily average of 180 children and mothers dressed in this costume came to the dispensary this year.

In another ward was Bhagwanti, the little Hindu widow with Tuberculosis of the vertebra. Her son brought her food to the hospital every day, but as men could not come to the ward to visit, she could not see him often. Occasionally the nurses carried her bed out to the hospital gate where she could visit him. Fortunately the watchman was a Hindu, so he could carry to her the food that her son brought. She would take nothing from anyone in the hospital, not so much as a drink of water. One day her son was very late, and she was so hungry that she cried. But since she is in the plaster cast, all the fever has left, and she is rejoicing that she is better.

It is unto such as these that Memorail Hospital is ministering. There are many encouragements in the work: the training of city mothers in prenatal care, as well as in caring for their babies; the way in which the Indian girls are being trained in the fundamentals of nursing; the increasing number of patients seeking health within the hospital gates; and the genuine gratitude of many families throughout the city and surrounding villages. All efforts are being made toward constant improvement, so that there may be the best hospital possible to move into the new buildings to come.

Faith W. Reed, M. D.

Shortly after I wrote my last year's report, I was notified that I was to be transferred to Sialkot Hospital. It was with much regret that I left Sangla Hill and the village work. The middle of March I arrived at the hospital. I find hospital conditions out here very different from those at home, and with preconceived ideas of what a hospital should be, I must say that sometimes the conditions seem rather difficult.

On July 3 occurred the death of one of our most promising nurses, Sardar B. Soleman. She had completed her course, and we looked forward to her help in the future. She was much loved by the other girls and exerted a good influence over them. She was not afraid to witness before the patients.

We have eight children in our hospital now. They are very dear, and it is gratifying to see how much the nurses love them.

It was a great sorrow to us when it became necessary, because of ill health, for Miss Jones to go home in November. We thought we were ready for such a good year's work, but our plans are not God's plans.

Marie E. Cash, R. N.

MARY B. REID MEMORIAL HOSPITAL, SARGODHA

Indian Staff

Doctor	1
Compounder	1
Trained Nurses	2
Helpers	2
Bible Woman	1

In-patients	327
Dispensary Patients	5426

An Indian doctor of Sargodha said to me, "The people of India do not want to be nursed". The truth is that the people do appreciate the care they receive in the hospital. One day on the train I overheard a conversation. Seven of the twelve women had been to our dispensary and two had been in-patients. They were advising the other women to go to the Mission Doctor, saying she prayed and then treated them, and that God blessed the work of her hands. I heard them praise other members of the hospital staff.

PATIENT IN MARY B. REID MEMORIAL HOSPITAL, SARGODHA

One of our patients from Afghanistan, who knows English, reads the Bible and is very open-minded. She had a layette equal to many in America. She and her husband are loyal subjects of ex-King Amanullah.

Frances Lincoln, R. N.

ELLIOTT DISPENSARY, PATHANKOT

Indian Assistants	3
New Patients	5730
Total Attendance	17832

The work has gone on steadily at Elliott Dispensary. We were saved the anxiety of having epidemics in our city, although Cholera and Smallpox were in towns in the district.

The patients listen attentively to the teaching of the Word. One day when the Mohammedan Dresser and I were working alone in the Dispensary, I used the picture and taught the story of the Palsied Man. This Mohammedan woman of her own accord taught the same lesson to the next group. She emphasized the fact that the sick man believed that Jesus was the Son of God—hence the instant cure. The surprising thing was that she made the statement boldly before people of her own caste. We ask your prayers for the many who believe, yet are afraid to make a public confession.

Eleanor W. Maconachie, R. N.

BHERA DISPENSARY

The Mary Morgan Memorial Maternity Ward was built during the year. It is in memory of Miss Morgan, a European trained nurse, who served the women and children of Bhera for 25 years. She and her cousin, Miss Aldridge, who is still teaching the Bible there, began the work in Bhera in 1890. It was a very difficult field, and Miss Morgan gathered her first patients from the villages. However, the women of Bhera were the first to contribute to the Memorial. Rupees 1000 were given from the Thank-Offering of the missionary societies.

WORKERS IN BHERA DISPENSARY.
CENTER, MISS ALDRIDGE.

The first part of the year I spent in Baddomalhi district, visiting villages and dispensing medicines. In October I was transferred to Bhera. During the two months I have been here, 409 women and children have attended the dispensary and heard the Gospel. Some have been in-patients. We have visited several homes in the city. We have not been able to sell many Bibles, but we found in one home, Scripture portions, which had been bought from missionaries on vacation in Kashmir.

Emma M. Stauffer, R. N.

SPECIAL FEATURES

SARAH DAUGHERTY TRAINING SCHOOL FOR BIBLE WOMEN

The Sarah Daugherty Training School for Bible Women was held in Abbottabad in May. Abbottabad is in the foothills, and was a most delightful change from the heat of the plains at that time of the year. The women were all accommodated in the church, which stands unique among the churches in the mission, in that is has a basement and a balcony.

The book of Revelation was taught by Miss Hadley and Miss Wengert. The women continue to show great interest in memorizing the Word, and nine received special prizes for the work of the past two years.

The visiting done by the missionaries and Bible women in the zenanas is always full of interest. The report hour is most encouraging. This year the wives of the Gurkha soldiers furnished a new and interesting field.

One of the Christian women of Abbottabad went with the missionaries and Bible women as guide and interpreter. Some of these Gurkha women bought Gospel portions and came to the afternoon meetings.

The Christian lady doctor in the Government Hospital was most kind and did many things for the comfort of the school, and was present at the meetings when possible. One day she paid for conveyances to take the women on an outing.

The School closed with a helpful communion service.

The *Bashir-ul-Niswan* (Missionary Magazine) is published monthly, and is always an object of interest. Its Editor is chosen by the Committee of Fifteen. Any deficit in its publication is paid by the Synodical.

The Thank-Offering supports one of the Home Mission stations, and three blind girls in the School for the Blind at Rajpur, with a generous contribution to the Women's Home in Gurdaspur and to the Bible Society. The women are great builders, so this year they are contributing one thousand rupees towards the erection of a Head Master's house in the Christian village of Martinpur.

GIRLS IN RAJPUR SCHOOL FOR THE BLIND SUPPORTED BY SYNODICAL

In December one of the little blind girls in Rajpur was taken ill, and although every care was taken, she suddenly grew worse and died just as they were taking her to the Ludhiana Hospital.

THE SYNODICAL

No meeting was held in 1929, but the Committee of Fifteen (three from each Presbyterial) met in Rawalpindi in May. It was a most encouraging meeting. Two-thirds of this Committee are Indian women, and the rest are missionaries. It encourages us to see our doctors, teachers, nurses and Bible women give their time to this work.

PRESBYTERIALS

The Sargodha Presbyterial met in Sargodha in June. On the first night a large audience met in the open air at the hospital bungalow, and pictures were shown by a Y. M. C. A. Secretary from Lahore.

The next day a high wind and dust storm made a meeting in the open rather difficult, but made the heat of a June day more bearable. The delegates made a visit to the new church building under construction, and are looking forward to having the next Presbyterial under more favorable conditions.

The presence of the wives of two of Synod's Home Missionaries was very much appreciated. Mrs. Yusaf gave a most interesting account of the beginnings of their work in Mianwali.

The girls from the Boarding School helped with the program. Their song, "My Heart is the Lord's Garden", went straight to the hearts of the village women. It was sung over and over again, and the teachers made copies for those who could read. It has been a great joy to the Missionaries to hear it sung in the villages of those who attended.

The Gujranwala Presbyterial met in Gujranwala City in February. The Committees in entertaining Presbyterial performed their duties in such a way as to have well merited the title of "Willing Workers". Blind Mary, the young Bible woman of the Jhelum Hospital, sang several songs at the evening service. She was only a young girl; and when the picture of Christ's crucifixion was thrown on the screen, and her sweet, clear voice sounded out on the open air stillness —"Were You There When They Crucified my Lord"?—the audience was all attention. Only a few weeks later Mary was called to be forever with her crucified Lord.

The Sialkot Presbyterial met at Baddomalhi in April. The Baddomalhi Society is a very small one, so this was the first time that they have been "hostess" to the Presbyterial. In spite of its being harvest time, which kept many of the village women away, there was a good attendance. This Presbyterial is very fortunate in having a large number of educated women within its bounds—due to the fact that there are two Mission Hospitals and two Boarding Schools in it.

MISSIONARY SOCIETIES

The Gujranwala Missionary Society has not had a marked increase in membership during the year, but there has been a growth in interest and in unity of spirit. The Society yearly contributes to the support of a child in the Rajpur School for the Blind. This, as well as the support of a little orphan girl in one of the Mission Boarding Schools, is in addition to the regularly appointed channels for contributions.

The Society takes a great interest in the W. C. T. U., recently appointing two delegates to the Panjab Temperance Convention. During "Evangelistic Campaign Week" eight women went every day to nearby villages to tell the Gospel Story.

Thirty members of the Society are subscribers to the *Bashir-ul-Niswan.*

For the past two years it has been a great privilege for this Society to have had as their President, Miss Mukerjea, who has completed forty-eight years of faithful service in the mission. The new President is Mrs. Vazir Chand, wife of the new Indian professor in the Seminary, and sister to Mrs. Mary Samuel.

The Women's Missionary Society of Rawalpindi City Church is unique in that the majority of its members can read. They have been having a reading contest. They are grateful for a money gift from home, which provides for religious books in the vernacular, some of which have been shared with educated non-Christian women.

There is a large number of Women's Missionary Societies doing splendid work, and it is to be regretted that more of them can not be reported at this time.

JUNIOR MISSIONARY SOCIETIES

The Junior Society is a flourishing organization in the Panjab Church. They total about thirty in number; these are found in all the Boarding Schools, in the Hospitals, in many city congregations, and in not a few villages. There is also an organization among the missionaries' children, that holds daily meetings during the Annual Mission Meeting in October. The Thank-Offering is sent each year to Egypt for the support of a little orphan girl, Zakeya, in the Fowler Orphanage. Zakeya is loved and prayed for by many little Indian brothers and sister, whom she has never seen. This year the Societies received Zakeya's picture, which greatly added to their interest in giving and praying. One of the Societies found a great deal of pleasure in stringing bead necklaces for Zakeya and her schoolmates. As a token of appreciation for what the American Juniors do to make Christmas a joyful occasion for them here, the Indian Juniors sent to them a collection of finger and toe rings. They wished these to be exhibited at the W. G. M. S. Convention, and distributed later to the different Junior Societies.

THE HOME FOR WOMEN, GURDASPUR

During the year 131 persons have been sheltered in the Home. Of these 72 were women and 59 children.

Dr. Faith Reed held a medical inspection in February and reported that the physical condition of all was good, the children being well nourished, normally developed and happy. Mrs. John Stewart, a member of the Board of Directors, held the yearly examinations. The Bible study was the Book of Genesis, and the memory work the first three chapters. The advanced class had also memorized the last two chapters of Revelation. She reported that the splendid results give evidence of faithful work throughout the year, in both Bible and secular subjects. The average woman in India does not know how to cut and sew her own clothes, as sewing is usually done by the men, so we teach our women and girls to cut and make their own garments. In this work they have made good progress this past year.

The interest taken in Bible Study has been gratifying and lives are being changed. Attendance at our daily prayer meeting has been good and our women are learning to bring everything to God in prayer. Some have a real burden for their relatives, who are as yet out of Christ. A Christian Endeavor meeting is held every Tuesday evening and each woman takes her turn leading. This gives her practice in speaking before others. Our women are also members of the Missionary Society and the Women's Christian Temperance Union.

Two Hindu and two Mohammedan women made public profession of their faith in Christ and were baptized.

We acknowledge with grateful hearts many gifts of money, clothing, pictures, and toys from friends, and if space permitted we would like to name them every one; but the Father of the orphan and widow and all needy ones has their names in His heart, and will not forget their work of love.

Emma Dean Anderson,
Sara A. Moore.

THE YEAR IN EGYPT

MEDICAL WORK

MARTHA McKEOWN HOSPITAL, TANTA

To those who have been giving of their money to the work of the Lord as carried on in Tanta Hospital, and who have been praying as well as giving, a brief look at the efforts Evangelistically will be of interest.

Doctors, Nurses, and Evangelistic workers have cooperated to make the work a blessing not only physically for today, but spiritually for eternity. Hundreds and hundreds of men, women, and children have come to the Hospital, made a stay of a week, a month, or even more, and have gone. But in their stay they came into contact not only with that which benefited their bodies, but with the Lord Jesus Christ as He abides in and works through His servants. The Lord had the opportunity of speaking to them through His Word every day, and His promise is that His Word will not return unto Him void. You at the home-base, and we here at the front, can rejoice together today in that the Lord has during the past twelve months, been speaking daily to souls who likely would not have heard the Word had it not been for the Tanta Hospital.

Recently a young woman who had been living in sin came to the Hospital and had to remain for about a month. At first the Bible woman could awaken no interest in her whatever. Her heart seemed hardened to all that was spiritual. Though the family had had a Christian name, there had evidently been no particular knowledge of Christianity. After the father

THE HOSPITAL MAIDS AND THE EVANGELIST

died the mother and the children, other than this girl, turned to Islam and became Mohammedans. So the state of her heart could easily be accounted for. However, day after day the Word was taught to her, and soon her interest was aroused. Then came the day when she saw the light and was convicted of her sins. She soon openly confessed her life and accepted Christ as her Saviour. I wish that you could have seen the happiness of the Bible woman as a result of that for she had been so concerned and had been praying so specially about it. The young woman herself was afraid to go back to the town from which she had come and there live near her old associates, and so asked for work in the Hospital. The result is that she is now one of the helpers in the women's ward.

A man living here in Tanta had to spend many weeks in the Hospital. He heard much of the Word and was prayed for often. With all that, he gave little outward evidence of being particularly influenced. However, in connection with one of my visits in his home what he said showed that he likely was very near the Kingdom, if not in it. It is extremely hard for a Mohammedan to trust even us with a confession of what is in his heart, but during that visit he told me of one of his experiences while he was in the Hospital. He said that one time after I had special prayer with him that he saw a sort of vision. A door was open and beside it stood a man holding a cross. Into that door were entering the good people. Over in another direction there was another door, much larger, and into it were entering the bad people, as he called them . Whatever his dream or vision meant to him, it means to us that he was being much affected by the truth he was receiving. The visit that day was very satisfactory until it was interrupted by the entrance of one of his grown sons. I hope to go and see the man soon again and try to determine more of what the Lord has accomplished in his heart.

Those of you who pray particularly for this work can well keep in mind that large company who have been in the Hospital and have returned to their homes. There they have little to encourage them or to add to what they may have received. In fact they usually are afraid to let it be known that they have received the teachings of Christ. An interesting case to the contrary came to my attention while talking to a patient one day. He was taking quite an interest in the lessons, and was not only listening well, but was reading the Bible for himself. It developed that his wife had been in the Hospital about five years ago, and when she went home she told her husband about the Bible lessons she had heard while she was a patient. Since there was enough of trust five years ago for the wife to talk freely to her husband about what she had heard, may we not use our imagination and see them discussing the truths even more freely since the husband has been a patient? We hope to keep in touch with this home in connection with our follow-up work.

ONE OF OUR BOYS, TANTA HOSPITAL

I trust that some of you will remember particularly two men who have accepted Christ as their Saviour but who feel that they cannot make a public profession of their faith. They feel that it would mean trouble in their homes and the loss of some very necessary income, and their fears seem well grounded.

W. B. Jamison.

FINANCIAL STATEMENT TANTA HOSPITAL, 1929

Practice		L.E.1654.275
Hospital		2763.865
Sales		199.231
Donations		76.690
General Supplies (Boarding)	L.E.2112.499	
Medical and Surgical Supplies	1097.962	
Salaries	2156.130	
Repairs	320.348	
P. T. T. and Stationary	100.015	
Autos	158.266	
Electric Lights	106.546	
Water	77.850	
Stable	83.940	
Travel	62.565	
Garden	45.760	
Equipment	113.871	
X-ray	120.163	
Evangelistic	180.215	
Appropriation		2000.000
Deficit		42.069
Total	L.E.6736.130	L.E.6736.130

BED CLOTHING REQUIRED FOR TANTA HOSPITAL

Blankets, Woolen and Flannelette.
Sheets 90 in. x 75 in.
Sheets 90 in x 63 in.
Sheets 64 in. x 40 in.
Bed spreads of all sizes.
Pillow cases 20 in x 31 in.
Tray cloths 23 in x 14½ in.
Dresser scarves 40 in x 17 in.
Bath towels .
Face towels.

For the new male ward. 22 beds.

12 doz. sheets.
5 doz. blankets woolen.
5 doz. spreads.
Pillows, etc.
Towels.
Sheeting by the yard very acceptable.

Required for the Nurses' flat.

3 doz. sheets, 90 in. x 63 in.
2 doz. blankets, woolen.
2 doz. blankets, flannelette.
2 doz. bed spreads .
2 doz. pillows.
2 doz. pillow cases.
Dresser scarves, towels, etc.

The hospital is in need of a large amount of all kinds of bed-clothes for the old wards. The measurements are the same as given above.

STATISTICAL REPORT MARTHA McKEOWN HOSPITAL, TANTA

1929

Number of patients admitted:

Men	607
Women	441
Children	172
Total	1220

NATIONALITIES

Egyptian	1092
American	73
Greek	21
Syrian	13
British	9
Armenian	3
Swiss	2
French	2

Sudanese	1
Berber	1
Palistinian	1
Hungarian	1
Spanish	1
Total	1220

RELIGIONS

Moslem	867
Protestant	192
Coptic	120
Greek Orthodox	31
Jewish	5
Catholic	4
Armenian Orthodox	1
Total	1220

RESULTS

Cured	622
Improved	339
Unimproved	88
Observation	61
Delivered	36
Died	32
Still in hospital	42
Total	1220
Total number of patients operated on	597
Total number of operations	688

ANAESTHETICS

Chloroform	4
Cholorform and ether	335
Stovaine (Spinal anaesthesia)	93
Stovaine, chloroform and ether	1
Novacaine (Local anaesthesia)	65
Novocaine and stovaine	2

OBSTETRICAL CASES

In hospital—Full term	28
Premature	8
Outside cases	4
Total	40

INTRAVENOUS INJECTIONS

Tartar emetic	
Men	2325
Women	446
Neosalvarsan	
Men	318
Women	221
Out-patients	58
Urotropin	397
Cylotropin	60
Trypaflavine	40
Salyrgane	25
Atophanyle	21
Total	3911

Towns and villages represented by hospital patients	246
Number of missionaries and missionaries' children in hospital during the year	61
Hospital days for missionaries	422
Operations on missionaries	7
Obstetrical cases for missionaries	3
Total number of hospital days	22587
Average number of days for each patient	18.59
Number of villages visited	12
Number of village visits	14
Tanta visits	635
Total receipts	$23470.30
Total expenses	$33680.65

MARTHA McKEOWN HOSPITAL, TANTA

We have much for which to be thankful this year although it has not been as prosperous as some in the past. The attendance both in the hospital and the clinic is somewhat smaller than last year which is to be accounted for by the low prices being received for all kinds of farm products. All business men are complaining of hard times. We hear that a number of pharmacies of the town are on the verge of failure because of the small amount of work being done by the city doctors. We are feeling the financial stringency very keenly.

At the close of 1928 our new Victor X-ray machine had just been installed and during this its first year of work has proved a veritable boon to us in our work. In many cases we have been helped to a correct diagnosis where we would otherwise have failed. Three hundred pictures were taken and besides a very large number of flouroscopic examinations were made. While the work from outside has not been as plentiful as we had wished it is never-the-less growing steadily and we hope that in time it

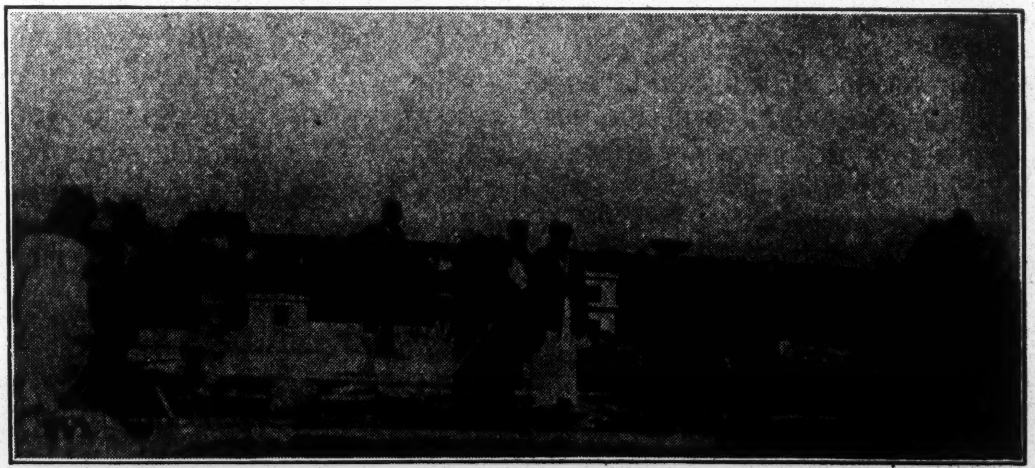
SOME OF THE LITTLE PATIENTS AT TANTA HOSPITAL

will not only increase in usefulness but that it will become a real source of income.

We have added to our equipment of physico-therapeutic agencies a splendid mercury vapor lamp which is being used with good effect in the treatment of the diseases of children, and of adults in a weakened condition. Although Egypt is a land of high powered sunlight we find that its artificial contemporary has a large place in the treatment of diseases.

Our hearts were gladdened when we got word that money to complete the hospital building had been obtained, and we set about immediately to get the work started. It was not until the first of December that operations really began but by the end of the year considerable had been accomplished. At the time of writing it looks as though it might be completed on contract time which is the first of May.

The work of building has interfered much with the men's work although we have been able, throughout, to ac-



AT WORK ON THE ROOF OF THE NEW ADDITION TO TANTA HOSPITAL commodate a certain number. It has been fortunate that building has come at a time when we are least busy, for during the cold months, and especially when Ramadan, the month of the Moslem fast occurs in the winter, work almost comes to a standstill. When the building is completed it will give us an entirely new department for first and second class for men, and this, in turn, will greatly extend our accommodation for the poorer patients giving us the whole lower floor for them. This we have very much needed, for during the six hot months of the year we have had to use the verandas, spreading a piece of matting for the overflow patients to lie on.

The completed building will also provide a nurses' home which will be separate from the hospital, it being on the third floor. At present the nurses are housed on the same floor as the first and second class patients, so that whether on or off duty they are in the midst of hospital work. When the nurses move out of their present quarters we will utilize some of these rooms in caring for our missionary patients, the remainder of the rooms being used for purposes which are insufficiently accommodated at present.

The medical and surgical work has been unusually interesting during the past year and we have had a large percentage of serious cases to deal with.

The completion of the building is a great step in the right direction but there are a few things we still need before it can be said we are nearly up to modern requirements.

First—The outside of all the buildings is suffering for the need of a coat of paint. Our appropriation will not permit of this as it is a large and expensive job.

Second—We are still without facilities for hot water in our operating rooms and for giving hot baths to our patients. This is a very great disadvantage for hot water is a necessity for proper preparation in an operating room in order that the patients' interests may be safeguarded. It is also a necessity for bathing purposes, for not only is the hot bath of the greatest therapeutic importance, but for purposes of cleanliness it is an absolute necessity for all patients, but especially for the poorer ones.

Third—We need some kind of heating facilities for the cooler months. Many patients refuse to go into the hospital during the winter because the rooms are so cold. In their homes they can close up every crevice through which air can enter and with several persons in the same room they at least keep comfortably warm. When they get into a large ward which is ventilated but unheated they suffer from cold and they have a good basis for this complaint for they do really suffer from cold. A central heating plant is therefore greatly needed.

Fourth—A great need exists for a sterilizing plant large enough to disinfect mattresses and bed clothing and the clothing of the incoming patients which is so often infested with vermin.

Our thanks are due to the Women's Board for so kindly sending the means for completing the building and we wish to express our appreciation for the staunch support that Tanta Hospital has ever received at their hands.

—A. G. Grant.

(Since this report was received the money Dr. Grant said was needed for hot water plant has been sent to the treasurer. We thank the Lord for making this possible. We will gladly send funds for other needs when His people hear and answer the call.—Mrs. H. C. C.)

EDUCATIONAL WORK

The schools which come under this heading number eight. They are located in centers scattered from Luxor to the sea. Their grade varies from that of our higher schools for girls to that for beginners only. Luxor and Alexandria, at the extremes of the land, have eight years above the beginners' course. The Fayoum, Tanta and Mansoura are six year schools. Beni Suef has four years and Kafr el Hukama and Karmous in Alexandria are for beginners only.

CENTRAL GIRLS' SCHOOL, ALEXANDRIA

Last June sixteen girls graduated. All were eager to serve. Some are teaching, two in their own school; others are attending higher schools, and others are engaged in work which enables them to help their families. A number of girls, who have left school and were anxious to be of service, have formed a band under the leadership of one of the teachers. They said, "We want to do something, not enjoy ourselves merely at these meetings". Their first effort was to sew for the children in Tanta Hospital. With their own savings they bought material and had real joy in making the garments. They are now starting a fund for the school library.

Another instance shows the spirit of helpfulness among the pupils in the school. A poor pupil could not afford to buy books. Her classmates heard of her need, and brought money to meet it, asking that no mention be made of their part in it.

School girls share their advantages by giving Bible lessons to servants in the home, or by conducting Sabbath School classes.

One of the graduates has returned to teach in the school after completing the course in Cairo Girls' College. She is grateful for the help that made it possible for her to fulfill her desire for further study.

Leota Cabeen.

DR. CARRIE M. BUCHANAN GIRLS' BOARDING SCHOOL, LUXOR

1929 has passed quickly. Our total enrollment for the year was 245. During the fall of 1929 we had 72 boarders, a record number. When it came to the uniform examinations in the spring 10 girls were refused the examination, 124 entered, and only 16 failed. Four girls graduated in May. Our Senior Class in the fall contained eight girls besides the two who were taking part work only and will not receive diplomas. One of the specials, Fareza, left us in December to take the six months' course in kindergarten training in Tanta. While there is no room for a kindergarten in the school, Fareza will be able to use her training in the classes for the first beginners where there is a need for a teacher who understands how to handle little children.

Several of the girls left during the summer to teach for a year or two before finishing their course. Within the past five years 19 girls have gone out as teachers.

One of our girls has gone to Salt in Transjordania to take a special course in midwifery. Two others are studying nursing in our hospital in Assiut. Two of our graduates are teaching this year without salary, showing their gratitude for what they have received.

There has been but one communion service in our church during 1929. At that time one girl united with the church. Others are ready and will take advantage of the first opportunity in 1930. The interest in the Street Sabbath Schools and in the village preaching has continued enthusiastically. One of the wealthiest of our boarders, from a proud Coptic family, has been going with us, sitting in the dust of the street, amid the flies and dirt, telling the story of Christ to the ignorant peasant women and children . Altogether the girls have visited the villages on 16 Sabbaths, reaching an average of 65 women and 70 children each time. It is a joy to see the spirit of service developing in our girls both rich and poor, and it promises much for the future.

Ida Whiteside.

LUXOR BRANCH SCHOOL

This is the official name for the school started for beginners in town to take care of the overflow in the Central School. There we have three classes following the Mission program for the first two years of beginners work. There have been a few over a hundred pupils with a long waiting list the past year. It is necessary to limit the number for the rooms are small.

Miss Mason spent one short month with us this year and helped greatly in introducing kindergarten methods into the first beginners. It would be a help to have a trained Egyptian kindergartner for that class.

Some low tables and little chairs have been secured which make the little folks in the first class more comfortable. The second class are without desks. We hope to have something next year so they will not have to write on their laps, or kneeling in front of benches.

Martha C. Glass.

THE FAYOUM

Six girls were graduated last June. Two of them are giving us splendid volunteer service as substitute teachers this year. Another is teaching in an English Mission School in Suez. A fourth is in Cairo Girls' College, while the other two are at home.

Our fourteen teachers are giving faithful and efficient service. Two of our former graduates who have been studying in our Mission higher schools have joined our teaching staff. When one of them was told the small salary we were able to offer, she gave a little gasp of surprise but quickly said, "It's all right, Miss Bell, I'm coming to serve my Lord and I'm not to think about the salary".

The pastor of our Evangelical Church in Sennores, one of the neighboring towns, has a thriving school for girls. Five of the graduates of this school entered our school last fall. One of our graduates is giving volunteer service in the Sennores school.

The number of village girls who live in our house and attend school has increased to ten, five of them are orphans. One is a Moslem, but she studies her Bible as faithfully as any girl we have. Five of these girls hope to become Christian workers. Evening prayers with them is one of the precious periods of the day. One of our girls, Elizabeth was born blind. She has been with us a year and four months. In that time she has learned to dress and take care of herself, to prepare vegetables for cooking, to help a bit with the housework, and to do the simplest kindergarten sewing and read Arabic Braille. She is also learning to write Braille.

Four of our girls united with the church this year. Our hearts are gladdened by evidences of changed lives on the part of some of the pupils. For every victory our Master gives these little ones, we give Him praise. We beg the help of your prayers for every teacher and every pupil.

Margaret A. Bell.

MANSOURA

This year we have had unusually heavy rains. For about three weeks during the latter part of January and the first of February it rained almost constantly day and night. Houses here are not built for such an extraordinary amount of rainfall, nor are the people dressed for it. Much sickness resulted, which made school attendance irregular.

We are rejoicing this year in a complete staff of teachers. After searching most of last year and all of the past summer we finally secured an

English teacher, whom we had lacked all that time. Her arrival was delayed, due to difficulty in securing passports and permits to enter the country, and it was nearly the end of September before she arrived and school had been in session a month. However, despite the fact that she had had a tedious journey, she began work that very day. She had very soon fitted into her place and had her work running smoothly.

We in Mansoura are looking forward to entertaining the Delta Presbyterial in March. We are hoping that the weather may not be too hot as our only suitable meeting place is in the garden. It is very pleasant in mild weather, but, when the Egyptian sun really exerts itself, it is very warm.

Pray for us all, teachers, superintendent, and girls that we may be agents for the spread of His kingdom here in Mansoura.

Alice M. Grimes.

MARY CLOKEY PORTER MEMORIAL SCHOOL FOR GIRLS, TANTA

At the beginning of the new term in February this year we had our record enrollment, almost 300. About 50 per cent are Moslem. In the Kindergarten there were 53, the highest enrollment. A Moslem, the father of twin girls in the kindergarten, has supported it ardently.

The faithful work of the teachers and the spirit of harmony that exists among them has been a cause for rejoicing. As a result of their faithful work 77 per cent of the girls succeeded in the uniform examinations at the end of the year. Six girls have finished the course and have gone out as witnesses for Christ.

The school children gave the program at the Thank-Offering meeting in March. The offering was L.E.76.-675. The White Gift at Christmas amounted to L.E.29.670. Each class designates where its own offering is to be used. It usually is spent to help some poor family or to help a poor girl in school.

During the year five boarders united with the church. They were all the children of Protestant parents. A Moslem boarder said that she wished to be baptized. However, her life did not show evidence of a real change of heart. She has since left school. Will you not all join in prayer that she may be led to become a true follower of Christ?

A long-desired plan was put into effect in May 1929 when an Alumnae Association was organized. We hope that this organization will prove a means of acquainting the members with each other and of binding them together in a common bond of interest in the school and the things for which the school stands.

We are indebted to the Women's Board for adding to our equipment. Two office desks and chairs, three dozen single beds for the dormitories, and twenty-four desks and rear seats for classrooms have been sent.

At the beginning of the year our attendance was considerably reduced. A new government kindergarten opened in the next street, and there the fees were a third less than ours, and so it took some of our pupils. Others left to go to schools which would prepare them for the examination for the government primary certificate. We are studying the question of adjusting our program to prepare the girls for this examination.

Through the help of the government Department of Health all of our pupils had the examination for parasitic diseases such as bilharzia and anklystoma. Reports were sent to parents and guardians with the request that they see that necessary treatment be given. The work that the government does along this line is very commendable .

This year a beginning has been made toward building up a library for the school. Good reading is not so plentiful as it should be, and the school is desirous of making available to as wide a circle as possible the material that it has.

At the opening of the new school year in September as usual we had many applicants for the boarding department at reduced fees and some who wanted to be entered free. We were glad to receive one more scholarship so we could help one more girl. Miss Jane White of Paxton, Illinois sent us this scholarship. We are grateful to her and to the W. M. S. of Kiskiminetas Presbytery, to the Bamba Circle, Puget Sound Presbytery, and to Rock Island Presbytery for gifts of scholarships.

During the year arrangements were made with the municipality to connect the drainage system at the school with the city sewer system. This will prevent a recurrence of having an overflow of waste water in the school playground during the time of high Nile.

The year brought us an experience which we hope will not be repeated. It was thought that our building was fire-proof. But one morning, due to an unknown cause, fire started in a closet under the stairs among some excelsior stored there for use in lighting fires in the stoves. Fortunately it was soon under control. A new door for the closet and a few minor repairs had to be made as a result.

We cannot close our report without expressing again our gratitude for the place in which we work. We want the women of the home church to know what a great satisfaction and joy it is to work in a plant so admirably adapted to further our every effort. We want to thank you again for your generosity in providing for us and for the womanhood of Egypt.

Carol E. McMillan,
Ruth M. Williamson,
Frances M. Patton.

BENI SUEF

In August 1929 this school moved into its new home. The change is cause for great rejoicing to all. Now there is room to work to better advantage, and to grow. School began before carpenters and painters had quite finished their work.

Among the many things for which to be glad is the new chapel. It seats 350 adults and its capacity can be increased by 100 when the two adjoining kindergarten rooms are opened. In the old building the one hundred and fifty pupils of the school could be got into one room only by crowding them in like sardines in a can. The children's gratitude for a better building was shown by a larger White Gift at Christmas.

Each class has its own room now. This makes teaching less wearing than it was when two classes had to use one room, divided by a thin curtain.

A kindergarten class has been organized with a teacher from the Kindergarten Training School in Tanta in charge.

The living rooms in the school provide more amply for the housing of teachers. Now it is possible to get better trained teachers from outside and the school does not have to rely on the town for its teacher supply.

When the school entered its new home, tuitions were raised. This together with the fact that the school is located in a section of the city newly opened up and on the edge of town has caused many pupils to go to other schools. However, the fine new building has attracted other patrons and twenty-six new families are represented in the enrollment of the year. The total enrollment has remained practically what it was last year.

A yet unmet need is for better trained teachers. Earnest prayer is asked that all the workers may have the spiritual equipment that is so essential if the work is to succeed as it ought.

Margaret A. Work.

KAFR EL HUKAMA

This little school continues quietly teaching some eighty small children, about its usual attendance, though both Moslem and Coptic schools multiply around it. I am often discouraged at what seem meagre results; but about equally often I am amazed at the greatness of them, especially when I remember how small a part of my time of superintendence (the major portion of it goes to a much larger and more advanced school of the Board of Foreign Missions) and how little of Mission money it receives.

Its two teachers are the product of our own work, the head teacher, a graduate of our other school in the city, the assistant, a girl who, for years, led our blind Bible woman about the streets, and was taught by her to read and know the Bible.

The children had a Christmas program out in the playground. It was by Egyptians and for Egyptians, with myself little in evidence. According to Western standards, it was very naive, with most of the "inner workings" on the outside. But the children enjoyed their angels' wings and shepherds' robes, and many Mohammedan neighbors heard the Christmas story from the children's lips. And the children gave a White Gift of about $6.50, a third of which they gave toward the new church which our city congregation hopes to build, another third to the Fowler Orphanage, and the remainder to the Zagazig poor.

The Municipality has ordered various expensive repairs on the property which must soon be made.

Will you not pray that the teachers may see the largeness of their opportunity and enter in with earnestness?

Elsie M. French.

KARMOUS

At Karmous the work of church and school are closely interwoven, for they use the same building. School is in session from eight in the morning until four in the afternoon. Three evenings in the week the men gather in the building for religious meetings, and the women come in one afternoon after school. On Sabbath, the school has its Sabbath School from 8:30 to 9:30; then the church has its preaching service until 11:00 o'clock. In the afternoon at 2:30, a young man gathers the children playing in the streets and conducts a Sabbath School for them. He has about a hundred in attendance each week, and most of them have never attended school. At four o'clock the church has its Sabbath School for the men and women.

Miss Weed and I now live in a rented flat in the same building above the school. We are able to keep in closer touch with the church people and I am able to give much closer supervision to the school and to mingle more with the pupils. It has given the pupils greater self-assurance and has produced a greater confidence in the school among the parents. The teachers are undertaking the task of calling on all the pupils in their classes. I go with them when I can. All this is bringing good results in the school.

Edna Sherriff.

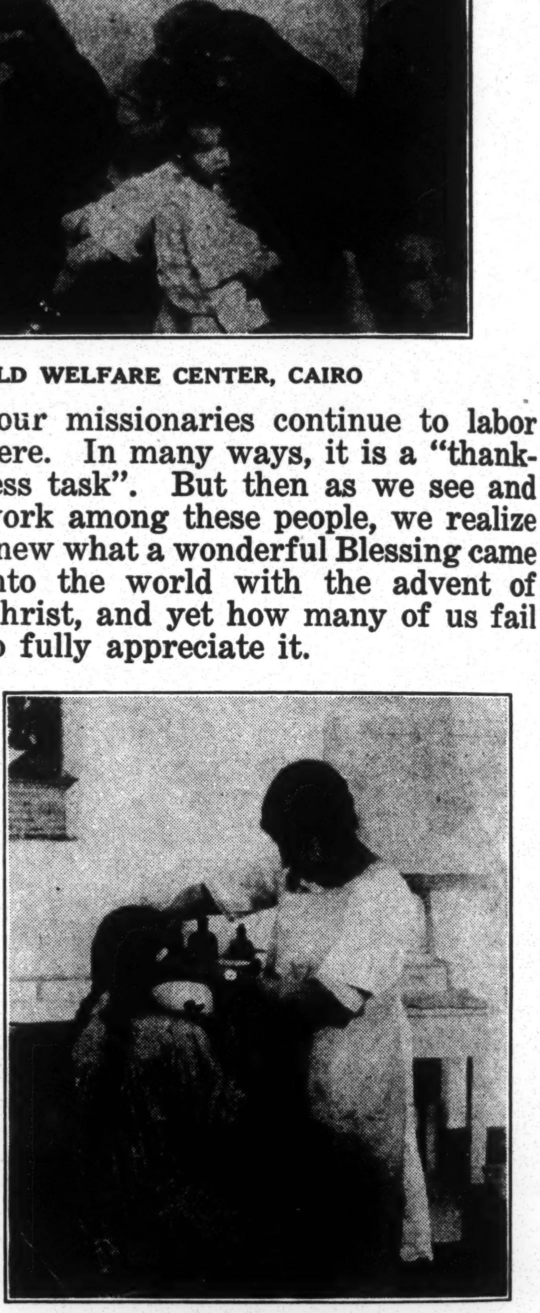
CHILD WELFARE WORK
ABBASSIA, CAIRO

You must wonder from time to time just what the missionaries away over here in the Valley of the Nile are doing. Well, I shall try to tell you some of the things that your missionary nurse tries to do. She tries first of all, to live the life the Saviour would have her to live wherever she may be. Since returning from furlough in October, 1929 this missionary nurse has been living in the Fowler Orphanage with Miss Ella Barnes who would be alone otherwise, since Miss Dinsmore went home on leave. The children in the Orphanage do all the work both in the Orphanage and in the adjoining flat where the two missionaries live. I have undertaken being responsible for the table since coming, and Fahima, our little helper, is very good in many ways. In other ways she is still a child and needs to have help if anything extra is undertaken, so when we have pie,

MOTHERS AND BABIES AT THE CHILD WELFARE CENTER, CAIRO

I must make it. If we have any guests for dinner, I must help in the preparation there and besides see to all the many little things about a house that need supervision.

Every day from 8:30 until 12:00, and sometimes 1:00 or 2:00 P.M., I am at one of the three Welfare Centers. On Monday and Thursday I go to Darb el Ahmar which is the new center that we took from Mrs. Zwemer when she went to America. Here I have the help of one Bible woman only. Not long ago we were able to get a new room which has much better light than the first room and the change seems to have brought us more patients. We have been having from 10 to 15 women and between 30 and 50 children who come to have their eyes treated as well as the many other ailments that they complain of. Many of the little children get middle ear infection and sore heads just from their mothers' neglect. And they are so afraid of using a little water! How many times I tell them not to be afraid of using a little water. Isn't it one of God's gifts to us? You good friends at home who have always been taught the value of cleanliness can hardly appreciate the awful depths to which this Moslem Fatalism can sink one. I am sure that it is only through the "Grace of God" that your missionaries continue to labor here. In many ways, it is a "thankless task". But then as we see and work among these people, we realize anew what a wonderful Blessing came into the world with the advent of Christ, and yet how many of us fail to fully appreciate it.



A NURSE GIVING TREATMENT AT THE CHILD WELFARE CLINIC, CAIRO

On Monday afternoon we have our Mothers' Meeting at the Hussania Center. You may remember at first, when we tried to bathe the babies, their mothers thought we were baptizing them; and so it was more than two years until we had them educated to the idea. Now we have about 30 babies on our list and we had 14 to bathe this last week. We are happy to say that now many of the mothers bathe their own babies and we feel that is quite a step. I wish we might find a class of mothers who would want to learn to read for that would be another step. They do learn some of the songs that we have and we are happy for that.

Won't you pray that the time may come when the mothers of Egypt will know how to read and write so that they can better understand? Also that they may come to realize that the "Love of Christ" is for them as well as for their sons, husbands and fathers.

On Thursday afternoons I have been taking our pastor, Rev. Sef, out to a place not far away where he holds a meeting for the folks there. We meet in the home of one of the Mission helpers and more than 30 come in. This is where my small car, Austin Jr., comes in.

During the tourist months we are always happy to show any of our friends who come to Egypt, the work the American Mission is trying to do here in the Valley of the Nile. For some of them it is quite a revelation while others are already familiar with the work and enjoy making a closer contact. Won't you also pray that those who visit Egypt may do so in the proper spirit and that their sojourn in the country may be a help to the Mission work rather than a hindrance?

Jane C. Smith.

EVANGELISTIC WORK AMONG WOMEN

ALEXANDRIA AND DISTRICT

There are four Bible women at work in Alexandria and District—Sitt Afifa Fares, in Kafr el Dewar and in Geneinat Ghurbal District of the city; Miss Shafika Kelada, in Hadara, Bacos and Ghubrial; Miss Victoria, in Mex, Gebbary, the Lebban District, Mazarita, and Aboukir; and Miss Melina Ghali, in Rhageb Pasha, Karmous and Gheit el Einab. Sitt Shafika goes, also, once a month, to Damanhour, to help with the women's missionary meeting there, and to call on women who need encouragement.

Miss Sherriff is associated with me in the direction of their work— being in charge of the work at Hadara, and intimately connected with the work at Bacos and Ghubrial.

We follow the general plan of work instituted by Mrs. Bell. The Bible women meet with the superintendent of the work on Friday afternoons, for prayer and discussion of problems, and for study of the lesson to be taught in the houses the following week. Each Bible woman has responsibilities in connection with afternoon meetings and afternoon calls on women whose interests we wish to cultivate and hold, besides teaching the lesson in about eight houses each forenoon five days a week. They try to encourage their pupils to attend church services and women's meetings. There are midweek women's meetings in the Attarine Church and in the Karmous, Gebbari, and Bacos Schools, led by the pastors and evangelists; and, because none of these meetings are near enough for the women of Hadara and of the Lebban District to attend conveniently, we have started meetings in both of these places, rather than to continue to go year after year to the same women or to lose touch with them and to leave them to slip back into their old careless ways of thinking and speaking, and to forget their faith. In both of these districts friends from among our pupils have opened their homes for these meetings. The Lebban meeting has been held for more than three years, and is attended by about 12 to 14 women every Monday morning. The Hadara meeting has been going on for over two years. It did not prove popular at first; and we were distressed every time we went there with the thought of the Coptic children of that community growing up without any Christian training, and being educated in Moslem schools.

When Miss Sherriff took charge of the work for women there, she opened a little school, with the aid of the Attarine Church, the English-speaking Christian Endeavor Society, some of the individual members of the last-mentioned society, and others of her friends, who have furnished and are furnishing the necessary financial support for the school. The thirty pupils are very keen to learn their Gospel stories, and are reciting Scripture now with as much ease and a more understanding interest than that with which their older brothers and sisters recited the Koran. Among the most keen of them is the daughter of a man who, born a Copt, fell away to Islam and married a Moslem wife. This child's keenness seems to be due, in part, to her consciousness that the Christian religion was the religion of her father's people.

God seems to be blessing the work for women in Hadara much more abundantly since we opened this school. Their meeting is held in the school, and about 12 women are present every Wednesday, and give interested attention to the teaching of God's Word.

There are weekly meetings held at Mex and Aboukir, started at the request of Christian women in these two places, who craved for themselves and others instruction in God's Word, and leadership in their worship. The Aboukir meeting seems to have acted as a source of inspiration to a group of Christian men there to request assistance in starting a school for their children and leadership in their devotional meeting. And both school and men's meetings have, now, become an accomplished fact.

We are being constantly rewarded for our efforts by seeing those who have formerly lacked instruction coming to know their Lord and to trust in Him. But the women in the villages about us, throughout Beheira Province, which is the district to which I am assigned, are living and dying without the opportunity to know their Lord. But I believe there are women and girls in the churches of Alexandria who would be willing to go out and teach others the way of salvation if they knew how, and if they fully realized the need. At present we have no adequate means of getting around to the villages; but I believe the Lord will provide the means as soon as the workers are ready for their task.

Pray with us, and for us:

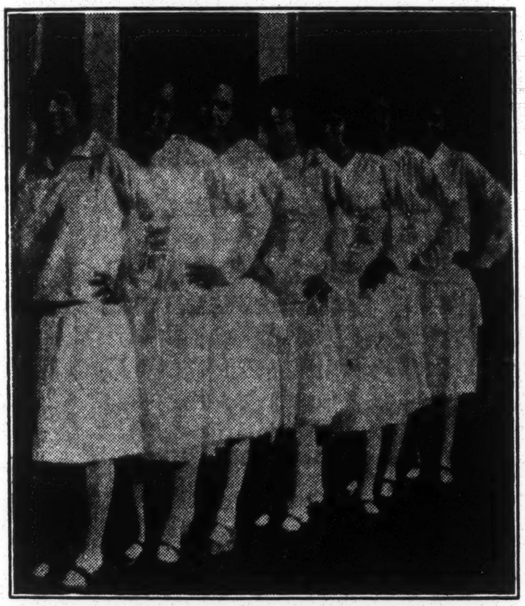
1. That the Lord will teach us how to work for Him;
2. That He will open doors before us;
3. That He will give us abundant fruits for His Kingdom;
4. That His Spirit may so work among the women that have been taught of Him, that they, themselves, may go out and win others; that each center of work may produce new centers.
5. That God may quickly find a way to carry the message of life to the women of Beheira Province who have not heard.

Ethel L. Weed.

BIBLE WOMEN'S TRAINING SCHOOL, TANTA

As I look back over the past year's work, I realize that there is much cause for praising Him who doeth all things well, who doth not suffer us to be tempted above that which we can bear, who does not expect from us more than we can do, who calls on us to call upon Him and He will answer us and show us great things which we know not.

The Bible Women's Training School has had an attendance of twenty girls. Two of them from Tanta, the rest are boarders, coming from all parts of Egypt, from as far south as Aswan and as far north as Damanhour. If anyone out here in Egypt needs your prayers it is we here, for the training of Christian workers is such a sobering task and I know so little about it. The girls show a nice spirit and now and again we note evidences of growth in one another and that is encouraging. Every day we have problems connected with teaching, putting into practice what we are studying, discipline and other circumstances that remind us of our weakness and our need of Him to give us wisdom.



THE SEVEN GRADUATES OF THE BIBLE WOMEN'S TRAINING SCHOOL, TANTA

January 31, 1930 was a day to which we had been looking forward for some time. At five o'clock in our little church here we held a Consecration Service for the seven girls who have just completed the course as it now is. The platform was decorated with palms and bouquets of cosmos and sweet peas. The Rev. Ibrahim Said from the Seminary gave the address on "Women and Wisdom". A good crowd attended and it was one of the most orderly audiences I've seen in Egypt. We had prayed that the people of Tanta and especially the church people might appreciate more fully the work and purpose of the school; that the whole church might feel our oneness with them and realize that these girls are being trained for them. We wanted them to get a vision of the dignity of service, so that more daughters of the church might be permitted to engage in service. The Lord answered and is answering our prayers.

We feel lonesome now that these girls have left us; one has gone to Aswan, another to El Ayatt, a third to Cairo to Fowler Orphanage, the fourth to the Benha Clinic, the fifth to Mansourah, the sixth to Tanta. The seventh one is still here. She is wanted and badly needed in many places but no one has the funds to pay her living which amounts to $12-50 per month. She is helping out here and we can use her until her living is provided.

Last fall we made an attempt to develop our Community Center work. We had been having a weekly meeting for women here and last year had a meeting for the children of the neighborhood on Friday mornings. In October we opened the place to young women, charging a dollar a month. We offered them library privileges, games, (quiet and otherwise) sewing and all kinds of fancy work, health lessons, cooking, basketry, etc., hoping most of all to show them the Way of Life. We have quite a little group of them now, coming from wealthy homes and one is impressed with the emptiness and waste of their lives. They are shy of us and our stand for Christ and yet I know they are longing for something better. It's a great place for personal work. May the Lord use us! Miss Asma Khaleel, one of the most consecrated girls I've ever known, helped us until December when she went to the hospital and later died. For a time I thought perhaps the Lord wanted us to close the club work, but He has sent us another child of His and she is making a splendid beginning.

Last spring when Miss Minnehaha Finney went on furlough, since there was no one to send here in her place, I was given charge of the work among women in the city and district. I must confess that I have not done what I could wish but it has been our plan to call in the workers from the district every two weeks for fellowship and prayer together and for a Bible Study before their return to their work. They spend the night with us and seem to look forward to these visits. We do too. We have been taking a book study each time. I give them an assignment which keeps them busy for two weeks. Their contact as they come fresh from the battle front in lonely places is good for the girls who are here in training.

It's all a great challenge,—a great adventure. Pray for us.

Laura B. Wright.

ZAGAZIG

There are five Bible women working for the women of this district, two of them only part time as they are wives of evangelists and have families. Seven weekly meetings are held with an average attendance of sixty-three . About one hundred fifty different homes are visited each month. But more than that number of women are in touch with the workers each month.

In the central station of Zagazig, the attendance of women at the Sabbath morning service is very good. It is not possible to have many school girls attend as there would be no room for them. The congregation here has bought land and hopes to build a church in the future.

Although about twenty-five different large towns and smaller villages have been visited more or less frequently during the year, there are many more waiting to be visited.

There is a missionary society in Zagazig with a monthly meeting, but the other towns give to the Thank-Offering.

Marion R. Paden.

MANSURA

It has been a relief and a joy to have our new Bible woman come to us. She is one of this year's graduates from the Tanta Bible Training School. We are hoping great things from her and thus far she is fitting in nicely, seeming to like her work and to have a good spirit.

The coming of this new Bible woman makes it possible for us to put one of our experienced Bible women out into the District, which is the plan we have had for her for more than a year. She is a faithful worker and her eight years' experience in Mansura has fitted her in a special way for this District work. The Pastor and Church there are rejoicing greatly, for they have been without a Bible woman since last summer. At first she seemed unwilling to make this transfer for her living conditions there and her opportunities for companionship will be quite different from what they are here in Mansura, where she lives in the Community Center with the other Bible woman and the School teachers. But after much thought and prayer on the matter, she has come to feel that this is an opportunity for her to be of greater use as a missionary to her people and it is in this spirit that she goes willingly and gladly.

Our Community Center is a livelier and more interesting place this year but there is still room for improvement. We have more girls and they come more regularly. At Christmas time we had two entertainments. One was a Christmas entertainment for the girls themselves, when we showed them the Life of Christ with our small lantern, and then gave them little gifts. The other was an entertainment which the girls themselves gave to little poor children whom they gathered up. Each one of the twelve girls was instructed to bring a little child, a poor one if possible.

Finally, when the time came, there were only seven children, though the girls themselves were all present. They declared they did not know or could not find children to bring. Verily they need the gift of sight! They did well, however, when they came to the entertainment, putting on the whole program themselves. It was a Christmas program consisting of singing, reading from the Bible, prayer, Christmas stories. Finally the little ones were sent home with small bags of candy and picture books (magazine pictures pasted on brightly colored muslin).

We have been glad to begin our Child Welfare work here in the Community Center. We have had two meetings. The last time there were four mothers who brought their babies to be weighed, measured, and to talk about food and feeding, etc. We are planning to give a morning every two weeks, for the present, when we hope to have discussions and real. helpful training for these mothers, such as talks by doctors, nurses, and others, together with all the suggestions which we can give them ourselves through experience, reliable and tested literature, posters, etc.

Truly the opportunities are many and the doors are open wide. Please pray for God's blessing upon our work and His guidance at all times.

Lucy Lightowler.

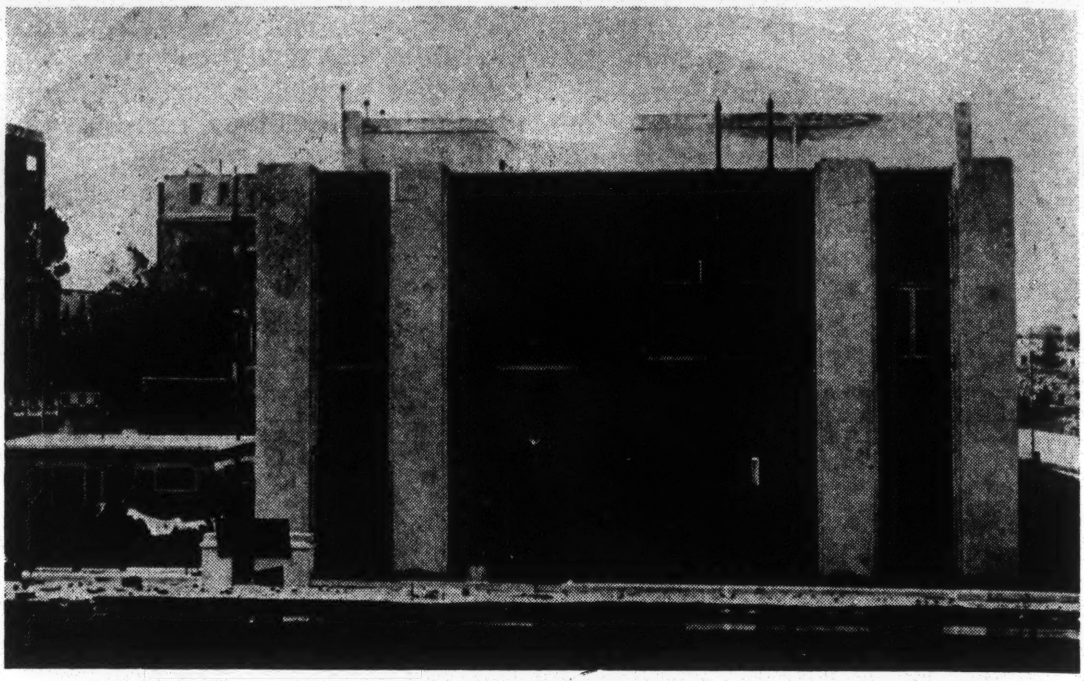
BENHA

In Kaha, where we did two months of intensive work last spring, we were very much encouraged this fall when we saw how much the women had remembered. They seemed to know the plan of Salvation and could answer very glibly our questions on the life of Christ as far as they had studied. However, we were soon doomed to keen disappointment when we saw those same women wearing on their bodies the bone of an infidel as a cure for Malaria and their children loaded down with charms. During this last week one of those same women asked the Bible woman if she didn't know any stories except those about Christ —she said she was tired of hearing about Him. She is a nominal Christian.

But it seems that every cloud has its silver lining. Several of our Moslem women in this small town are becoming very much interested in their lessons and have asked us if ever a Moslem became a Christian. We told them of a number of our outstanding Moslem converts and so they asked us to have one of them come and speak with them. I am planning for these meetings with them in a week or ten days.

Then we have our young bride who was brought to Birket es Sab in October of this year. The first time I visited her I asked her if she could read and she said that she could not because there had been no school in her village and she had never had a chance. I suggested that she get a beginner's reading book and let the Bible woman give her lessons. She cheerfully took my suggestion and in three weeks when I visited her again she had nearly finished the first little reader so I gave her the Gospel of John and she read thirteen verses with me. After about two months I was in her home again and she was then reading from the twelfth chapter of John. As she was reading she paused and her face just beamed as she said, "Just think! I am reading from the Bible and I understand it, too!"

Then another bright spot in our work here is our new building and the opportunity it is giving us for a wider field of service. I have attempted to start work, during the past month, for the teen-age girls of the town. As my time is mostly taken up with village work I have set aside Friday afternoon for these girls. Twenty-six have enrolled and are very enthusiastic about their meeting. During the first part of the time we play games and then later meet in our big Community Center room for Bible



NEW BUILDING IN BENHA. FIRST FLOOR DISPENSARY; SECOND FLOOR WORKERS' QUARTERS

reading and prayer. The first two times during the Bible Reading they laughed and did not pay attention, the third time they were quiet and the fourth time they showed a keen interest and even asked questions and we had a very delightful discussion period. I consider this work a great opportunity as well as a great responsibility.

Since we have been in this new building the door of opportunity has been opening wider and wider. Pray for us that we may ever be on the look-out for new methods of service and that we may never hesitate to follow the Master's leading even though we feel our own inability for the task, knowing that we can do all things through Christ who strengtheneth us.

Jeannette Lois McCrory.

CAIRO

It is a cause of thanksgiving that I was not laid aside by sickness during the year, and it was seldom necessary to be absent from the noon meeting for prayer at the Mission House, five days a week.

Some of my regular work which had gone on for thirteen years was discontinued June 30th because the evangelist's salary was cut off, and we gave up the house in Aboul Ela which was the place for the little preparatory school where the poor were taught. The Sabbath afternoon Sabbath School was stopped and also a meeting for women on Wednesday. A prayer meeting for women was carried on by an experienced Bible woman and myself for some time in Adawiya until the rent had run out, in December. We had been much encouraged by the attendance of the street children at a special service before the women's meeting began. Then the pastor in Fum el Khalig asked me to visit their school there, as a friend, once a week, especially as the Copts had opened a new school for boys and for girls and were trying hard to take all our pupils.

Mr. and Mrs. Bell were going to the Sabbath School and church there, and now, Miss Dawson takes two of the college girls there to teach in the Sabbath School, which encourages the pastor.

I began going out early on Sabbath afternoons for a women's meeting or Sabbath School, near the end of 1876, first to Kolali, then to Kobessi (or Faggala) then Shoubra, then Aboul Ela. The last place is the only one where there were no permanent results.

Mrs. Coventry has done wonderful things for me in taking me to different meetings, or regular meetings or to call on special people. American and Egyptian. I have still been able to take an interest in temperance work in Cairo. Last summer there was a National W. C. T. U. organized in Ramleh with mostly Egyptian ladies as officers.

The Bible women still meet here the last Wednesday of the month to give in their reports, receive their salaries and get a special Bible lesson from the pastor of the Ezbekia church. Several ladies have the superintendence of different parts of the city where the different Bible women work. Mrs. Coventry and Miss Dwight have special weekly religious instruction meetings for those under their care. Miss Smith has one Bible woman to superintend. Mrs. Fairman, besides her school and welfare work, has one Bible woman in Heliopolis and Almaza. Miss Jane Smith, R. N., has now the charge of the work begun by Mrs. Zwemer, besides the two Welfare Centers with the two Bible women, and the help of a trained nurse who had her preparation in Assiut Hospital. There are prayer meetings held for women in twenty-two places in the city. Two workers were told to look for work elsewhere, two receive $5 a month as a pension, and the other sixteen do pretty good work, and try to build up the congregations where they work, as well as give the Gospel message to others.

The whole number of women and pupils enrolled, was 2904, of whom there were 385 of our church; and of Moslems 1048. Only 26 are reading in the primer, 573 are able to read the Bible, and 2305 are regular hearers.

Anna Y. Thompson.

CAIRO

The year is drawing to a close and the time has come for a summing up of the work. Sometimes it seems to me so much of the time has gone into the making the ordinary round of day's work that there is little to write that might be inspiring to others. One wonders sometimes how to tell the story so that it may show the Hand of God in it all and after all it must be but the telling of what He hath wrought and not what I have done.

The last few days I have been recalling the growth of the Church in the City of Cairo during the years that I have been here. It is just under twenty-one years since I began to work here and I am thrilled as I look back and see the mighty things that He has been able to do through His servants here.

At the time I came to Cairo there was but one organized church with a pastor, or rather there were two organized with one pastor over the two. On February 21st we witnessed the ordination of the fifth pastor in the City and saw him installed over our tenth organized congregation. There were gathered there nearly five hundred of the friends of the work to see the ceremony and it was a sight that stirred the heart to see those men and women gathered there for that service. It is not a large congregation but its members are loyal and are in earnest and are growing. It does me good as I go there week by week to see their willingness and their readiness to do what they can. The meeting place is one of the New World Movement places and it is already filled almost to capacity.

I wish you could go out there with me on a Tuesday morning to the women's meeting that meets every Tuesday. We often have over 40 women and some fifteen girls present, at nine-thirty in the morning! The pastor conducts the meetings part of the time, one week in the month the women have their missionary society and it is a joy to me to see them go ahead and plan their meetings and to see how they are ready to take part. Will you not remember this the youngest of our congregations in your prayers and do not forget the young pastor and his devoted wife. They are earnest young people but their work will not be easy and they need to be upheld by our prayers.

I wish that I had time to write of the one that at times I become almost discouraged over. I can but tell you that it is a very little place, that there seems to be very little real life among those called by His name and that, while the Moslems are willing to listen, none of them have as yet come out and confessed Him. Will you not pray that there the Christians may have a quickening that will bring new life to them and that to the Moslems and Jews who hear from time to time there may come a new Life and a new power?

Mary K. Coventry.

HARET ES SAKKAEN, CAIRO

I have been trying to remember something of what I have done the last year in the Lord's kingdom and I fear that I have been rather an unprofitable servant. I am thankful for the measure of health and strength which I have enjoyed, for the love and kindness which God has shown me through those whom I have found willing to listen to His Word. I have gone with my Bible woman from a quarter before eight, a.m. usually spending the forenoon in the southern part of the city, a distance of several miles. We usually go by street car, sometimes by carriage, visiting the Haret es Sakkaen school and the homes where Rifca reads a chapter which we have read before starting out. We always have prayer except occasionally in a Moslem house. I have been able to distribute hundreds of portions of the Scriptures.

A few days ago there died (next door to the Haret es Sakkaen school) a young municipal officer, aged twenty-five years. They made a wonderful funeral for him. The street was covered with their fancy tenting, stretched nearly the whole length of the narrow street, on past the door of the school. It was necessary to take the classes on that side of the building into the church. It was a strange Moslem funeral. There was music, and girls carrying lighted candles, and quite a large procession of men. A couple of days later I called and was gladly received. They listened to the word which a young man read. The women said when I told them of the mansions Jesus had gone to prepare for those who loved Him, "We have no comfort in our religion. This is comforting". They could not read but said their father could read, but the young man would not let them have the book saying it would do them harm. That afternoon the father went to the school to thank me and ask me to visit them again, which I did yesterday. It is now their month for fasting, Ramadan, so they neither eat nor drink through the day, but they feast at night and visit their friends. I found this family sleeping on matresses on the floor, the mother and her two grown daughters, the father and a son who is an epileptic. I talked to them about Jesus and they seemed comforted. The father took a Testament and I hope he will find the Way, the Truth, and the Light.

There are several girls seeking for the light and there are signs of persecution. Please pray for them and for us that we may teach the Word according to God's will.

The average attendance at morning service is 55, including 15 men, 25 women, 12 girls and 3 boys.

The average Sabbath School attendance is 72, including 10 men 11 women, 35 girls and 16 boys.

Fifteen men attend meetings at night.

Eight women attend Wednesday prayer meeting.

The average attendance at School

prayer meeting is 55. 32 girls and 23 boys.

The L. M. S. and Junior Thank-Offering was L.E.10 ($50).

These figures of the church are from Rev. Saleh Hanalla, pastor of the Haret es Sakkaen Church and Sabbath School Superintendent.

This school was cut off by the mission last summer so now with the exception of the small tuition charged, the school is maintained by my friends at home. I visit it nearly every morning. There are 60 children in the school which has two full time teachers and one who teaches half a day.

Margaret A. Smith.

EL FAGGALA, CAIRO

During the past year I have been very happy in my work with the Bible women and my two small schools. I have enjoyed the many visits in the homes, going with the Bible women by turns into the four sections of the city assigned to me.

A PICNIC PARTY
Miss Dwight's Bible Women and three visitors.

Sitt Um Andaria is our Bible woman in the Faggala section. Most of her work is for the Faggala Evangelical Church, but she also carries on a street Sabbath School in Darb el Sahreeg, going there after the Sabbath School and morning services at Faggala church. I can only look in on this street Sabbath School occasionally as I attend regularly at Kharunfish.

Sitt Sophie worked in the Faggala district until last October, when she went to the Sudan and is now doing Bible work in Omdurman.

SMALL CHILDREN OF SHARABIA SCHOOL, CAIRO

Sitt Selma is our Bible woman in the Kharunfish section where we have a meeting place and a small school. This work is difficult because of strong Coptic opposition. It is also difficult to find a suitable house in that neighborhood. The school room is small, but the hall makes a good room for meetings, and is also the "play ground" for the children.

The Kharunfish congregation is small, and the Women's Missionary Society has only been organized a little more than a year.

Sitt Um Rode is the Bible woman in the Sharabia district where is also a meeting place and small school.

We are glad to report that the work there is going more smoothly after some time of trouble in the congregation.

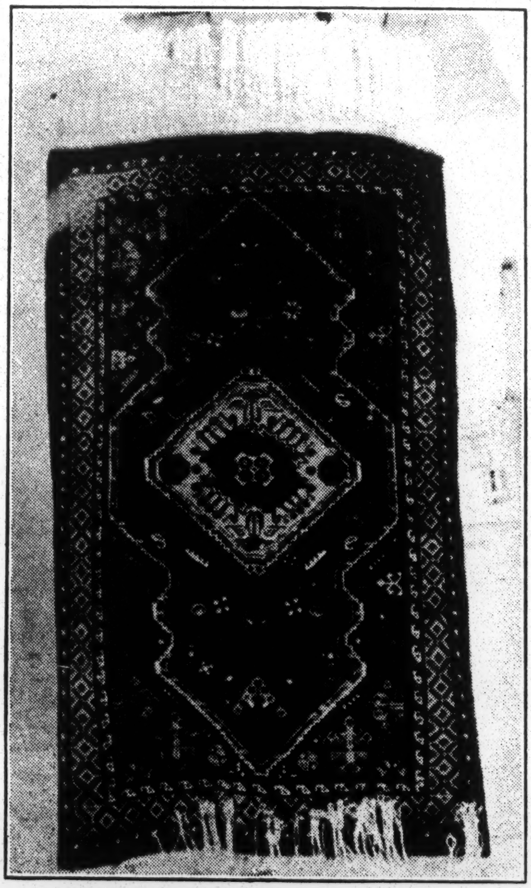
Sitt Um Fareed and Sitt Ester work together in Bab El Sharia, a Moslem section where we receive a welcome in many homes.

These two workers are again under the direction of Miss Jane Smith since her return from furlough last autumn.

Sabbath School and church services, including weekly prayer meetings for women, are held in Faggala church and in Sharabia and Kharunfish meeting places. All three have a Women's Missionary Society.

TINY TOTS OF KHARUNFISH SCHOOL, CAIRO

The good attendance at the various meetings is one of the results of the faithful work of our Bible women. They are doing a big piece of work for the churches, and for the Kingdom. They keep in touch with church members, visit the sick, comfort the sorrowing and cheer many a burdened heart with their messages of love, hope and life in Christ. Among their pupils, readers and listeners are Protestants, Copts, Moslems, Jews, and Catholics. I can safely aver that the constant sowing of the Word will bring a good harvest, as in the parable of the Sower some seed fell into good ground.



A RUG MADE BY BOYS OF CALIOUB ORPHANAGE. PERSIAN DESIGN BY MISS DWIGHT

Once a week my Bible women meet at our house for Bible study and prayer. We are grateful for the prayers of the many friends at home, and ask you to continue in intercession for us for the glory of God.

The two small schools under my care offer fine opportunities for intensive Evangelistic work, as the children are daily in the Christian atmosphere of teaching and training. We have a Junior Missionary Society in the Sharabia Girls' School, and both have Sabbath Schools.

Kharunfish School enrollment is 18 girls, 14 boys, total 32. Sharabia Girls' School enrollment is 50 girls and 3 boys, total 53.

A Christmas program, a Temperance program and a Thank-Offering program are yearly events. Both schools had a White Gift Christmas program, and sent a small sum of money and gifts of rice, potatoes, etc., to the Fowler Orphanage. The Sharabia School sent baskets of food, supplies and a small sum of money to three poor families.

Lucia Dwight.

BENI SUEF

How glad the Bible women and I are that the month of Ramadan is almost over! Our Mohammedan women friends, after being up a good bit of the night are not in a good mood to take Bible lessons. So we are getting in a number of visits in Christian homes these days. And how these friends appreciate a call now and then! And it is good to fellowship with them in their joys and sorrows. Within a week I called on two families who have been greatly bereaved by the death of the father. How did they die? The last words of the one were: "Open to me the gates and I will enter in"! The last words of the other were: "My end is peace—

it is well, my only concern is for the dear ones I am leaving behind". And how were these two men and many others like them won to the saving faith in Christ? Through *your* prayers and by the efforts of these whom *you* sent to bring the Gospel to Egypt. So cheer up, friends, you who are bearing the burdens at home. The Lord *is* working here in answer to your prayers and souls are being saved. Just a few minutes ago the wife of our cook called on us. She expressed the wish that before the next communion service she be allowed to confess Christ before the church and join us at the table of the Lord. How good it was to hear her say, "How much Jesus has done for me. Would that I could do more for Him"!

During the year we have welcomed to the work two new Bible-Women. Both are graduates of the Bible Women's Training School in Tanta. One of them is located here in Beni Suef and the other in Ayyat about forty miles from here. The one located in Beni Suef is a Mohammedan convert. Her only living relatives are two married sisters who are fanatically Mohammedan. It is impossible for her to go to visit them as they would immediately compel her to marry some Mohammedan and she would be miserable ever after. She is doing splendid work in the meeting we have begun for village women. I see a new light in the faces of several of the women, who have been coming regularly. Our program includes Bible lessons, Bible verses and singing, reading lessons and lessons on the care of children and of the home. The children's class is as "wild and woolly" a group as I have ever seen. Most of them look as if they had never seen water and soap. We are urging the benefits of cleanliness and such a sight as we saw yesterday before the afternoon meeting. There is a little ditch just beside our school. About twenty youngsters before entering our gate were washing their faces and hands in the ditch as best they could. They are learning an alphabetical list of Bible verses and it is a joy to hear these Mohammedan children recite them as well as Bible stories they are learning. And *He* has said, "My Word *shall not* return unto me void".

The missionary society in our Beni Suef church numbers about forty members. Recently when the yearly offerings were being distributed the Society voted to give thirty-five dollars to me to be used in helping to support one of our Bible women. We are thankful that they are growing in this grace also.

The Ford continues to be a great help in the work in the district. Driving on country roads in Egypt and through mud villages is anything but dull work. Our traffic problems are camels, water buffaloes, donkeys, sheep, goats, geese and people who, especially in the winter, wrap their ears up well! As the Egyptians say, "Patience is sweet"!

Helen J. Noordewier.

MINIA

This is the end of the first year of work in Minia both for the Bible woman and myself. It has necessarily been a year of getting acquainted with the women, of learning which sections were most needy, at the first, a time of seeking open doors since most of them were closed. These doors were not closed because of opposition primarily, but because we were not known and so were regarded with a quite natural suspicion. The women of the two churches here in Minia have been of great help to us in going to their Moslem neighbors with the Bible woman and telling them who she is. In this way contacts have been built up until now we have four little groups of Moslem women meeting with the Bible woman. Some have left and refused to return when they discovered that she was teaching about Christ but most of them are eager to hear and urge her to come oftener. Her plea the last few months has been, "Do tell them to send another Bible woman here to help. I cannot get to all the places that are asking for me. *The doors are wide open*". What a wonderful answer to our prayers!

The mourning customs here are very distressing and public sentiment among the women of the city makes it very difficult for even our own church women to do differently. We are praising the Lord that some of them have displayed a beautiful spirit of submission under affliction. It has been a wonderful testimony to their sisters about them who do not know the Power of Christ. There have been many opportunities to speak to the women assembled at mournings and usually we have been listened to with a patience which often changes to interest and eagerness.

A Missionary Society has been organized in the Second Church and the women are entering into the work with interest and enthusiasm. Pray that this may be a means of leading more of them into active witnessing for their Lord among their neighbors.

The little blind Bible woman in Fikreeya is visiting regularly and has classes of women learning to read the Bible. I hope that I may never forget the feeling of shame that swept over me the first day I visited with her when I discovered that the verse she was teaching with such a beaming face was, "Rejoice in the Lord". Rejoice in the Lord—even though blind and knowing nothing of what we call comforts in her surroundings. Would I?

We had the great joy a few weeks ago of attending the first Communion to be held in one of these little village churches. Six men united with the church and two precious little ones were baptized. What a joy it would be to do some work among the women in that village! But that, too, must wait till there is another Bible woman and some means of reaching the village.

In reviewing the year we are humbly thankful to God for His leading and we are joyfully praising Him for the possibilities and opportunities that are opening up in this section. We are confident that He, in His good time and way, will provide the needed workers and tools that the land may be entered in His name and taken for Him.

Ada Acheson Dunlap.

THE FAYOUM

We have been especially thankful and full of praise this year for the open doors in the villages; it is wonderful the way the people want to hear. How we pray that their eyes may be opened and their minds and hearts enlightened so that they will see in Christ, their Savior. In one town one day the women were filling their jars at the canal and saw us get off the train. So they met and surrounded us saying they were afraid if they didn't get us at the very first we would go off to some other place and they wouldn't have a chance to hear. It is true that we can't see the same people each time for the field is large and the calls so many. Would that we had more workers!

In connection with the work in the city of Fayoum, we have started this year, a community center class for older girls who want to learn and yet are too old to go to school. The girls come one afternoon a week and we give them lessons in reading, writing, hygiene, handwork and Bible. The class is slowly growing and many more girls would love to come but their fathers or brothers are not willing to let them, saying that it is a shame for big girls of marriageable age to walk in the streets. When they can come to us, what a joy it must be to them to have some place to go to, and also to have an opportunity to get outside of their none too attractive homes. We earnestly pray that this class may grow and that we may give the girls the things they really need.

Another new adventure in the city work is the examination of the Bible women's pupils after they have finished a certain number of lessons. The first examination has been given and at that time some were afraid, some were bashful, others claimed they couldn't learn, and still others were eager to tell all they knew and receive the praise they knew was due them for their attention and good report. But even those who said they couldn't answer our questions, responded very well after we drew them out with suggestive thoughts. I was much pleased to see the way the women had grasped the Gospel plan of salvation and we pray now that these lessons will have a lasting effect and that the women will be true believers and lights in their homes and neighborhoods.

Rachel Tracy Seiver.

REPORT OF WOMEN'S WORK, LUXOR

We began the year with two regular Bible teachers and one part-time worker who taught in Moslem houses only, after her own work in the Girls' Boarding School was over each day. In March we took on a new girl to train, who is a relative of the most influential family in our church here. She had to endure some ridicule and criticism from some of the family but she stuck to her decision to serve the Lord and has done very nicely in the work so far.

In September we put two girls from Edfu, in the Girls' Boarding School to train for Bible work and they also went out with the older Bible teachers to visit in the houses once a week, helped with the Street Sabbath Schools and preaching in Karnak with the school girls. As one of these girls had been born and brought up in Khartum and knew the local dialect there very well, I thought she might be an especially good worker for Miss McIntyre in Omdurman who has been needing teachers for so long. So I wrote her and she was delighted to accept the girl and after much writing concerning passports, etc., she went to Miss McIntyre January 9th. She had a very fine spirit, being willing to serve the Lord *any place,* which is an exceedingly rare thing. So you see we have sent one missionary from here from among the Egyptians to carry the Gospel to the Sudan.

The three girls in the Bible Training School are doing nicely. One of them graduated recently, going to Aswan to take up the Bible Work among the women in that large and needy field. May the Lord send the money for the salaries of these other two when they finish so that they may go to the many needy places that are asking continually for workers. But how shall we spread two girls over six places? Pray the Lord of the harvest to send forth more workers and more money for their salaries, soon, SOON. So many are going down to Christless graves—what would it mean to you, to YOU, if you had no Saviour to plead for you?

The little Street Children's Sabbath Schools are going along as usual in the two court-yards and we opened a new one in the home of one of the Bible teachers which had an attendance of 45 to 50, only three of whom were from Christian families (Coptic) the others are all Moslems. We tried to begin this class in another place, but a young fanatic Moslem came down the stairs of the house to the hall where we were meeting and when he found they were mostly Moslem children he was furious and went out to call his friends to help him stop this outrage (?), so we sent the children quietly home and stayed in the house with the Christian lady upstairs and prayed—we saw the crowd outside, but remained where we were and after a short time, upon looking out again, found the crowd had all gone and also the young man. So we went quietly home.

The Child Welfare Clinic has gone very well this year and been the means of many Moslems hearing the

Word of Life. The Bible teacher and I went to a village 5 miles from here to follow up some patients but failed to find them. However, the Lord opened another door to us into a very high and venerated Moslem family where the women had never heard before. There were many black servant women as well as other women, all presided over by an unmarried, middle-aged, fair-faced woman who was the sister of the head of the house. They, none of them, ever are allowed out of the house, even the black women. I treated their sore eyes and other simple ailments, then we preached to them about sin, beginning with Adam in whom they all believe, and showing Jesus' blood as the way of cleansing. They listened enraptured and begged us to come again. Pray for them!

Esther W. Wilson.

LUXOR DISTRICT

It is a great joy to be back again. The Walkers, Rev. and Mrs. W. R. and the writer, received a royal welcome from Egyptian friends.

My appointment is to the district work. Thus far, only a beginning has been made. When the "Witness" was at Assuan, our most southern town, one week was spent visiting homes there with a young worker. It was our plan that she should go to the Training School to complete her training. It took some persuasion to get her to see the necessity of this. She entered the school this winter term.

The furthest station north where we have Bible teachers is Akhmeen. Miss Whiteside and I made the trip together, she to visit the Girls' School and I for the work in the homes. One of the teachers in the homes is an elderly woman, the other blind. This visit made me more determined than ever to persevere in training teachers for this work.

At Kus, just north of us, the little teacher is carrying on faithfully. A Christian woman was murdered there the past year and there has been a bad feeling among Moslems which made it most difficult for this teacher to enter Moslem homes.

One of the girls we have in training from this district, in the Tanta Bible School, has been engaged. Her mother promised her without ever consulting her daughter. We are bringing her here to our district to work until the great event happens. She was one of the most promising pupils in the school.

We are happy to report that several young girls have signified their desire to enter evangelistic work. But they need a good foundation in the school and definite training in Christian service. This takes time and money. The future looks bright for our Upper Country. If any friend at home desires to have a part in this training, I feel sure it is an investment that will bring lasting joy to the giver and more real returns than stocks and bonds.

We seek your earnest prayers for the work in the homes. Pray that many this year may be led to a saving knowledge of the Saviour, and that the funds may be found for the training of these girls.

Laura B. Walker.

ARABIC STUDY

In the past year I have completed the second term of colloquial Arabic at the School of Oriental Studies, and have begun the third term's work, which is our introduction to the written language. During the second term we learned to write the Arabic script and to read the first five chapters of the Gospel of John, but aside from that we had done nothing with the Arabic characters. Now we are making a beginning in grammar, reading without printed vowels, translation of the Gospel and Arabic stories, and letter writing, and finding out incidentally what an inexhaustible mine this language is.

Every week I read the chapter containing the lesson for the coming Sabbath, in Arabic, and then attempt to prepare to teach it with help of an Egyptian teacher. Fortunately for me, my class is made up of young girls who understand only the simplest colloquial, so my very limited vocabulary is not so apparent as it would be in trying to talk to mature educated people. However, these girls are so young and have had so little Christian teaching that they aren't able to help me much when I find myself struggling to express an idea intelligibly. I sometimes get some very remarkable versions of the Bible stories I attempt to review. This Sabbath School work is my only assigned task outside of my language study as yet. The school is held in the rooms of a small day school and clinic in a Mohammedan district of Cairo known as Hussania. There is no missionary in whose assigned work that school is included, but Mrs. Bell has been helping during the week. I was given oversight of the Sabbath School after my second Arabic examination—not only to be of assistance in the school, but to get some language practice myself. With the help of the Egyptian young lady who is the teacher of the school, we have reorganized the school and are meeting in four classes now, numbering about fifty Moslem girls and a few women. One of the Bible women teaches one class, and we are glad, too, to have the help of one of the girls from the Sabbath School teacher's training class in the Girls' College.

Though the year has been so largely spent in language study (which I was able to keep up to a small extent during the summer, as one of our S. O. S. sheikhs visited the camp regularly for lessons), still there have been many opportunities to learn a little more of the work that is being done and the problems and tasks ahead. I am looking forward to taking up my work under my first mission appointment in a few months.

M. Elizabeth Kelsey.

Although I have been in Egypt only about four months, the time seems much longer. Possibly this is because so much visiting has been crowded into this short period.

My first two or three days in Cairo, before going to Tanta, brought me a tourist's view of almost all the centers under the Mission. It happened Mrs. Coventry was showing some visitors around and as there was room in the car I went along and had an immediate introduction to the work here.

During my first month, October, which was spent in Tanta with Miss Wright, I saw some of the work as it is being carried on in other places in the Delta too. Benha and Zagazig were the stations visited. I also had glimpses of the work being done in many of the outposts.

Of course the greater part of my time was spent in Tanta in the Bible Women's Training School which is doing a very worth-while piece of work in a fine way. Visiting the classes, chapel exercises and prayer times was a joy with an ever-present regret—inability to understand the language.

Since coming away from Tanta the first of November, ample opportunity is being accorded me for the removal of this regret. Conquering the Arabic tongue is no child's play but bit by bit, and little by little, its mysteries are being solved, so that I have hope of feeling at home in it some day.

While most of my attention these days is confined to activities in and about the study center, I have made a few excursions to other stations. For instance at Thanksgiving time I went to Alexandria and while there visited Shutz and Sidi Bishr. At Association time I went to Assiut, and because the trip was made by auto, saw Beni Suef and Minia on the way.

Eulalia D. Grether.
Cairo, 1930.

THE YEAR IN THE SUDAN

EDUCATIONAL WORK

GIRLS' BOARDING AND DAY SCHOOL, KHARTOUM NORTH

We are nearing the close of another busy year here at the Girls' School. I shall try to give you some idea of what has been done. Figures will help, but surely they cannot fairly picture for you the amount of good that your prayers, money, and time have accomplished through the workers for whom you have been responsible. I want, very much, to be fair but if I seem at all boastful it is because I am proud of the workers here in the school. The wife of one missionary, however, comes to us through the Foreign Board. She is Mrs. Wanda Finley, the wife of our Treasurer. She has had entire charge of the sewing from the Kindergarten through the ten grades above it. The marvelous work that she has done in the line of sewing cannot be overestimated but her sweet missionary spirit that she possesses in such abundance has been the thing that I have especially coveted for our girls.

GORDON'S STATUE IN FRONT OF THE PALACE IN KHARTUM.
On it are written the words, "The needs of men are met on every hand. But still I wait for the messenger of God who cometh late".

We began our school year in the first week in September. Most of our old pupils returned and there was the usual rejoicing in seeing each other again. We were sorry we could not offer the students the two advanced years of study in connection with the Secondary Course. These were dropped because we were short in our teaching staff 3 American missionaries. The advanced work is carried on very largely in English and of course could not be done by the native teachers. There were a few vacancies made by some of the girls getting married or having moved away. These were soon filled by girls from various parts of the Sudan. By the end of October we had the following:

Boarding Pupils	130
Day Pupils	144
Total	274

And what a variety! A regular map of the Near East is portrayed in the sea of faces that greets one in the Chapel or during meal times day by day. They vary from coal-black to lily-white, from nut-brown to nearly cream. Their ages vary from 3 years up to 18. This huge family of ours embodies eight nationalities and five different religions. The greatest number of these are of course Moslem Sudanese. Next in number are the Egyptian Copts. Among our whole lot we have ten girls who pay full boarding and tuition, twenty-four who are free, and then there are the remainder who pay anywhere from 25 cents to full fees. You can readily see how very dependent we are upon you people at home.

Besides the regular routine of school work, of which the Bible comes the very first, the health of our girls gives us much concern. Soon after the opening of school the Government Medical Officer of Khartoum North examined all of our girls' eyes. We found 50 girls with active Trachoma. This number in comparison to 95 of last year was very encouraging to those nurses who have been treating the eyes of the girls.

The eyes of these 50 girls have been treated 3 times each week all through the year besides many others who have come to the little clinic which is taken care of not directly by the missionary nurse but by a very fine Sudanese Christian girl who is now a teacher in our school and who loves to care for all the ill. She has got all the knowledge of nursing which she possesses through the classes taught in the school and through the practical work that we have occasionally had during epidemics round and about us. We long for a hospital of our own where we could train these girls who could later go out to their own people as Public Health Nurses equipped with a thorough knowledge of the Bible. What a blessing they would be! Then also we have had the services of an Armenian Dentist who was trained in the American University at Beyrout, Syria. He examined the teeth of our 130 boarding girls and found 60 of them whose teeth needed attention. Among groups here we find that the greater the number of real Sudanese the smaller the percentage of those having poor teeth. These girls are still being cared for by the dentist. We started something! The day the dentist came to us we were visited by the Director of Medical work in the Sudan and very soon after that he issued an order that all of the students in the Gordon College must have their teeth examined. We have been fortunate in that we have been little affected by epidemics that have prevailed in the villages about us. However, we have had one child very ill with typhoid fever. This kiddy has had fever for 45 days, 21 days of which 4 nurses cared for her day and night. Her recovery is a big marvel to the medical people and of course a bigger marvel to the natives who have heard how God blesses the work of the "Americani". She is making a beautiful recovery but has not been out of bed yet.

We have had regular services, midweek preaching, church, Sabbath School, and an occasional illustrated lecture on Temperance. These have been held in our little chapel which accommodates 300 of an audience. The work of teaching the poor, who weekly come to our gates, was undertaken by our teachers. They have taught, nursed and to some extent fed from 15 to 30 each Sabbath morning after the regular church service. The expense incurred with the care of the poor has been taken care of by the members of our little congregation. This work has surely been a large benefit to our Moslem as well as to our Christian girls.

Some changes have occurred in our buildings. We are happy and as the rainy season approaches feel very comfortable over the new zinc roof over the old part of our school building. Last year it leaked like a sieve. We look forward to a dry interior this summer, also to peaceful nights for there will be no fear of being awakened by a wall caving in. Then we have had a drinking fountain installed. This will surely help to keep epidemics of coughs and colds from spreading; it also looks nice and contains ample water for one day's consumption. It is filled at night and in the morning the water is nice and cool and remains fairly cool all through even the hottest day. And what fun it affords the children! They had never seen a fountain.

With the school Ford we have been able to teach the girls something of their surroundings. So few have ever been outside of their own little villages. In the vicinity of Khartoum and Omdurman there are many points of interest both historical and geographical. Some of our teachers are 23 to 26 years of age and this winter when we took them out to the little hill where the Battle of Omdurman had been fought they were all eyes. They had never seen anything but level ground. They climbed the hill which takes about ten minutes and it took them nearly a week to get over the effect of the climb.

Four girls will complete their course of study this spring. The seed of the correct way of living has been sown upon the hearts and minds of these many of whom we have been privileged to guide through another year. May rich results be reaped and all for the glory of God and for the advancement of His cause here in the Sudan.

Frances Turk.

WM. LITTLE SCHOOL FOR GIRLS, AND WOMEN'S WORK, WADI HALFA

The year 1929 has seen a number of changes in the Wm. Little School for Girls at Wadi Halfa. At the end of the term in May, 1928 two of our staff of three teachers resigned. In August, two weeks before the opening of the new term, the third sent in her resignation, making necessary that an entirely new staff be found. Our source of supply of teachers would naturally seem to be our boarding school at Khartoum North. But, after they had supplied their own needs, the usual reasons of weddings, engagements, and the refusal of parents to permit their daughters to go so far from home, greatly reduced the number of suitable teachers who were available. Nevertheless the Lord always provides for us better than we can provide for ourselves. A week before school opened, a girl was found who had had her schooling in our boarding school at Khartoum North and all her training and experience as a teacher with the Church Missionary Society. She took the two upper classes . The two middle classes, six weeks later, found an excellent teacher in an Armenian widow, also one of our former boarding school girls, who had been teaching in Egypt. Miss McClellan took charge of the beginners with the help of two girls who were pupils in our own school.

Any radical change in a school makes a difficult time for both teachers and pupils. But this change seems to have been all for the good of our girls. The grade of school work done has been so much better than other years in spite of the lack of foundation. In most cases the teachers had to begin building from the foundation rather than on the foundation already laid. It has meant very hard work on the part of the teachers, yet it has brought its own reward. A number of girls whom we had begun to think were not normal pupils, have begun to make excellent progress. There has been decided interest shown in telling Bible stories. At least once a month the chapel hour is given over to the telling of Bible stories by the girls, the only requirement being that the same story shall not be retold. It is surprising the number of stories from both the old and new Testaments which they tell nicely, and the interest and attention is excellent.

During the year prompt attendance for the month was rewarded with a copy of one of Copping's Bible pictures and at the close of the year a special prize was given to the girls who had been neither absent nor tardy during the year. At the end of April a program of songs, dialogues and recitations, was given in the church for the parents of the girls, one day for the mothers and the next for the fathers. Despite many misgivings beforehand, when the day arrived, each girl did her part nicely. The governor and the district commissioner who were present both expressed surprise at the ability which the girls displayed in this first attempt at a public performance for most of them. An exhibition of handwork at the end of the term helped to create and maintain interest in sewing during the year. Each girl had some of her work displayed.

In September school opened with the largest first day attendance which we have had. By the end of the first month we had our full enrollment. There has been very little sickness and the attendance has been unusually good.

The doctor at the government hospital comes once a week to examine the girls' eyes for trachoma and sends an attendant once a week to touch their eyes with silver nitrate. He gives his services free of charge. He became so interested in watching the progress made in teaching the girls to keep their eyes clean every day that he offered a prize of 50 cents to the girl who showed the greatest improvement during the month. He has since offered a scholarship of free tuition for five poor girls in the school.

Our experience in the school here leads us to believe that we will receive very few girls after they are fourteen years old and thus it is of very little value to build our school above the second year primary. But we are constantly being asked, urged and implored to take children who are below the normal school age, that is below six years, the age at which we receive them. This year we have refused eighteen such girls, many of them native girls. Without doubt, had we received these, we could have had as many more, especially, if we would accept small boys of the same age, too. In view of these facts, it seems wisest to plan to build our school down rather than up. To this end, we ordered three dozen small chairs and have had two low tables made for our first beginners' class. The expense of these has been taken care of through specials received from friends and a number of tourists who have visited our school and left behind contributions for the work. In a conversation with the governor, after we had told him somewhat of our plans along these lines, he offered us the use of a large room in the old police station which is next door to our residence, for this purpose. But as this part of the school must of necessity be quite entirely self-supporting it seemed best to wait until the opening of the next school year before any definite beginning was made.

This year a systematic effort has been made to get into the home of each girl in the school for a visit. Even this early it seems to be bringing its own reward in the closer touch which we have with the girls.

And what shall we say of our work among the women in the homes? There is so very little progress to report. Seven pupils of last year have carried on with their lessons and one new pupil has been added recently. Sickness, vacation, and new babies have made interruptions and made progress slow. At present it seems probable that we may be able to have a native Bible woman next year, and we hope that this will give a new impetus to the work.

The work is great and His. And to Him we look for the grace and wisdom to carry it on.

Mary E. Coie.

EVANGELISTIC WORK AMONG WOMEN

KHARTUM NORTH

Total number of reading lessons given	3409
Average per day	9
Total Bible lessons	5447
Average per day	14
Total number of pupils enrolled	158
Average per week	104
Afternoon meetings	35
Average per meeting (old enough to understand something of the story)	50

Above are some of the figures showing something of the work here

STAFF OF WORKERS IN THE THREE CITIES—KHARTUM, KHARTUM NORTH AND OMDURMAN.

Back row—Left to right—Miss McKnight, Sitt Jessie (Egyptian), Mrs. Giffin, Sitt Sara (Abyssinian), Miss Una Coie, A. McIntyre. Front row—Sitt Mufeeda (Egyptian), Sitt Faheema (Egyptian), Um Sadeega (Sudany), Sitt Farosa (Egyptian), Sitt Fareda (Syrian).

this last year. We can give only a very meager idea of how interesting and encouraging it has been but we do want you to know something of it.

The work here is almost exclusively among Moslem women and girls. There have not been more than two Christians at one time on the roll. We have had two or three women to whom we go regularly who get only the Bible story but the others are at least trying to learn to read. Some have made good progress and others have shown little evidence of ever learning to read. They all get Bible lessons with the reading lessons and of course there are also mothers and sisters, sometimes grandmothers, who hear the Bible lessons rather regularly. There has been quite a jump since last I made out a report on the work in Khartum North, in 1926 there was a total of 55 pupils and this year 158. Then the average was 36 and now 104. There are always a number who drop out. There are many reasons, moving, illness, marriage, and so on.

We have as teachers here two of the girls Miss Una Coie began training. She did not consider their training completed but they have done very good work. Since she went on furlough I have had to supervise the work both in Khartum and Khartum North. Of course it has left little time for training teachers except as I can point out things to improve their work as we go along. We need more teachers. We hope that by the time Miss McIntyre returns from furlough, that is the fall of 1931, the Women's Board will have found another generous friend who will furnish the building and equipment which will make possible the opening of a school in Omdurman for training workers among women such as they have at Tanta. There are so many more requests for lessons than we are able to meet which means that those girls and women have no opportunity of hearing of Christ.

We have carried on throughout the year an afternoon meeting in which we have a teacher to teach the native embroidery and we also give the girls a chance to learn to crochet. According to the Eastern custom of serving a drink to all who enter your door we serve them tea and sometimes candy, especially to the children. Then at the close of the meeting we tell a Bible story illustrated by Sabbath School picture cards projected by a radiopticon. We have had an average attendance of 50 for these meetings. A lot of little girls from six to twelve years come at the same time. They are taught a song, a little story and then one of the teachers teaches them the games they play in kindergarten. It was one of these who did not want to stop the game to drink her tea, "In our village there is tea but there is not play".

In spite of the lack of workers it has been an encouraging year. There have been a few who dropped their lessons because of the Bible lessons but that tells us we are getting something across and there have been many who have shown a real interest in the Bible lessons.. There is surely a very friendly attitude among the people. One old man voiced his fear which is his shame and our hope, "I'm just afraid that you will find their (his daughters') hearts empty and so they will accept what you teach". We replied he might also teach them but we didn't really expect him to do it and since the heart of man longs for God may it be that the many who know so very little of any religion will find their satisfaction in Christ as Saviour.

Mary Jane McKnight.

KHARTUM

Five years have passed since I was appointed to full time work in Khartum. It was not really then a new work for the workers in Khartum North had been giving one day a week to the teaching in Khartum and so there was a nucleus to start with. There were nine pupils on the roll in January of 1925. In December of 1929 there were sixty and about thirty on the waiting list. Khartum does not have as large a native population as either Omdurman or Khartum North but there have been many more wanting lessons than we have been able to teach. We have had a very good teacher. She is a product of our school, a young woman of about thirty whose husband proved unfaithful. She is especially good in telling the Bible stories.

This year has been a very good one in Khartum. We have had a total of 79 pupils with a monthly average of 54. Of these five were Copts, one Protestant and two Jews. A "pupil" is a woman or girl over twelve years of age enrolled to learn to read. She must also take a Bible lesson. She gets one lesson per week. Of these 14 are using some portion of the Bible for their reading text. We have enrolled toward the end of the year a number of very promising pupils. It takes some time to break down their prejudice against Christians and anything that the Christian may say. But it is interesting to watch it go until there isn't a murmur when you teach the baptism or transfiguration and so bring out that Christ is the Son of God or even when we teach the crucifixion lesson.

We have had as in Khartum North an afternoon meeting for those who can get permission to come to them. They are nearly all Moslems too. I wish you could see some of the samplers the girls have done this year—just a bit of many different designs in the multi-color which delights them. Here also we give an illustrated Bible story. This is the second year for the meeting in Khartum and there has been a real interest in the meetings.

Who can tell what the fruit of the year's work has been—or of the five years. We know that Khadmala is really a Christian at heart though she has not been baptized; that Fatma does not hesitate to say that Christ is the Saviour; that Baheeya now knows some of the Bible stories of which she was absolutely ignorant though raised a Christian; that many who have no other opportunity have heard the Way of Salvation explained with sufficient foundation to make it possible for them to understand it.

We look forward to the coming year when the Ford, the gift of the ladies of Chartiers presbytery, will make it possible to reach more with less energy expended. May we have your prayers for these girls and women who week by week have the Word of God taught them. We know that it will not return to Him void.

I will give a few figures which tell something also of the years' work.

Total number of reading lessons	**1449**
Average per day	**6**
Total Bible lessons	**2070**
Average per day per teacher	**8½**
Total number of pupils enrolled	**79**
Average per week	**54**
Afternoon meetings held	**31**
Average per meeting	**28**
Teachers	**1**
Percentage of pupils Moslem	**90**

Mary Jane McKnight.

OMDURMAN
1929

Total Roll	**281**
Net Roll	**204**
Lessons	**4913**
Listeners	**2245**
Scripture Readers	**42**

Districts:
- **Muselma,**
- **Central,**
- **Maurada,**
- **Abbassia,**
- **Orta,**
- **Beit el Mal,**
- **Mugharba.**

Workers and Months Taught:
- **Um Sadeega, 9 months.**
- **Sitt Fareda, 10 months.**
- **Sitt Farosa, 6 months.**
- **Sitt Jessie, 4.5 months.**
- **Sitt Ruth, 1.5 months.**
- **Sitt Sadeega, 1.5 months.**
- **Sitt Sophia, 2.5 months.**

A. R. McIntyre.

A comparison of the statistical reports for 1928 and 1929 shows the following advance for the past year. One new district, the Mugharba, was entered and a flourishing class enrolled there. On account of the distance this district has been inaccessible until this year when we have been able to reach it with the automobile. The number of months taught in 1929 nearly doubles that of 1928. The list of Bible Women is unusually long but here explanations are due. Sitt Sadeega, a teacher in the C. M. S. school for girls here, and Sitt Ruth, teacher in our Girls' Boarding School in Khartum North, volunteered their services for the six weeks before their schools opened in September. Sitt Sophia came from Egypt in October and Sitt Farosa, who had been giving only two hours a day on account of her baby, felt able to give full time from the first of August. Sitt Jessie left for Egypt at the end of April and did not return. So there were but two full time workers during the year, Um Sadeega and Sitt Fereda. Having so many untrained workers meant a great deal of supervision and training and of course the work was not up to the standard but for untrained workers they did exceptionally well.

The number of pupils enrolled during the year was double that of the year before and the net roll was 204 as compared with 104 in 1928. More than twice as many lessons were given and there were 42 scripture readers as compared with 20 in 1928. This increase in volume of work cannot be attributed entirely to increase in staff since there were only the two full time workers but a great deal of it is due to the time and strength saved by the use of the auto. By a little mathematics it appears that about five hours in time were saved each day and this is equal to the hours put in by one Bible woman. Then in addition to this is the saving in strength that was added to the energy used in teaching. We overheard a conversation between the Bible women as we were going out to work which illustrated their feelings in the matter. One remarked, "This work we are doing is very hard but it is very pleasant". Um Sadeega replied "Yes it is pleasant enough going in this car but think of when we went by tram and walked, that wasn't pleasant"! Um-Sadeega the first Bible woman in Omdurman is finishing out her nine years this spring and years of faithful service they have been. She has shared with the missionary in the beginnings of the work and also shares in the joy of seeing the blessing that has come as a reward of her service.

The missionary personally examined each girl in December with the exception of a few so recently enrolled as not to need the examination. The standing of each was determined on the results of the examination together with the record of the daily work and at a party given on January 10th prizes were awarded according to merit. In addition to the prizes all received a treat and a simple gift. A program of singing and a presentation of the Life of Christ in pictures followed. About 135 attended. Another party was given during the same week for the Coptic and Christian women and about 40 attended.

A few Coptic pupils were enrolled toward the end of the year. *Otherwise all of the pupils are Moslem.* More than twenty girls who took the advanced course, "The plan of Salvation" memorized the forty verses required. In addition they all did some other reading. The net roll at the close of the year shows one hundred new names. A matter for praise is the increasing number who are reading the Scriptures for themselves. This is the goal at which we aim for all of our pupils. It is our hope to leave a Bible in the hand of every girl in which she will be able to read for herself. But whether this aim is attained or not each pupil gets the daily Bible lesson and if she finishes the course will have had 30 or more lessons in the Old Testament, 30 or more in the Life of Christ, 30 in the Acts, The plan of Salvation memorized, and other Scripture reading according to the ability of the pupils.

The work of the year has been characterized by unusual interest on the part of both pupils and teachers. The Lord has wonderfully answered prayer in sending workers and now we have "a Ford full" but we need it filled a second time.

Aulora R. McIntyre.

NASSER

We are in the midst of our very hot weather and it promises to be even hotter before it gets cooler.

I am planning to go with Miss Criswell to a cooler place for awhile. We are planning to go to Europe, and spend some time in Switzerland. I have not been any place but to Khartum since I came back from furlough. I feel that it is better for me to have a vacation this year, and then if I can get a real change like Switzerland, I feel that it will carry me through until my next furlough time.

My family here is a problem to leave but Mrs. Smith, as usual, says that she will look after the babies. Tonight I have two motherless boys and three motherless girls tucked in. The tiny baby, is pretty sick. The mother died when she was about a day old. There is a grandmother and I suggested that the grandmother take care of the baby and I would make its food, which I have been doing now for three months. The grandmother told me last evening that she does not understand the baby, she does not know what to do for her, so I told her to bring the baby early this morning and I would take care of her today. The grandmother was here before it was real light and I have the baby and will keep her until she is better. The little thing has some lung congestion and a stomach upset. It is a hard thing to get these people to keep things clean. The things that I do are proper for me, but, then, they have never done things like that, and why should they do them now? They tell me that practically all babies whose mothers die, die too, but even so, what I call dirt they consider clean. The hope of the people is the young. The girls that I am teaching to help me and to take care of these babies, will some day be taking better care of their own children. I just know that the Lord will not let the prayers, tears and hard work to train these girls be lost.

The clinic work moves on. Last year as soon as I was alone, that is, as soon as Miss Huffman left, the oldest clinic man, the big tall one, whom I began to train back in 1922, took over all the work that she had been doing as well as many other things. He is my head man. I am training three other boys. Last year when I went to the meeting of Association, this head man kept the clinic work going with the supervision of Mr. Smith. This year this man has given the Message to the patients the greater part of the time. It means so much more for these their own people to tell them of our Saviour. They are so likely to think, yes, Jesus is God, but then He is the white man's God; but when one of their own tells them of what this Jesus has done for him, they listen with a new interest. Then, too, it is a good thing for our Christians to be at work. They cannot keep the Blessed Story to themselves and be growing Christians. All of this is a great help to the Lord's work.

We had an epidemic of influenza earlier in the fall and a great deal of malaria. Many of our school boys and girls and workers were sick. The greater number of the people on the compound had influenza, and a great many of the school boys and girls had malaria. Mr. Adair and I had influenza but not severe enough that we had to stay in bed, well really, I couldn't stay in bed, for there were so many people sick and many of them a great deal worse than I. Mrs. Smith had a light attack of malaria and the rest of us escaped.

We have had a language expert with us for more than a month but while we are so very thankful to have him that long, we are hoping that he may be able to give us a longer time some time later. This language expert is from South Africa; he has studied in Cape Town and London and has been working with other African tribes. He is very fine, and has helped us a great deal. During the time that he was here we had sessions morning and afternoon. All of this time my clinic man and other helpers carried on the work. I took all of the histories of new patients and gave the intra-venous injections, but they did all the rest. One of my boys kept all the records for me. We began our work with the Linguist about 7:30 a.m. and continued until 12:15. Then again at 4:00 p.m. and continued until 6.

Tuesday of this week Mr. and Mrs. Smith started for Doleib Hill. They are taking Dr. Tucker, the linguist, to Doleib Hill where he will work for a time on the Shilluk language; and Mr. and Mrs. Smith are getting a little vacation. They had no vacation last year and they are not planning to go away this summer.

I did tell you that I have been teaching hygiene. This year I have done more teaching. The course of study calls for more work. I have a class of first year boys, a class of second year boys, a class of young men and a class of girls. The work is most interesting and I am very thankful to be able to do it.

I wonder if I told you that the Miller bungalow is likely to be built this coming fall. The plans have been approved, the materials are being ordered and Dr. Hart of Egypt is hoping to come to Nasser to help with the building. We are looking forward with a great deal of pleasure to having Dr. Hart with us for some time. I shall be glad to get into the Miller bungalow, for it will make Mr. and Mrs. Miller so happy to know that it is up and that I am living in it.

You may think that this is not much of a report of what I have been doing, but it is not easy for me to write personal things. I have been as busy as could be, and so thankful that my Lord is willing to use me. He has given me health and strength and a great joy in service here.

C. Blanche Soule.

THE YEAR IN ABYSSINIA

MEDICAL AND EVANGELISTIC WORK

TAFARI MAKONEN HOSPITAL

Patron: His Imperial Highness Tafari Makonen K. C. M. G. & C. under the direction of The Women's General Missionary Society of the U. P. Church of North America.

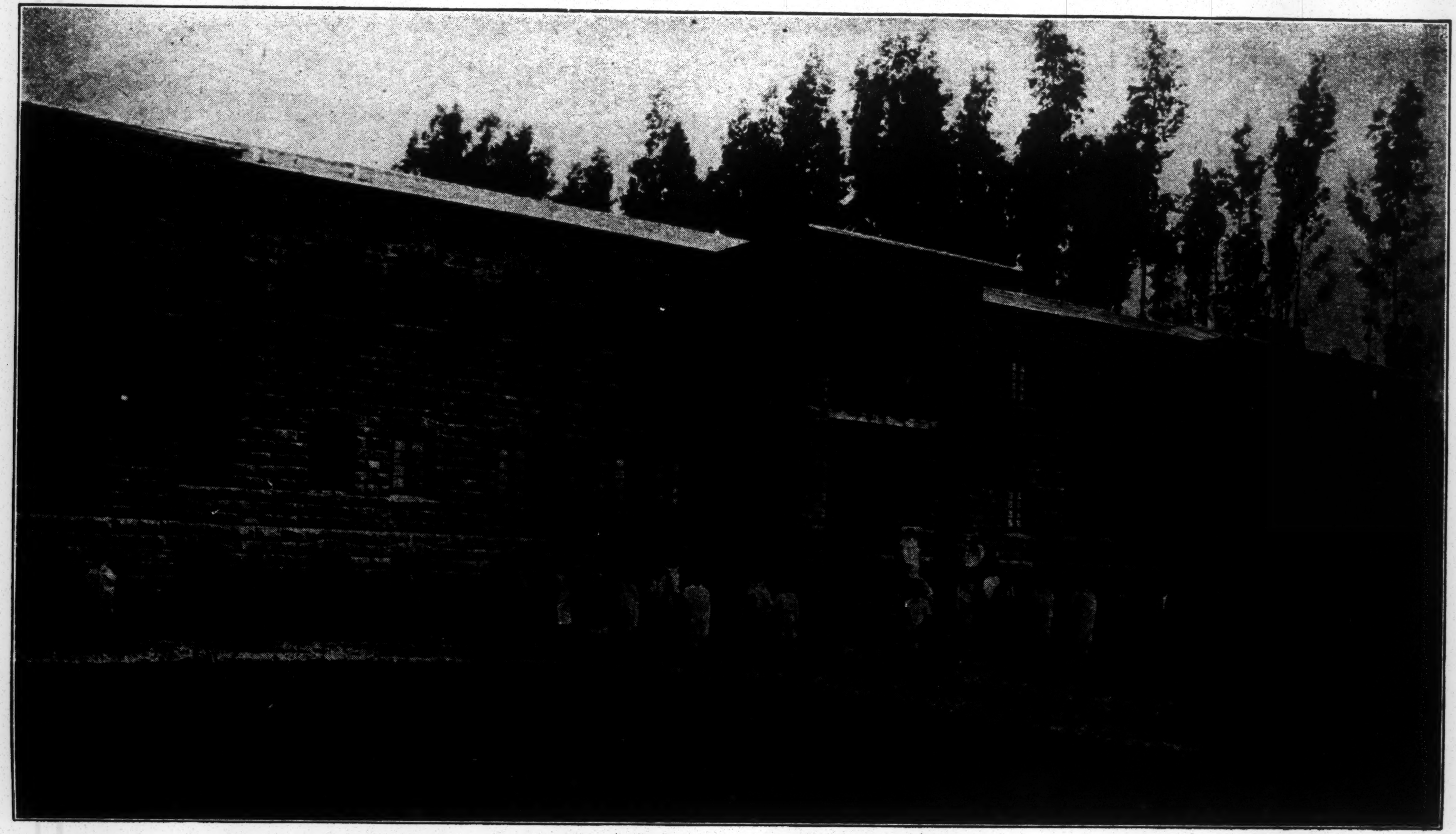
George Memorial Building

Addis Ababa

The George Memorial Hospital has finished another successful year of its infancy. It is now five years old and growing nicely. We as staff have much for which we thank God. The Women's Board of Foreign Missions of the United Presbyterian Church of North America has loyally supported the work with each new advance. A glance at the five year statistics given herewith will explain in part to any inquirer why the budget for the George Memorial Hospital is slowly increasing each year. I say in part, for only one living in Addis Ababa can realize the doubling and trebling in price of food, general supplies, freight rates and other essential items.

The year 1929 has seen the arrival to two new nurses, a teacher for the Girls' School and the return of Miss Florence White, our assistant in the Pharmacy and the Hospital secretary. This gives us the following staff at present for the hospital proper: Miss R. Beatty, R. N. as Superintendent of nursing, who in addition to taking care of part of the Medical patients carries the heavy work of general manager of native employees and has charge of the kitchen; Mrs. A. W. Bancroft, R. N., who has charge of part of the medical patients, is clinic nurse and is assisting with the laboratory procedures; Miss Edith Anderson, R. N., our surgical nurse, under whose efficiency the surgical department has just finished a banner year; Miss A. Chevirian, a graduate nurse from the American University Hospital of Beyrout, Syria, who has been employed as a short-term worker with consent of Women's Board and who, theoretically at least permits us to have a night nurse. Vacations of others, the beginning of furlough of our Superintendent of nurses in February, 1931, and the possibility of slight illness of one or more members make the possibility of keeping a night nurse as a permanent feature impossible with present staff. To complete our staff, we have Miss Florence White, who keeps the typewriter buzzing over records and hospital correspondence and dispenses prescriptions in the drug room during clinic hours. Dr. A. W. Pollock and Mrs. Pollock are at present on furlough in U. S. A.; and finally there is the one whose name is affixed to the end of this letter, and my wife who while not a member of the staff, is most essential to the welfare of the present chief of the staff.

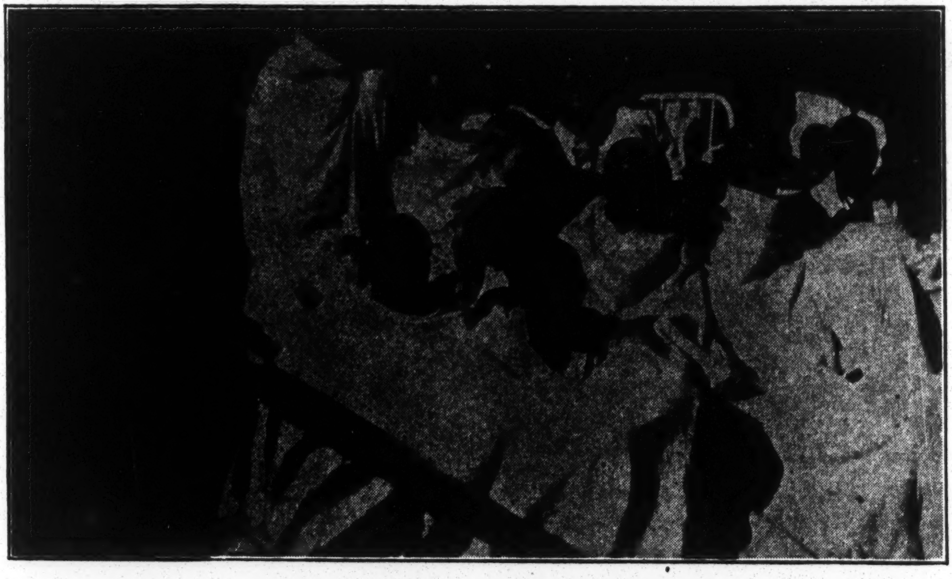
While not on the staff of the Hospital, we shall not fail to mention one missionary who is practically the *sine qua non* of the efficient running of the hospital and its staff, namely Mr. Fred L. Russell the Mission Treasurer and his wife, Mrs. Daisy Russell who keeps you informed on Abyssinia in



GEORGE MEMORIAL HOSPITAL AT ADDIS ABABA, ABYSSINIA

The Women's Missionary Magazine. Mr. Russell writes out the checks. That alone is sufficient reason for remembering him. But besides burning the midnight oil balancing accounts, this year 1929 has seen the beginning of work, under his direction, on a new sewerage system for the hospital and residences and he has carried on a heavy correspondence on the proposed electric light plant and X-ray equipment, besides having charge of buildings and grounds. You have now our entire personnel at Addis Ababa Station except Miss Mildred Kiemele who has been spending the year in language study and in March will reopen the Girls' Boarding School.

The Evangelistic work of the station is carried on by all the members. We have on Sabbath morning Bible classes taught by our missionaries. There is a class for children, a class for women, and a class for men. Attendance averages approximately eighty-five. Then follows a preaching service by the men missionaries rotating one month at a time, with attendance comprising chiefly all the Sabbath classes together. Each evening there is a short Bible lesson by a missionary in all the wards, each missionary having a definite evening. A native male evangelist spends most of his day reading aloud in the wards and rooms and explaining portions and teaching the Lord's Prayer or Bible texts. Since our average number of beds filled for every day in the year has been 59, at times dropping below this, at times rising as high as 93, we see here an evangelistic opportunity that is not being taken at its full advantage. In our morning clinics our evangelist reaches the patients for perhaps one half an hour, and then they go to their various homes and we may never see them again. But flat on their backs in bed, sixty patients as your average audience every day, the patients remaining on an average of eighteen days per patient, what an opportunity for systematic teaching of a definite course of Bible lessons! A consecrated evangelistic missionary could well devote his entire day to this, with native assistants, and an attempt could be made to equal the medical effort put forth with a corresponding staff of evangelistic workers. By this we do not mean to imply that the present missionaries have no evangelistic zeal; not one could be here if it were not for the evangelistic urge.



CONVALESCENT PATIENTS ENJOYING THE SUNSHINE ON THE VERANDA OF THE GEORGE MEMORIAL HOSPITAL

It would be a pleasure to go into detail concerning the medical and surgical statistics given on the other pages. They represent more than mere statistics to us. They vibrate with meaning. We see great successes among them; we see our wretched failures in them. We see nobility represented there; we see the derelicts of life, crawling to our hospital from a wretched hole under the stars near St. George's Church. We see splendid characters that show response to teaching and gratitude on recovery; we see ignoble characters who accept all benefits without a word of thanks and on recovery steal away in the dead of night taking a hospital lamp and blankets with them. We see some intelligent; we see many unbelievably ignorant. The statistics represent to us a cross-section of Abyssinian character and life. In many ways it is not an attractive cross-section. When I look at microscopical slides representing cross-sections of tissues some impress me as beautiful, by their delicate staining and intricate cell structure; some carry with them an unpleasant significance for they represent malignancy. So too, when I look at this cross-section of Abyssinian character, I shudder at times for there is malignancy there. There is a cancer invading the essential structures of Abyssinian life. That cancer is SIN. Medicine will not eradicate it. It demands surgery, complete eradication. That operation can only be done by one physician and with one scalpel. That physician is the Great Physician Himself, and the scalpel is the "Sword of the Spirit, which is the Word of God".

Stuart Bergsma, M.D.

GEORGE MEMORIAL HOSPITAL
ADDIS ABABA, ABYSSINIA

Statistics for Year ending December 1929

Religions

Copts	826
Moslems	97
Banyan	14
Greek Orthodox	6
Armenian Orthodox	2
Jew	3
Christian	18
Roman Catholic	1
Georgian Orthodox	1
Hindu	6
Unknown	57
Total	1031

Sex

Children:	
Male	40
Female	16
Men	828
Women	147
Total	1031

Admitted

Full Price	285
Special Price	124
Free	622
Total	1031

Cases

Surgical	314
Medical	711
Obstetrical	6
Total	1031

Results

Recovered	816
Died	81
Improved	83
Unimproved	41
Total	1031

Nativity

Amhara	397
Sudanese	1
Afghan	1
Galla	364
Haragi	2
Kanbata	4
Gomeera	5
Jumma	2
Georgian	1
Indians	41
Jew	4
Guragi	58
Shinkala	24
German	4
Walamo	23
Wallo	3
Kaffa	8

Unknown	23
Tigrian	12
Arab	14
Somali	5
American	4
Greek	5
Dankil	1
Adama	9
Sidamo	2
Danish	3
Armenian	4
Nodjoe	1
Gadella	2
Russian	1
French	1
Koomo	1
Czecho-Slovak	1
Total	1031
Total Number of days	18,005

The ending of the year 1929 marks the close of the first five years the hospital has been in operation and a summary of these five years is given herewith to show the steady growth of the work:

Patients Admitted

1925	1926	1927	1928	1929
396	697	570	742	1031

Hospital Days

1925	1926	1927	1928	1929
7451	13946	10012	13804	18005

Major Operations

1925	1926	1927	1928	1929
15	25	26	29	35

Minor Operations

1925	1926	1927	1928	1929
22	32	106	75	354

Intravenous Injections

1925	1926	1927	1928	1929
?	?	?	600	744

Clinic Patients

1925	1926	1927	1928	1929
9224	9561	9190	5292	*6250

(*) Decline in clinic figures is due to increase of small clinics and pharmacies in town treating minor ailments, as eyes, cuts and bruises, etc., while the more severely ill still continue to travel the three miles from town to our hospital.

Detailed account of Patients Admitted to George Memorial Hospital in year 1929:

Medical	711
Surgical	320
Total Number of Patients Admitted	1031
Total Hospital days	18005
Average days per patient	17½.

Report of Surgical Division
Major Operations

Hysterectomies	3
Major gunshot wounds of Abdomen and Bowel	1
Major stab wounds of Abdomen and Bowel	3
Simple Hernia	5
Strangulated Hernia	1
Posterior Gastroenterostomies	7
Genital Elephantiasis	3
Intestinal Obstruction	1
Hydatid cyst of liver	1
Thyroidectomies	2
Appendectomies	2
Disarticulation of arm at shoulder	1
Amputation of leg	1
Salpingectomies	2
Ligation of aneurysm of femoral artery	1
Disarticulation at knee joint	1
Total	35

Obstetrical

Deliveries:	
In Hospital	4
In Homes	6
Retained placenta	1
Perineorrhaphy	1
Total	12

Minor operations on Admitted Patients

Abscesses drained	22
Actual cautery of granulomata and ulcers	11
Application of Plaster of Paris casts	15
Paracentesis Abdominalis	16
Paracentesis Thoracis	10
Spinal punctures	50
Paracentesis of Ear Drums	3
Cystoscopic Examinations	2
Prolapses of Rectum Repaired	2
Vesicovaginal Fistulae operated on	3
Hydrocoeles	3

Bone Operations (chiefly sequestrectomies)	7
Tonsillectomies	5
Removal of bullets	3
Circumcisions	5
Amputation of fingers or toes	5
Exploratory Incision of Tumor of Leg	1
Perinephritic Abscess	1
Lipomectomy	1
Suturing of Lacerations, minor stab wounds, etc.	3
Haemorrhoidectomy	5
Enucleation of Eye	7
Other Eye Operations	5
Dilatation and Curettage	2
Plastic Operations on nose, lips, ears, skin grafts	11
Dislocations reduced	3
Tendon Suture	1
Steinman Pin into Bone	2
Tubercular Glands, Buboes	8
Total	212

Minor Operations on Out-Patients

Incision of Abscesses	20
Suturing of Lacerations	25
Tooth Extractions	80
Foreign Bodies in Ear	5
Total	130
Previous Obstetricals	12
Total Number of Minor Operations	354

Summary of Admitted Surgical Patients

Major Operations	35
Minor Operations	224

(Including obstetrical) minus 24 spinal punctures and 10 paracenteses on patients classified as medical patients and 6 deliveries in homes equals 184 admitted Minor Surgicals.

Accident cases, etc., not operated on	101
Total Surgical Patients	320

Report of Medical Division

Total Number of Medical patients Admitted to Hospital, 1929 711

Summary of Diseases

Malaria	236
Typhus	78
Dysentery	70
Brief pyrexias of Undetermined Origin	63
Pneumonia	40
Relapsing Fever	28
Bronchitis	21
Influenza	21
Pulmonary Tuberculosis	22
Acute and Chronic Arthritis	20
Typhoid Fever and Pustular Dermatitis 9 each	18
Syphilis, Small Pox, and Poisonings, 6 each	18
Endocarditis, Meningitis, Gastritis, Cholecystitis, Asthma, Intercostal Neuralgia, Gastric Ulcer—medical 4 each	28
Measles, Liver Sclerosis, Observation, Neurasthenia, Tachycardia, Jaundice, Hepatis, Paralysis, 2 each	16
Pertussis, Ascariasis, Eczema, Malnutrition, Decompensated Heart, 3 each	15
Scabies, Phlebitis, Leprosy, Rhinitis, Chicken Pox, Pleurisy, Senility, Uraemia, Dementia, Hysteria, Blackwater Fever, Sunstroke, Diabetes, Neuritis, Pyelitis, Glossitis, Splenitis, 1 each	17
Total	711

Stuart Bergsma, M.D.

GEORGE MEMORIAL HOSPITAL

Report of Nurse

During the past year we have been privileged to care for over a thousand in-patients in the hospital, a gain of 288 over the previous year. Even during the rainy season the hospital was well filled most of the time. This was partly due to the fact that a bridge was being built along the railroad where there were many mosquitoes. The bridge was a day's journey on the train and it is about five miles from the station to the Mission. While the bridge was in construction it very often happened that the next day after the train arrived at Addis Ababa, that five or six men would arrive at the hospital. Several of them were so weak from exposure that they died soon after being admitted. We were told that many died even before they could go for help.

During the first of last year Woletta Mariam was compelled to give up her evangelistic work and for some time we were without a native evangelist, but for several months, now Oto Shoni has been giving his entire time to bringing the Gosepl message to his people. Nothing gives him more joy than when he knows that a soul has been saved.

A prayer circle has been started for the native Christians on the compound. We are praying that this will be a great help to the Christians and bring a rich blessing to the work.

Last week the Empress Zauditu passed away. King Tafari has declared himself "King of Kings of Ethiopia". He has gained his throne by conquest. May he be able to help his people as he has never been able to do before.

Please unite with us in praying that in this year there will be great changes in the hearts of these people. That the native Christians will seek to bring many of their own people to the Light of the Gospel.

Ruth Beatty.

QUESTIONNAIRE

1. Where was the W. G. M. S. Convention held?

2. How many missionaries, from Home and Foreign fields were in attendance?

3. What is the constant appeal of our missionaries?

4. What gain was there in the membership of the Y. W. Societies?

5. What were the total receipts of the W. G. M. S. for the past year?

6. From what sources does the Contingent Fund come?

7. How many new parsonage loans were made last year?

8. What large legacy was left to the W. G. M. S.?

9. What was the amount of the Thank-Offering?

10. What gift was sent to our missionaries at Warm Spring, Oregon?

11. A quart of milk a day—Given to whom?

12. What new building has been done at Camden?

13. Where is the Shear Gymnasium and Auditorium?

14. The girls of Egypt send greetings and gifts to the girls of America.—Who are to receive the gifts?

15. What is the "Shower Barrel"?

16. How many Temperance leaflets were distributed by our Temperance and Reform Secretary?

17. How many Prayer Groups are there?

18. What is the denominational Home Mission Study Book?

19. What proportion of the women of your society are subscribers to *The Women's Missionary Magazine?*

20. Is there a *Junior Missionary Magazine* in every home in your church where there are children?

21. What school in India has the W. G. M. S. acquired?

22. What new addition has been made to Tanta Hospital?

23. Who has provided an electric light plant for George Memorial Hospital?

PRESENT ADDRESS OF MISSIONARIES SUPPORTED BY THE WOMEN'S GENERAL MISSIONARY SOCIETY AND DATE OF APPOINTMENT

HONORARY MISSIONARY

Miss Mary J. Campbell, ...Delhi

INDIA

Miss Emma Dean Anderson, 1881 ....Gurdaspur
Miss Helen Artman, 1920 ....Sialkot City
Miss Kathryn Beattie, 1920 ....Sangla Hill
Miss Minnie Beatty, 1912 ....Campbellpur
Miss Roma Beatty, 1909 Badomali, Sialkot District
Miss Hazel Bennett, 1908 ....Gujranwala
Miss Rebecca Jean Black, 1921 ....Sangla Hill
Miss Lois Boyd, 1918 ....Sialkot
Miss Frances E. Brown, 1928 ....Sargodha
Miss Lois M. Buchanan, 1910 ....Sialkot
Miss Evelyn Cathcart, 1925 ....Sialkot
Miss Marie E. Cash, R. N., 1926 ....Sialkot
Miss Henrietta Cowden, 1905 ....Sialkot
Miss Margaret Fehlman, 1913, ...Lyallpur
Miss Betsy Fleming, 1913 ....Pasrur
Miss Ella M. Gordon, 1893 ....Campbellpur
Miss Vida J. Graham, 1922 ....Pathankot
Miss Kate A. Hill, 1896 ....Sargodha
Miss Zarra S. Hoon, 1921 ....Rawalpindi
Miss Janette Howland, 1921 ....Jhelum
Miss Flora Jameson, 1903 ....Jhelum
Miss Olive Laing, 1912, ...Rawalpindi
Miss Sara Jane Lamont, 1928 ....Gujranwala
Miss Mary A. Lawrence, 1893, ...Rawalpindi
Miss Mary F. Lincoln, R. N., 1919 ....Sialkot
Miss Mary E. Logan, 1891 ....Rawalpindi
Miss Eleanor W. Maconachie, 1909 ....Pathankot
Miss Elizabeth McCahon, 1875 ....Sialkot
Miss Lillian A. McConnell, 1902 ....Lyallpur
Miss Rosa McCullough, 1879 ....Gujranwala
Miss Jean Morrison, 1895 ....Rawalpindi
Miss E. Josephine Martin, 1896 ....Pathankot
Miss Fannie C. Martin, 1895 ....Gurdaspur
Miss Mary R. Martin, 1890 ....Sheikhupura
Miss Maude Mitchell Miller, 1925 ....Sheikhupura
Miss Henrietta Moore, 1898 ....Abbottabad
Miss Sara A. Moore, 1917 ....Gurdaspur
Miss Willa Ramsey, 1921 ....Pathankot
Dr. Faith W. Reed, 1926 ....Sialkot City
Miss Louise Scott, 1916 ....Gujranwala
Miss Rose Shereda, 1928 ....Lyallpur
Dr. J. P. Simpson, 1902 ....Jhelum
Miss Kate E. Spencer, 1918 ....Sargodha
Miss Emma M. Stauffer, R. N., 1925 ....
..........Bhera, Sargodha District
Miss Vivian L. Trimble, 1921 ....Gurdaspur
Miss Helen V. Weede, 1928 ....Pasrur
Miss Georgia Wengert, 1919 ....Sangla Hill
Dr. Maria White, 1886 ....Pasrur
Miss Dora B. Whitely, 1911 ....Pasrur
Miss Gertrude E. Zink, 1919 ....Sangla Hill

NOW IN THIS COUNTRY

Miss Ruth I. Ardrey, 1924 ....
..........826 S. Ogden St., Denver, Colo.
Miss Theresa Brownlee, 1922 ....Zenith, Kansas
Miss Agnes Ballantyne, 1925 ....
..........252 N. Detroit St., Xenia, Ohio
Miss Laurella G. Dickson. 1897 ....Tarkio, Mo.
Miss Nancy Hadley, 1924 ....
..........45 Garden St., Cambridge, Mass.
Miss Evva P. Hartig. R. N., 1924 ....
Miss Flora E. Hormel, R. N., 1925
Dr. Reba C. Hunsberger, 1921 ....
........6622 No. 18th St., Philadelphia, Pa.
Miss Florence Jones, R. N., 1920 ....
%Mrs. Edyth J. Amalong, R.D.2, Pitcairn, Pa.
Miss Mary Kyle, 1904, Phon., Garfield Co., Mont.
Miss Esther Moyer, 1924 ....
..........R. D. 1, Fombell, Pa.
Miss Margaret L. Murdoch, 1924 ....
..........R. D. 1, Cambridge, N. Y.
Miss Janet E. Nesbitt, 1925 ....
Miss Laura Reynolds. 1924 ....
..........100 Crosby Ave., Kenmore, N. Y.
Miss Edna Ward, 1923. 3736 E. 57th St.,
..........Maywood, Los Angeles, Cal.
Miss Cynthia Wilson, 1875 ....
........320 Mariposa Street, Pasadena, Calif.
Miss Rosa T. Wilson, 1886, ...
........320 Mariposa Street, Pasadena, Calif.
Miss Carrie Worman, 1921 ....Golden, Ill.

EGYPT

Miss Mildred Allison, 1926 ....Alexandria
Miss Ella M. Barnes, 1911 ....Cairo
Miss Margaret Bell, 1901 ....Fayoum
Miss Leota Cabeen, 1909 ....Alexandria
Mrs. Mary K. Coventry, 1918 ....Cairo
Miss Anna B. Criswell, 1905 ....Assiut
Miss Mary F. Dawson, 1922 ....Cairo
Miss Lucia Dwight, 1919 ....Cairo
Mrs. Sara M. Eby, R. N., 1926 ....Assiut
Miss Gudrun C. Estvad, 1925 ....Cairo
Miss Davida Finney, 1914 ....Assiut
Miss Alta Grace French, 1925 ....Cairo
Miss Elsie French, 1909 ....Zagazig
Miss Martha Glass, 1921 ....Luxor
Miss Eulalia D. Grether, 1929 ....Cairo
Miss Rena Hogg, 1899 ....Assiut
Miss May Holland, R. N., 1913 ....Benha
Miss Elizabeth Kelsey, 1928 ....Minia
Miss Lois D. Kingan, 1926 ....Benha
Miss Lucy Lightowler, 1921 ....Mansoura
Miss Jeanette McCrory, 1916 ....Benha
Miss May E. McFarland, 1919 ....Cairo
Miss Helen J. Martin, 1914 ....Cairo
Miss Dora Mason, 1918 ....Assiut
Miss Helen J. Noordewier, 1921 ....Beni Suef
Miss Marion Paden, 1920 ....Zagazig
Miss Frances M. Patton, 1922 ....Mansoura
Miss Venna R. Patterson, 1924 ....Cairo
Miss Estelle Robertson, 1922 ....Cairo
Mrs. Rachel Tracy Seiver, 1925 ....Fayoum
Miss Edna B. Sherriff, 1920 ....Alexandria
Miss Margaret A. Smith, 1872 ....Cairo
Miss Nellie C. Smith, 1911 ....Minia
Miss Jane C. Smith, 1922 ....Cairo
Miss M. Frances Tait, 1925 ....Tanta
Miss Anna Y. Thompson, 1871 ....Cairo
Miss Mary L. Thompson, 1917 ....Assiut
Miss Laura B. Walker, 1904 ....Luxor
Miss Ethel Weed. 1919 ....Alexandria
Miss Ida B. Whiteside. 1924 ....Luxor
Miss Esther W. Wilson, 1919 ....Beni Suef
Miss Ruth Work, 1904 ....Assiut
Miss Laura Wright, 1921 ....Tanta

NOW IN THIS COUNTRY

Mrs. Ada A. Dunlap, 1926 ....
Miss Minnehaha Finney, 1894, 121 North 7th St.,
..........Sterling, Kansas
Miss Alice Grimes, 1924 ....
Miss Alfretta M. Hammond, 1904 ....
..........State Hospital, Warren, Pa.
Miss E. Roxy Martin, 1901. 1239 Filmore St.,
..........Frankford. Philadelphia, Pa.
Miss Lillian McClelland, 1923, R. D. 2,
..........Benzonia, Michigan
Miss Carol McMillan, 1906 ....
Miss Sara B. Meloy, 1923, 1577 Wesley Ave.,
..........Evanston, Ill.
Miss Elizabeth S. White, 1924 ....
........241 Osgood St., N. S., Pittsburgh, Pa.
Miss Ruth Mary Williamson, 1924 ....
....31 West 3rd St., Greensburg, Pa.
Miss Margaret Work, 1924 ....

SUDAN

Miss Esther Minta Ganter, 1928, American
University ....Cairo. Egypt
Miss Marguerite M. McClellan. 1926 ....Wadi Halfa
Miss Mary Jane McKnight, 1922 ....Khartum North
Miss C. Blanche Soule, R. N., 1921 ....Nasser
Miss Frances Turk, R. N., 1921 ......Khartum North

NOW IN THIS COUNTRY

Miss Una Coie, 1918, %Earl B. Kinne, R. D. 2,
..........Shannon City, Iowa
Miss Mary Coie, 1919 ....
Miss Elsie E. Grove, 1912, 616 W. North Ave.,
..........N. S. Pittsburgh, Pa.
Miss Ray Huffman, R. N., 1924 ....
..........Box 74, Sterling, Kansas
Miss Aulora R. McIntyre, 1919 ....

ABYSSINIA

Miss Edith C. Anderson, R. N., 1929 ....Addis Ababa
Mrs. Agnes H. W. Bancroft, R.N., 1929 Addis Ababa
Miss Ruth C. Beatty, R. N., 1920 ....Addis Ababa
Miss Isabel Blair, 1922 ....Sayo
Miss Mildred Kiemele, 1929, ...Addis Ababa
Miss Elizabeth McKibben, 1924 ....Sayo
Mrs. Ruth L. Walker, 1923 ....Gore
Miss Florence D. White, 1923 ....Addis Ababa

NOW IN THIS COUNTRY

Miss Viola M. Bayne, R. N., 1924 ....
....3403 Reuben St., N. S., Pittsburgh, Pa.

NAMES AND ADDRESSES OF MISSIONARIES UNDER THE BOARD OF FOREIGN MISSIONS

EGYPT

Rev. and Mrs. J. W. Acheson, ...Cairo
Rev. C. C. Adams, D.D., ...Cairo
*Dr. and Mrs. J. R. Alexander, ...Cairo
Mr. and Mrs. Ewing M. Bailey, ...Cairo
Rev. and Mrs. J. M. Baird, ...Benha
Mr. and Mrs. C. S. Bell, American Bible Society,
........................6 Sharia Nubar Pasha, Cairo
Rev. J. H. Boyd, D.D., ...Tanta
Dr. and Mrs. R. W. Caldwell, ...Alexandria
Dr. and Mrs. H. L. Finley, ...Assiut
Rev. and Mrs. Dalton Galloway, ...Beni Suef
Dr. and Mrs. Horace K. Giffen, ...Assiut
Rev. and Mrs. W. P. Gilmor, ...Alexandria
Rev. and Mrs. L. A. Gordon, ...Alexandria
Dr. and Mrs. A. F. Grant, ...Tanta
Dr. S. G. Hart, ...Cairo
Mrs. W. W. Hickman, ...Assiut
Dr. and Mrs. H. S. Hutchison, ...Tanta
Rev. and Mrs. W. B. Jamison, ...Tanta
Dr. and Mrs. Neal D. McClanahan, ...Assiut
Mr. and Mrs. M. C. McFeeters, ...Assiut
Rev. and Mrs. H. A. McGeoch, ...Zagazig
Rev. and Mrs. Ralph T. McLaughlin, ...Cairo
Dr. W. T. Moore, ...Tanta
Mr. and Mrs. W. W. Nolin, ...Alexandria
Dr. and Mrs. C. A. Owen, ...Assiut
Mr. and Mrs. Jno. S. Petrie, ...Cairo
Rev. and Mrs. J. A. Pollock, ...Mansura
Dr. and Mrs. M. S. Roy, ...Damanhour
Dr. and Mrs. F. Scott Thompson, ...Assiut
Rev. and Mrs. R. W. Walker, ...Luxor
Dr. and Mrs. N. B. Whitcomb, ...Assiut

ON FURLOUGH

Rev. and Mrs. S. I. Acheson, R.D., 48 Greenville, Pa.
Mrs. C. C. Adams, ...New Wilmington, Pa.
Mrs. J. H. Boyd, ...New Wilmington, Pa.
Dr. and Mrs. Howard Buchanan, 217 N. 1st St.,
........................Monmouth, Ill.
Rev. and Mrs. E. E. Elder, 87 Sherman St.,
........................Hartford, Conn.
Rev. and Mrs. W. T. Fairman, "West Dene",
Beaconsfield Road, Clacton-on-Sea, England.
Rev. and Mrs. W. D. Gillespie, ...
........................46 Penn Ave., Santa Cruz, Calif.
Rev. and Mrs. E. E. Grice, ...Seaman, Ohio
Rev. and Mrs. F. D. Henderson, New Athens, Ohio
Dr. and Mrs. L. M. Henry, ...Milroy, Ind.
Mr. and Mrs. F. S. Hoyman, ...Stanwood, Iowa
Rev. and Mrs. E. R. Jamieson, ...
........105 Woodland Ave., San Anselmo, Calif.
Rev. and Mrs. J. C. Lorimer, ...New Concord, Ohio
Dr. and Mrs. F. C. McClanahan, ...
........................Lakeside Ave., New Concord, Ohio
Mrs. W. T. Moore, ...New Concord, Ohio
Dr. H. E. Philips, 3609 20th St. N. E., ...
........................Washington, D. C.
Rev. and Mrs. W. H. Reed, 49 North Ave.,
........................Washington, Pa.
Dr. and Mrs. C. P. Russell, ...
........................%H. N. Russell, Kenesaw, Nebr.
Rev. and Mrs. R. C. Shaub, ...
........................1628 Green St., Harrisburg, Pa.
Rev. and Mrs. W. J. Skellie, R. D. 3, Argyle, N. Y.
Rev. and Mrs. A. A. Thompson, ...
............Lakeside Drive, New Concord, Ohio

PUNJAB, INDIA

Rev. and Mrs. D. E. Alter, Abbottabad, N. W. F. P.
Dr. and Mrs. W. T. Anderson, ...Rawalpindi
Dr. M. M. Brown, ...Sialkot
Rev. and Mrs. J. G. Campbell, ...Pasrur
Dr. H. C. Chambers, ...Gurdaspur
Rev. and Mrs. E. V. Clements, ...Badomali
Rev. and Mrs. Osborne Crowe, ...Sialkot
Prof. and Mrs. W. J. Downs, ...Rawalpindi
Rev. and Mrs. A. W. Gordon, ...Jhelum
Rev. and Mrs. J. C. Heinrich, ...Rawalpindi
Rev. and Mrs. J. A. McArthur, ...Sargodha
Rev. and Mrs. Kenneth MacKenzie, ...Sialkot
Dr. and Mrs. J. G. Martin, ...Taxila
Rev. Robert Maxwell, ...Gujranwala
Mr. W. H. Merriam, ...Gujranwala
Rev. and Mrs. P. A. Miller, ...Lyallpur
Mr. and Mrs. C. C. Millson, ...Gujranwala
Rev. and Mrs. Hugh M. Milne, ...Gujranwala
Rev. and Mrs. George J. Murdoch, ...Sargodha
Rev. and Mrs. H. S. Nesbitt, ...Gujranwala
Rev. and Mrs. S. C. Picken, ...Sangla Hill
Dr. and Mrs. E. L. Porter, ...Rawalpindi
Miss Gwynaeth Porter, ...Taxila
Rev. and Mrs. W. H. Ross, ...Sheikhupura
*Rev. T. L. Scott, D. D., ...Gujranwala
Rev. and Mrs. J. H. Stewart, ...Pathankot
Dr. and Mrs. R. R. Stewart, ...Rawalpindi
Rev. and Mrs. Wm. Sutherland, ...Campbellpur

ON FURLOUGH

Mr. and Mrs. J. C. Alter, 336 5th Ave.,
........................Parnassus, Pa.
*Rev. J. S. Barr, D. D., ...New Wilmington, Pa.
Mrs. M. M. Brown, ...New Concord, Ohio
Rev. E. E. Campbell, 808 W. South St., Akron, Ohio
Mrs. H. C. Chambers, 708 Wilmington, Ave.,
........................New Castle, Pa.
Rev. and Mrs. J. H. Colvin, Box 397, Nampa, Idaho
Rev. and Mrs. J. B. Cummings, 12 Tenth St.,
........................W. New York, N. J.
Rev. and Mrs. R. A. Foster, ...Shushan, N. Y.
Dr. and Mrs. D. R. Gordon, 607 E 9th St.,
........................Long Beach, Calif.
*Dr. and Mrs. J. H. Martin, ...New Concord, Ohio
Mrs. Rob't Maxwell, Box 333, New Wilmington, Pa.
Rev .and Mrs. E. C. McConnelee, R. D. 4,
........................Quaker City, Ohio
Dr. and Mrs. J. A. McConnelee, 101 S. Pine St.,
........................Albany, N. Y.
Mrs. W. H. Merriam, 310 E. Detroit Ave.,
........................Monmouth, Ill.
Prof. and Mrs. C. A. Stewart, 310 E. Detroit Ave.,
........................Monmouth, Ill.
Rev .and Mrs. H. J. Stewart, New Wilmington, Pa.
Mr. and Mrs. F. A. Whitfield, Missionary
....Guest House, Selly Oak, Birmingham, Eng.

SUDAN

Mr. and Mrs. H. B. Gephardt, ...
........................Doleib Hill via Malakal
Rev. and Mrs. J. A. Heasty, Doleib Hill via Malakal
Mr. and Mrs. J. P. McKnight, ...Khartum
Rev. and Mrs. R. F. Shields, ...Omdurman
Rev. and Mrs. P. J. Smith, ...Nasser, Sobat River
Dr. and Mrs. G. A. Sowash, ...Omdurman

ON FURLOUGH

Rev. and Mrs. W. J. Adair, 514 E 6th St.,
........................Newton, Kansas
Rev. and Mrs. J. L. Anderson, Banbury Lane,
........................Ben Avon Heights, Pa.
Rev. and Mrs. R. L. Edie, ...
............1623 W. Wash. St., Phoenix, Arizona
Dr. and Mrs. D. S. Oyler, ...Ontario, Ore.
**Rev. Glenn P. Reed, 1306 Maple Ave.,
........................Pullman, Wash.
Mr. and Mrs. H. D. Finley, ...New Concord, Ohio
Rev. and Mrs. Leander Finley, 500 Schaff Bldg.,
........................Philadelphia, Pa.
Dr. and Mrs. J. K. Giffen, %Morrison Giffen,
........................Tarkio, Mo.
Rev. H. H. McClellan, 228 S. Water St., ...
........................Olathe, Kans.

ABYSSINIA

Dr. and Mrs. Stuart Bergsma, ...Addis Ababa
Rev. and Mrs. B. B. Buchanan, ...
........................Sayo, via, Addis Ababa
Mr. and Mrs. D. C. Henry, Sayo, via Addis Ababa
Rev. C. F. Kenneweg, ...Gorei, via, Addis Ababa
Dr. and Mrs. J. S. Maxwell, ...
........................Sayo, via, Gambela, The Sudan
Mr. and Mrs. F. L. Russell, ...Addis Ababa
Mr. and Mrs. P. R. West, ..Gorei, via, Addis Ababa

ON FURLOUGH

Dr. and Mrs. V. F. Dougherty, 401 E. 10th St.,
........................Oklahoma City, Okla.
Dr. and Mrs. A. W. Pollock, ...
........................957 Euclid Ave., Ontario, Cal.
Rev. and Mrs. Robt. M. Wilson, ...Cleburne, Texas

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* Retired from active service.
** Honorary Missionary.

MEMBERS OF BOARD SINCE ORGANIZATION

*1886-1897	Mrs. E. J. McPherson
1886-1893	Miss M. M. Shaw (Mrs. J. C. Doty)
*1886-1901	Dr. C. Jane Vincent
*1886-1904	Mrs. W. J. Reid
*1886-1905	Miss E. J. Sloan
1886-	Mrs. H. C. Campbell
1886-1887	Mrs. Wm. Edie
*1886-1909	Mrs. J. B. Herron
*1886-1887	Mrs. E. W. Hill
*1886-1889	Mrs. Joseph McCartney
*1886-1887	Mrs. J. D. Irons
*1886-1913	Miss E. D. Brown
*1886-1892	Mrs. Mary Samson
*1886-1908	Mrs. Mary W. Porter
*1886-1892	Mrs. Agnes K. Duff
1888-1891	Mrs. J. R. Johnston
*1887-1890	Mrs. A. P. Burchfield
*1888-1890	Mrs. Thomas Stewart
*1888-1892	Mrs. J. M. Wallace
*1891-1897	Mrs. W. H. McMillan
*1891-1894	Mrs. Thomas J. Gillespie
*1891-1920	Mrs. Mary C. Porter
*1892-1893	Mrs. John S. Hastings
*1892-1900	Mrs. A. J. Grier
*1893-1912	Mrs. N. Wylie Stevenson
1893-1898	Mrs. M. M. Patterson
*1894-1895	Mrs. J. M. Stewart
*1893-1895	Mrs. N. H. I. Stewart
1894-1900	Mrs. M. J. Stevenson
*1895-1911	Mrs. G. W. MacDonald
*1898-1898	Miss Bessie Lambie
*1897-1897	Mrs. Joseph Kyle
1897-1900	Miss Emma Mabon
1898-1908	Mrs. E. M. Hill
*1899-1901	Mrs. Jean Sands.
1900-1904	Mrs. R. S. Smith
*1900-1906	Miss Elizabeth Caughey
*1900-1917	Mrs. Samuel Yourd
*1900-1900	Mrs. Mary Lowry Morton
1901-1902	Mrs. W. R. Wilson
1901-	Mrs. J. B. Hill
1902-1903	Mrs. T. D. Mellon
*1904-1907	Mrs. N. L. Wallace
1905-1907	Mrs. R. A. Elliott
1905-1906	Mrs. Wm. Nease
1908-1909	Mrs. J. S. Hill
*1907-1911	Mrs. Jas. A. Alexander
1907-	Mrs. J. D. Sands
1906-1911	Mrs. John A. Crawford
*1905-1912	Mrs. John A. Wilson
1909-1912	Miss Susan McNall
1908-1918	Mrs. R. C. Morton
1909-	Mrs. Wm. S. Cook
1910-	Mrs. Ada Kerr Wilson
1911-1915	Miss Jennie Clark
1912-1926	Mrs. John S. Crawford
1912-	Miss Ida B. Little
1912-1923	Mrs. I. H. Milliken
1912-1913	Mrs. J. W. Harsha
1913-1923	Miss Carrie M. Reed
1914-	Miss Elizabeth Milligan
1914-1917	Mrs. Maurice Trimble
*1916-1926	Mrs. J. H. Maxwell
*1917-1926	Mrs. D. J. Brown
1918-1919	Mrs. W. R. Wilson
1919-	Mrs. O. H. Milligan
1920-	Mrs. W. P. Wiegering
1920-	Miss Jennie B. Wallace
1923-	Mrs. Joseph M. Heagen
1924-	Mrs. W. R. McMunn
1926-	Mrs. Harriet Boobyer
1926-	Mrs. R. E. English
1927-	Mrs. J. French Kerr

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*Deceased

OFFICERS OF BOARD SINCE ORGANIZATION

PRESIDENTS

1886-1891	Mrs. E. J. McPherson
1891-1901	Mrs. J. B. Herron
1909-1913	Miss E. D. Brown
1913-1915	Mrs. Mary Clokey Porter
1915-1915	Mrs. H. C. Campbell
1915-1917	Mrs. Samuel Yourd
1917-	Mrs. J. D. Sands

VICE PRESIDENTS

	First	Second
1886-1888	Mrs. J. B. Herron	Mrs. J. D. Irons
1888-1890	Mrs. J. B. Herron	Miss E. D. Brown
1890-1891	Miss E. D. Brown	Mrs. J. B. Herron
1891-1893	Mrs. Eliza J. McPherson	Mrs. Mary Clokey Porter
1893-1894	Mrs. Mary Clokey Porter	Mrs. W. H. McMillan
1894-1895	Miss E. D. Brown	Mrs. N. Wylie Stevenson
1895-1896	Mrs. W. H. McMillan	Miss E. D. Brown
1896-1897	Mrs. M. J. Stevenson	Mrs. G. W. McDonald
1897-1898	Mrs. G. W. McDonald	Mrs. J. A. Grier
1898-1899	Mrs. G. W. McDonald	Mrs. M. M. Patterson
1899-1901	Mrs. E. M. Hill	Mrs. J. A. Grier
1901-1902	Mrs. E. M. Hill	Miss E. D. Brown
1902-1903	Mrs. E. D. Brown	Mrs. Mary Clokey Porter
1903-1904	Miss E. D. Brown	Mrs. T. D. Mellon
1904-1906	Miss E. D. Brown	Mrs. N. Wylie Stevenson
1906-1909	Miss E. D. Brown	Mrs. John A. Wilson
1909-1910	Mrs. N. W. Stevenson	Mrs. Mary Clokey Porter
1910-1912	Mrs. Samuel Yourd	Mrs. N. Wylie Stevenson
1912-1913	Mrs. Samuel Yourd	Mrs. Ada Kerr Wilson
1913-1915	Mrs. Samuel Yourd	Miss Jennie H. Clark
1915-1916	Mrs. Mary Clokey Porter	Mrs. J. D. Sands
1916-1917	Mrs. J. D. Sands	Mrs. Wm. S. Cook
1917-1919	Mrs. Wm. S. Cook	Miss Carrie M. Reed
1919-1920	Mrs. O. H. Milligan	Miss Carrie M. Reed
1920-1923	Mrs. Ada K. Wilson	Mrs. Wm. S. Cook
1923-1924	Mrs. D. J. Brown	Miss Elizabeth Milligan
1924-1925	Miss Ida B. Little	Mrs. John S. Crawford
1925-1926	Mrs. O. H. Milligan	Mrs. W. P. Wiegering
1926-1927	Mrs. W. R. McMunn	Mrs. Joseph M. Heagen
1927-1928	Miss Elizabeth Milligan	Mrs. J. French Kerr
1928-1929	Mrs. R. E. English	Mrs. Harriet S. Boobyer
1929-1930	Mrs. O. H. Milligan	Mrs. Wm. S. Cook
1930-	Miss Ida B. Little	Mrs. W. P. Wiegering

TREASURERS

1886-1904	Miss E. J. Sloan
1904-	Mrs. J. B. Hill

RECORDING SECRETARIES

1886-1891	Miss M. M. Shaw (Mrs. J. C. Doty)
1891-1899	Mrs. Mary W. Porter
1899-1900	Mrs. M. J. Stevenson
1900-1902	Mrs. R. S. Smith
1902-1902	Mrs. J. B. Hill
1902-1907	Mrs. Samuel Yourd
1907-1910	Mrs. J. D. Sands
1910-1912	Mrs. Ada Kerr Wilson
1912-1916	Mrs. J. S. Crawford
1916-1920	Mrs. J. H. Maxwell
1919-1919	Mrs. W. R. Wilson
1920-	Miss Jennie B. Wallace

CORRESPONDING SECRETARIES

Foreign

1886-1904	Mrs. W. J. Reid
1904-1908	Mrs. E. M. Hill
1908-1909	Mrs. J. A. Wilson
1909-	Mrs. H. C. Campbell

Home

1886-1909	Mrs. H. C. Campbell
1909-1909	Mrs. J. D. Sands
1910-	Mrs. Wm. S. Cook

Freedmen

1886-1901	Dr. C. Jane Vincent
1901-1902	Mrs. W. R. Wilson
1902-1904	Mrs. J. B. Hill
1904-1907	Mrs. R. A. Elliott
1907-1917	Mrs. Samuel Yourd
1917-	Mrs. Ada Kerr Wilson

Parsonage

1892-1893	Mrs. Jennie H. Gillespie
1893 1894	Mrs. Thos. Stewart
1894-1898	Mrs. M. M. Patterson
1898-1912	Mrs. George W. McDonald
1912-1920	Mrs. J. D. Sands
1920-1926	Mrs. J. H. Maxwell
1926-	Mrs. W. P. Wiegering

Thank-Offering

1893-1920	Mrs. Mary Clokey Porter
1920-	Mrs. O. H. Milligan

Junior

1893-1894	Mrs. T. J. Gillespie
1894-1912	Mrs. N. Wylie Stevenson
1912-1923	Mrs. I. H. Milliken
1924-	Mrs. W. R. McMunn

Literature

1894-1894	Mrs. Annie R. Herron
1894-1897	Mrs. E. J. McPherson
1897-1899	Mrs. Jas. A. Grier
1899-1901	Miss Emma Mabon
1901-1906	Miss Elizabeth Caughey
1906-1910	Mrs. John S. Crawford
1910-1912	Miss Susan E. McNall
1912-1913	Mrs. J. W. Harsha
1913-1914	Mrs. H. C. Campbell
1914-	Miss Elizabeth Milligan

Railroad

1896-1907	Miss E. D. Brown
1907-1908	Mrs. Samuel Yourd
1908-1909	Mrs. J. D. Sands
1909-1912	Miss Susan McNall
1912-1914	Mrs. Ada Kerr Wilson
1914-1915	Mrs. R. Maurice Trimble
1915-1918	Mrs. J. Howard Maxwell
1918-1919	Mrs. M. R. Wilson
1919-1920	Mrs. J. H. Maxwell
1920-1926	Mrs. W. P. Wiegering
1926-1926	Mrs. Harriet Boobyer
1926-	Mrs. W. P. Wiegering

Statistical

1897-1898	Mrs. M. J. Stewart
1898-1899	Mrs. M. J. Stevenson
1899-1908	Mrs. M. W. Porter
1908-1910	Mrs. Caroline Porter Hill
1910-1911	Mrs. J. A. Alexander
1911-1915	Miss Jennie H. Clark
1915-1916	Mrs. Maurice Trimble
1917-1926	Mrs. D. J. Brown
1926-	Mrs. R. E. English

Young Women

1903-1904	Mrs. T. D. Mellon
1904-1908	Mrs. Nancy L. Wallace
1908-1911	Mrs. J. A. Alexander
1911-	Miss Ida B. Little

Temperance

1909-1918	Mrs. R. C. Morton
1918-1920	Mrs. J. H. Maxwell
1920-1926	Mrs. W. P. Wiegering
1926-	Mrs. Harriet Boobyer

Indian

1912-1916	Mrs. Ada Kerr Wilson
1916-1926	Mrs. John S. Crawford
1926-1926	Mrs. D. J. Brown
1926-1926	Miss Jennie B. Wallace
1926-	Mrs. J. French Kerr

Ministerial Relief

1913-	Mrs. J. B. Hill

Financial

1914-1917	Mrs. Ada Kerr Wilson
1917-1919	Miss Ida B. Little
1919-1920	Mrs. O. H. Milligan
1920-1926	Mrs. D. J. Brown
1926-1926	Mrs. J. B. Hill
1926-	Mrs. J. D. Sands

Investmeht Committee

Mrs. H. C. Campbell
Mrs. J. D. Sands
Mrs. J. B. Hill
Mrs. Ada Kerr Wilson

SUCCESSION OF OFFICERS
OF THE
ANNUAL CONVENTION OF THE WOMEN'S GENERAL MISSIONARY SOCIETY OF THE UNITED PRESBYTERIAN CHURCH.

PRESIDENTS

Place of Meeting	Name	Presbytery
1883, Allegheny, Pa.	Mrs. Nancy Hyslop Collins	Philadelphia
1884, Sparta, Ill.	Miss Eliza B. Wallace	Tennessee
1885, Xenia, Ohio	Mrs. H. C. Campbell	Allegheny
1886, Allegheny, Pa.	Miss Jennie C. Logue	Monmouth
1887, Monmouth, Ill.	Mrs. Wm. H. McMillen	Allegheny
1888, Washington, Pa.	Miss Mary J. Clokey	Xenia
1889, Argyle, N. Y.	Mrs. T. E. Carson	Philadelphia
1890, Washington, Iowa	Mrs. J. B. McMichael	Monmouth
1891, Pittsburgh, Pa.	Mrs. J. P. Cowan	Indiana
1892, Philadelphia, Pa.	Mrs. J. T. McCrory	Monongahela
1893, Omaha, Nebr.	Mrs. W. H. Vincent	Detroit
1894, Princeton, Ind.	Mrs. J. A. Henderson	Omaha
1895, Jersey City, N. J.	Mrs. W. W. Barr	Philadelphia
1896, Erie, Pa.	Mrs. Jean S. Sands	Monongahela
1897, Indianola, Iowa	Mrs. J. G. Kennedy	Colorado
1898, Cleveland, Ohio	Mrs. J. C. Meek	Indiana
1899, New Castle, Pa.	Mrs. Victor C. Kyle	Monmouth
1900, Pawnee City, Nebr.	Mrs. R. M. Russell (Mrs. J. T. McCrory presided)	Monongahela
1901, Monmouth, Ill.	Mrs. J. T. Logue	Cleveland
1902, Xenia, Ohio	Mrs. H. T. Jackson	Monmouth
1903, Allegheny, Pa.	Mrs. George M. Moore	Xenia
1904, Bloomington, Ind.	Mrs. Charles W. Crowe	Philadelphia
1905, Albany, Oregon	Mrs. A. N. Porter	Rock Island
1906, Des Moines, Iowa	Mrs. W. P. White	Oregon
1907, Topeka, Kansas	Mrs. W. R. Baldridge	Des Moines
1908, Pittsburgh, Pa.	Mrs. J. P. White	Kansas City
1909, Buffalo, N. Y.	Mrs. J. L. Hervey	New York
1910, St. Louis, Mo.	Mrs. J. W. Ashwood	Muskingum
1911, Greeley, Colo.	Mrs. R. Rutledge	Illinois Southern
1912, Chicago, Ill.	Miss Anna Milligan	Monongahela
1913, Washington, Pa.	Mrs. R. W. McGranahan	Tennessee
1914, Philadelphia, Pa.	Mrs. J. V. Clark	Chartiers
1915, Spokane, Wash.	Mrs. I. C. Rankin	Colorado
1916, Xenia, Ohio	Miss Lillian M. Robertson	Spokane
1917, Sterling, Kans.	Mrs. R. A. Elliott	Muskingum
1918, Allegheny, Pa.	Mrs. E. C. Wellman	Arkansas Valley
1919, Cambridge, Ohio	Mrs. O. H. Milligan	Allegheny
1920, Youngstown, Ohio	Mrs. James S. Hill	First Ohio
1921, Fort Morgan, Colo.	Mrs. J. A. McDonald	Cleveland
1922, New Castle, Pa.	Miss Ruth A. Work	Assiut Egypt
1923, Los Angeles, California	Mrs. A. J. Randles	Beaver Valley
1924, Pittsburgh, Pa.	Mrs. W. E. McCullough	Los Angeles
1925, Boston, Mass.	Mrs. Wm. J. Gilmore	Monongahela
1926, Monmouth, Ill.	Mrs. E. Paul Jones	Des Moines
1927, Pittsburg, Kans.	Miss Lulu Buchanan	Monmouth
1928, Buffalo, N. Y.	Mrs. R. Francis Hall	Des Moines
1929, Philadelphia, Pa.	Mrs. W. M. Hopping	Caledonia
1930, Greensburg, Pa.	Mrs. George Patterson	Philadelphia

SECRETARIES

1883, Mrs. H. C. Campbell, Allegheny
1884, Mrs. J. A. Ferguson, Colorado
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1886, Mrs. Jas. A. Watt, Westmoreland
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REPORT OF THE WOMEN'S ASSOCIATION

AS representative of the United Presbyterian Women's Association of North America, I bring you greetings and appreciation from our organization for the privilege of presenting to you this report.

"I thank Him that enabled me, even Christ Jesus our Lord, for that He counted me faithful, appointing me to His service". With this thought in mind the members of the Board of Managers of each institution go forward to do their work day by day and year by year knowing that anything that has been accomplished has come through prayer and wisdom from on high. Those responsible for the care of children in the Orphans' Home moved their family to their beautiful new home at Valencia, Pa., July 3rd, 1929, friends of the family loaned their automobiles to transport the children. It was a happy day for all in the home family, new interest has been awakened since the removal to the new home, many new memorial rooms have been taken, also beds and cribs.

As the Public School in Valencia was not large enough to accommodate the children arrangements were made to have them attend school at Mars, Pa., a distance of four miles from the home; a new bus has been purchased in which the children are taken to and from school; the bus is also used on Sabbath to take the family to church at Valencia. Dr. McCalmont and his people have given the Home Family a very hearty welcome into their church. A Junior Society has been organized in the Home by several young ladies from the church and the children are always included in their entertainments. Ten children joined the church Easter Sabbath; sixteen of the children are now members.

The Commissioners to the General Assembly were entertained by the Orphans' Home Board June 1st, 1929. Two hundred and fifty accepted the invitation to visit the new Home. The formal opening of the Home was held September 28th, 1929. The day was beautiful, giving the friends an opportunity to view the beautiful and spacious grounds, as well as the building. More than five hundred persons were present and many expressions of pleasure and approval were heard; large donations of house linen, groceries, fruits and provisions were received, and six thousand and thirty dollars in money.

Plenty of vegetables are raised for use in the Home; they also have plenty of eggs and milk and some butter for the family. Sixty-five children are in the Home at the present time.

"In the evening time it shall be light". We feel this promise is being fulfilled to those in our Home for Aged People, as they are always happy and contented. It is the special work of the Young Women's Auxiliary to try in every way to make the lives of our Aged People brighter and happier and to keep them in touch with the outside world. Mrs. Reese, the Superintendent, faithfully discharges her duty as mother to the large family. Devotions are conducted at breakfast time by the Superintendent, and at noon hour and evening meal the members of the family take part; Sabbath service is conducted by the ministers from our churches each Sabbath at three p.m., and a Communion service in April is held for those unable to leave the Home.

A Thank-Offering service is conducted in November; a large number of the family are still active and do not wish to be idle; they do sewing and fancy work which they sell to their friends. It was thought a good thing to permit them to have an object in this work and a Bazaar to which they invited their friends was the result, the proceeds they retain for their own use. The Superintendent had four swings, two of which were donated by the Auxiliary, placed on the lawn and encouraged their use so that the family would have the benefit of the fresh air. The annual Donation and Reception Day, February 22nd, was largely attended and many useful donations received, also three thousand nine hundred and nine dollars and twenty-five cents in money which is the largest amount received at one time.

The past year the health of the family has been remarkable as only three deaths have occurred since last October. The spring house-cleaning is now being done and needed repairs being made, new sinks in the serving room and kitchen have been installed; refrigeration is the next most needed improvement.

It was decided this year that the price of admission, and minimum age limit of applicants must be changed to meet conditions of the "times". One must have reached the age of seventy years to apply and be admitted, and the admission fee is six hundred dollars for one person, and one thousand dollars for man and wife occupying one room, and the same rate, or one thousand dollars for two sisters or two brothers occupying one room. The Home is full at all times and has a large waiting list.

We are sorry to report the serious illness of the President of the Board of Managers, Mrs. S. B. Donaldson. Mrs. Donaldson has been President for more than thirty-five years. We also report the serious illness of the Corresponding Secretary of the Board, Mrs. Frank Long. May we be much in prayer for these faithful women. Prayer can teach us to depend upon God, and unanswered prayer to trust in him.

"I was sick and ye visited me, naked and ye clothed me, a stranger and ye took me in".

The total number of patients admitted to Columbia Hospital the past year was 3091; number of free patients 803; percentage of free admissions twenty-six (26%) per cent; approximate value of free treatment was thirty-three thousand eight hundred twenty-four dollars and fifty cents ($33,824.50). Columbia Hospital does not receive State Aid and has no endowment. The only income, aside from regular hospital charges received from pay patients is the income from about thirty thousand dollars ($30,000.00) in Trust Funds, and voluntary contributions.

We have been privileged to care for twenty-eight (28) of our Missionaries. All have expressed their gratitude and appreciation in kind and loving messages to the President of the Association, the Managers, Doctors, Nurses, and to the Superintendent of the Hospital. We are always glad and happy to serve our representatives in the Mission Fields.

A letter was received from the Board of Regents of the American College of Surgeons congratulating the Superintendent and all those connected with the Hospital on their splendid Institution, both as to equipment and surroundings, and expressing themselves as being proud to have Columbia on the approved list of Hospitals.

The State Inspecor from the Department of Labor and Industry visited the Hospital and was very much pleased with the working and living conditions of the employees.

A visit by a Doctor representing the American Medical Association brought forth favorable comment, and Columbia is still on the list of Hospitals approved for Interne Training.

The Training School for Nurses was inspected by a member of the State Board of Nurses, who expressed herself as being well pleased with the School. The Training School is on the accredited list of Training Schools.

Twenty-four (24) Nurses were graduated last October, Class of 1929.

The Young Women's Auxiliary, every ready to cooperate and help in every undertaking, has purchased many articles of equipment for the Hospital, including two expensive lights for the Operating Room, and a Photographing Instrument for the Pathological Labratory. They also provided the Thanksgiving dinner for all in the Hospital; the Christmas dinner was provided by the Board of Managers.

All Departments of the Hospital are in good working order. The Out-Patient Department is doing a great amount of free work, the patients being cared for by the Staff Doctors and their assistants .

Non-inflamable films are used in the X-ray Department; used films are stored in steel cabinets in underground vaults.

The Interne quarters in Taylor Hall were done over by the Board of Managers; all the rooms were painted and a new rug for the living room purchased.

Donation Day was held May 12th, 1930, many useful articles were received and $2,962.00 in money.

The following bequests have been received by the Association since our last report to the W. G. M. S. June, 1929:

ORPHANS' HOME

Mr. William T. Graham	$ 947.98
Rev. J. A. Schrader	3000.00
Miss Alice G. Taggert	237.50
Miss Eleanor Sawyer	10000.00
Mr. John Grierson	404.37
Mrs. Jennie Byers	1453.20
Mrs. Mary A. Blair, 4 Shares City Deposit Bank Stock.	

HOME FOR AGED

Miss Eleanor Sawyer	$5000.00
Mr. William T. Graham	947.98
Miss Alice G. Taggert	237.50
Mr. John Grierson	404.38
Mrs. Jennie Byers (Balance)	1453.21
Miss Ella C. Hutchinson	830.55
Mrs. Mary E. D. Taylor (Balance)	978.70
Mrs. Mary A. Blair, 4 Shares City Deposit Bank Stock.	

COLUMBIA HOSPITAL

Miss Eleanor Sawyer	$5000.00
Mr. John Grierson	404.38
Mrs. Mary E. D. Taylor (Balance)	1298.16

The Annual Lawn Fete will be held June 26, 1930, on the grounds of the Home for Aged People. This is a social event in the life of our church people enjoyed by all who have an opportunity to attend. The amount of money received last year was seven thousand three hundred fifty-three dollars and three cents ($7353.03), Columbia Hospital receiving one-half, and the Orphans' Home and Home for Aged People one-fourth each of the financial returns.

May I express to the missionary societies and the many organizations throughout the church the sincere thanks of the Board of Managers for the many barrels and boxes of fruit given to our institutions, also for sewing done especially the great amount that has been done for the Hospital the past year.

We also wish to express our thanks to the editor of *The Women's Missionary Magazine*, and to the editor of the *United Presbyterian*, for giving us valuable space in their periodicals helping in this way to advance the work of the Association.

We wish to thank our Advisory Board, our Attorneys, and the Physicians in our institutions, who give us their time without remuneration, and to all who have helped in any way to promote the work of these worthy institutions we are grateful.

In reviewing the work of the past year, we have so much to be thankful for. There was the dark and dreary day, but behind the cloud there is the silver lining, and we know our Heavenly Father will see His work through, and as the tried and true members of the Board of Directors, and the Boards of Managers, pass on to their reward, we trust Him to bring forth consecrated women, not to take their place, for that cannot be, but to fill their own place that the work so nobly begun may go on. In

July, Mrs. John McElwain, a Vice President of the Board of Directors, was called to her reward. Mrs. McElwain was at one time a member of the Board of Managers of Columbia Hospital and for many years a Vice President of the Board of Directors where she served faithfully for many many years.

In the passing of Mrs. George Sands June 3rd, 1929, Columbia Hospital lost a tried and true friend. She was President of the Board of Managers for more than twenty years. She gave twenty-five of the best years of her life to the work so dear to her heart. The going home of Mrs. Sarah Aul left a vacancy on the Orphans' Home Board hard to fill. She had given many years of useful service to the work she loved so well.

"God calls our loved ones, but we lose not wholly what he has given, They live on Earth in thought and deed as truly as they live in Heaven".

Respectfully submitted,
Mrs. Ira Gribben.

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Continued from page 744.

Miss Clair Gross sang beautifully the solo "How Lovely are Thy Dwellings".

ELSIE GROVE
Sudan

Miss Elsie Grove brought a message from Sudan. She spoke of the prosperity that has attended the girls' schools. Applicants have increased so rapidly that the space has been enlarged from time to time. These schools exert a positive influence for Christ, many girls accepting Him, some being baptized. The fact of public profession opens the way for so much persecution that many girls are deterred from taking this step because of the hostility in their families. The great difficulty that must be met in the future is the rearing of boys into Christian men so that these Christian girls may have Christian husbands instead of being married by their relatives to Moslems.

The work for the boys has not been so satisfactory. The girls' schools are supported by the W. G. M. S., but these funds are not available for the boys. Last year, half of the schools for boys were closed because of lack of funds, and the schools remaining were restricted to primary boys.

Anecdotes showing the peculiar difficulties in the way of work for girls were given by the speaker.

Miss Anna Milligan offered the closing prayer.

The last session opened with devotions conducted by Mrs. Frank C. McClanahan of Egypt. A portion of the eightieth Psalm was sung. Reading from the Scriptures how Jesus setting a child in the midst taught his disciples the lesson of childlike trust, Mrs. McClanahan spoke of the deep impression made upon a newcomer in Egypt by the sad condition of the children and the women. As at even the crowds came to the Saviour so day by day come the sufferers to the doors of the hospitals and dispensaries. The only hope for permanent betterment is in the Gospel. Prayer by Mrs. McClanahan closed the devotional period.

A beautiful solo "He That Dwelleth in the Secret Place of the Almighty", by Mrs. Haleman closed the series of special numbers with which the Convention has been favored not only by the Choir of the Convention Church but by musicians from the other churches of the city.

"O Women' Great is Thy Faith" was the title of the evening's address by Reverend C. J. Williamson, D.D., of New Castle, Pennsylvania. What widely various happenings might be recorded after the words "There came a woman"! From the long-ago "Women's Female Cent Society" up through the many associations whose titles begin with "W" women's work has been better and better known, till the present day when "W. G. M. S. is a combination of letters known all over the United Presbyterian Church and far beyond its bounds.

Scientists of years ago discovered that the course of Uranus was not quite as regular as that of the other planets. Finally assured that some unseen body was drawing it aside, they studied the spot where this body should be till they discovered mighty Neptune. In almost every country women's power, though perhaps unrecognized, is influencing the course of events.

In the religious world, behind nearly every great leader stood a woman, from those who followed and ministered to Jesus down through Augustine and his mother Monica, to the Wesleys trained by their mother, Susanah.

The habits of methodical and persistent work learned in the home stay by women when she undertakes housecleaning on a larger scale, as when she went into the crusade against liquor; and even though it is now, as it were, Monday morning again with everything apparently to be begun over, we are sure that Saturday night will come around with the work thoroughly done.

Faith in something is at the root of every life—but faith in what? Over the map on the great missionary's wall were placed the words, "I Thirst". India thirsts; Africa thirsts; over the whole Moslem world is written, "I Thirst"; every Christless country is fainting with thirst. The evils in these countries are not in spite of their religion as lynching is in America; they are a result of their religion, often a part of it. Over the map of America might be written "I Thirst". Must not Jesus long for that love of Him which would show itself in reaching the masses of those who come from other lands and those of our own who care not for Him?

Besides "I Thirst", Jesus says "I Expect". A child looking at a picture of heathen horrors asked "Does God know about it"? "Yes, my child". "Then, why does He not put a stop to it"? The mother's only answer could be, "Because His people do not care enough to do it for Him". Would it be too much for Him to expect this service?

"I am debtor to myself" is not enough, nor "I am debtor to my family" or "to my country" I am debtor to the world", should be the exclamation.

Children playing "Noah's Ark" set aside the broken figures and after the imaginary flood offered sacrifice, burning the imperfect animals. The moral is obvious.

We are to be not eaglets to be fed, but eagles to feed those hungering for help.

After womanhood has cried out "I am Debtor", she exclaims, "I will pay". Jesus Christ is in slavery everywhere in the world today; are we to hold for ourselves that which should be "the ransom of a man"? Our own ancestors were heathen whose habits fill us with horror. Who brought civilization to them?—foreign missionaries— Columba, St. Patrick, and others of their ilk. Yet we hear, "I don't believe in foreign missions"! Does your faith make you of worth to Jesus Christ?

Even if some of us are too old to go as missionaries, we can "go down to the boat with them"; we can pray for them; we can follow them through the pages of the Prayer Cycle. We can follow them with our gifts, too, and anything we do for them should be not a sacrifice but a joy. The women of India come for miles carrying their babies to offer with beaming faces their slowly gathered Thank-Offering. Mrs. Moffatt's faith led her to ask a friend in England for a communion set before a convert had appeared; delayed in coming, its arrival found six already to partake of the bread and the wine.

A blind soldier was asked what he could do in his blindness. "Do"?, he cried, "Why, man, I can remember fifty years when I could see. I saw the face of Abraham Lincoln, and I heard the bugle call for the victory of truth and righteousness"!

Women of the Convention, do you have faith in Jesus? Do you believe your work is worth while? Is it of any value that you meet in your society and pray a little, and talk a little, and give a little? It is wonderfully worth while. Do you have the faith to believe it though you cannot see it? Can you say, "I hear the bugles that sound the coming victory of truth and righteousness. I have seen the King in His beauty. I know! I believe! I love! I am debtor! I will pay"! If you do, then we can hear that wonderful voice of the Saviour say to you, "Oh, woman, great is thy faith. Be it unto thee even as thou wilt".

By unanimous vote it was decided to ask for the publication of Dr. Williamson's address in the *United Presbyterian.*

To the many who in other years have been privileged to attend the Consecration Service conducted by Mrs. H. C. Campbell, this closing hour of the Convention is looked forward to with happy anticipation. After part of the one hundred and forty-fifth Psalm had been sung, Mrs. Campbell recalled God's promise to his ancient people, "Ye shall be a peculiar people to me". Again we hear this promise in Paul's Epistle to Titus where he says, "Who gave Himself for us that He might redeem us from iniquity, and purify unto Himself a peculiar people zealous of good works". In this solemn Consecration Service, can we say that we are zealous in good works? More faith we need—more wisdom. God has promised both to those who sincerely accept Him as Saviour and Lord, and who obey the law of God.

Then once more the missionaries, home and foreign—twenty-eight in number, this time—were seen upon the platform. Once more Mrs. Campbell addressed to them tender words of love and counsel, and once more she read those beautiful words written by Paul to the early missionary Timothy, then in prayer commended all to God's loving care. "Christ Shall Have Dominion" Psalm 72, was sung. Dr. David R. Turnbull, of Elizabeth, Pa., led in prayer and pronounced the benediction. With the formal declaration of the President, the Forty-seventh Annual Convention of the Women's General Missionary Society had passed into History. May its inspiration be felt throughout the year to come!

Mrs. George W. Patterson, President,
Miss Lillian M. Robertson, Secretary.

DELEGATE ROLL

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The pictures used in this Annual Report are furnished from the Mrs. George Moore Memorial Fund.

Foreign Correspondence

ABYSSINIA

Mrs. Fred L. Russell, Editor, Addis Ababa

THE DOCTOR IN ETHIOPIA

By Sturat Bergsma, M. D.,
Addis Ababa, Abyssinia

On my arrival in Abyssinia I saw many things that made me realize that Addis Ababa was like and yet very different from the city I had pictured it to be from reading of books, even though the books had been written in the last few years. In the first place there were many autos, about 300 of them in Addis, in fact. The auto roads are terrible, measured by Michigan or California standards; full of holes and large rocks and sharp stones. There are no sidewalks and the roads were filled with people and mules and in some places we made progress only by continually sounding the horn. The people never get away from the front of an auto until the very last second and always smile if you look concerned about just missing them by a hair's breadth.

We found the Mission compound to be large, about 12 acres in extent, covered with tall eucalyptus trees, with flower beds and shrubbery well planned, and with well-built buildings. There are two dwellings for missionaries, a girls' school which we are using as a home at present until a new teacher arrives, a hospital of sixty beds, and about a dozen native houses for servants. Dwellings and hospital are all of cement, mud and stone walls, the walls about two feet thick, and the roofs are of corrugated iron. The walls resemble cement plaster. The staff of the hospital consists of two doctors and two nurses and native help. Dr. Pollock has charge of the medical work; I have charge of the surgical work. Although the patients are chiefly native Abyssinians and Gallas, we also receive several Indians, Arabs and other nationalities which have drifted in in considerable numbers to conduct business here. Mission work has been carried on here by our Board since 1923 and the hospital was erected three years ago. Besides our hospital the Prince Regent has a two-year-old hospital of about thirty-two beds and the Queen one of about the same size and more recently built. Even the most optimistic observer would not consider the total number of hospital beds too numerous for a city whose population is at least 80,000. A census has never been taken and estimates vary, but a high Abyssinian official told me that he would estimate the population nearer to 200,000. The city is spread out very much and the distance from our compound on one side of the city to the British Legation on the opposite side is six miles.

Our co-workers on the field are very fine Christians. We feel very much at home with them and find them conservative as we are in religious views and we have absolutely no difference in belief, which makes it very easy to work with them. Dr. Pollock has served 25 years in Egypt and two years in Abyssinia. The Russells have been in Addis about 2 years also, and one nurse the same, while the other has been here about a year. We like the family service of these fellow workers very much and are following in their foot-steps. We have breakfast, then Bible reading with our boys.

We take turns reading a verse, we in English, the boys in Amharic; we hope to read Amharic with the boys some day. Then a prayer, each taking turn in the morning, the boys in their native tongue with great freedom, for all three of our boys are Christians. Then follows the morning work, a prayer meeting at noon (which I often miss for our hospital clinic often lasts until 1 p.m.), afternoon work, supper, Scripture and prayers. We go to bed early now for we have no good light as yet and are very tired in this climate, and get up about 6 a.m. On Sabbath we have Sabbath School classes, one for children, one for women, and two for men. I have conducted the one men's class the last two Sabbaths and enjoy it. We have very good interpreters and can begin such work at once instead of waiting until we master this language. After Sabbath School all meet in a large room (attendance this morning was 90, which is about the average). Russell, Pollock and I each have a month of preaching in rotation through interpreter. It is my turn the month of May. Russell and Pollock have been giving them good straight Gospel and I'll try to continue it. For my first sermon I have taken Naaman cured of his leprosy. Leprosy is common here and will give me a starting point to show a terrible disease of the body, to show that the diseases of the soul are even more terrible, and that we can only be cleansed in the way God tells us to and not by washing in waters of our own choosing as Naaman wanted to and as people are here trying to do by fasts and feasts and superstitions but only by the blood of His Son.

Now about the hospital work. It has been quite busy thus far. The ending of the fasts and beginning of the feasts last week end brought in much business for there is then much rejoicing, drinking and rough riding and trouble. I received three patients with skull fractures as part of my work. All three are about ready to go home now after being unconscious for two or three days. The people are very childlike at times and one must treat them like children at such times. One man had the misfortune to have a tree fall on his head, which fractured his skull and tore off one ear as clean as a knife cut except for a small connection by which the ear still hung attached to his head. I did not think he would live, but I did all that could be done for his skull fracture and sewed the ear on again. In his ravings he would permit no dressings to remain on his head, tore dressings off again and again as he regained consciousness, pulled on his ear, and even now when he talks sensibly and is up a bit just tampers with any ear dressing until it is off. In spite of it all indications are that that man will get a good ear out of it. The Lord is kind. I operated on a woman a few days ago for intestinal obstruction. That night I found her sitting upright in bed, swaying from side to side, saying it hurt her. No wonder it hurt her! Another incident —A man comes into clinic with a badly infected hand. I tell him it must be opened at once or he will be very sick and may lose an arm or his life. "No," he says, "I don't want it opened." "Why?" "It will hurt." "We will give you something and you will go to sleep." "No." "Why?" "It will hurt when I wake up." And so he left the clinic unaided and I don't know what happened, he would not stay. He may return in a few days in terrible condition.

There is an old man in my ward who has a broken thigh bone. I treated it by weights working over a pulley to pull the bones into place and let them unite in good position. All went well at first. One day I noticed the broken leg again in bad position. How did it get that way? The man proudly pointed to the weights which he had managed to disconnect and put in his bed. "Why did he do that?" "They hurt him." "He would get a crooked leg and not be able to walk," we told him. I readjusted the weights. He tied the ropes to his bed so that the bed would be taking all the weight. He was proud of his brilliance when I found out what he had done. "It hurt him." If it be the will of God that man is going to get a straight leg in spite of himself. We can do an operation and put him in a big cast of plaster of Paris, but he is old and may not stand the operation. I believe, however, that these patients get along well in spite of their ignorance and in spite of conditions because this is the Lord's work and the patients are much prayed for by all the workers and because the Lord is on our side.

—*Missionary Monthly.*

AIR MAIL TO FOREIGN FIELDS

Rev. Robert Maxwell, India, reports that numbers of friends of missionaries are sending mail to fields marked Air Mail and not placing sufficient postage on letters for this service. The following information is valuable:

AIR MAIL TO EGYPT AND THE SUDAN

Closes at London—6 A. M. Saturdays.
1 to 4 days' gain to Alexandria.
Air fee 5c per ½ ounce in addition to regular postage of 5c per ounce.

AIR MAIL TO INDIA

Closes at London—6 A. M. Saturdays.
9½ days' gain for Karachi; 5 days' gain for Bombay.
Air fee 12c per ½ ounce in addition to regular postage of 5c per ounce.

Mail steamers—New York to London—Thursdays and Saturdays of each week.

If sufficient postage is not placed on letters reading air mail, they are forwarded ordinary mail.

Tributes

MRS. LYDIA DAVIS

We the members of the Women's Missionary Society of the U. P. Church of Cuyahoga Falls, Ohio, wish to pay this tribute of love and esteem to the memory of Mrs. Lydia Davis, who so suddenly died January 23, 1930.

We wish to bear testimony to her sterling Christian character, her gentle lovable disposition and her faithfulness in all church and community work.

A faithful wife and Christian mother has gone to her eternal home.

We would extend sympathy especially to the bereaved husband and family.

Resolved: That a copy of these resolutions be placed on the minutes of the society. one be sent to The Womens Missionary Magazine and one to the family.

Committee:
Mrs. Mary K. Gilbert,
Mrs. Nancy Tewes,
Mrs. Lona Preston.

MRS. S. J. MORRISON

We, the members of North Buffalo Women's Missionary Society, Chartiers Presbytery, wish to pay tribute to our loved member, Mrs. S. J. Morrison. Our departed sister lived her entire life in the atmosphere of a Christian home and in early life openly confessed Christ as her Savior. In all her relationships, she had an honest purpose, was sound in judgment, ready in action and liberal with her means, as workers in both home and foreign fields will readily testify. For the last few years Mrs. Morrison had been deprived of her eyesight, and it was a pleasure to hear her quote scripture from memory and to hear her name the different members of the Society as they greeted her at the meeting held yearly in her honor. Her last years were spent in the home of her son, who with his wife and children very tenderly and lovingly cared for her.

Be it resolved: I. That we cherish the memory of her devoted life.

II. That we deeply sympathize with the son, (whose wife preceded his mother in death just three weeks) and the grandchildren, and all those called upon to mourn, and that we ask the Heavenly Father to comfort them in their loss. In going home, she has left behind a priceless heritage of rich memories and an inspiration for living lives of high service and love. The influence of a life, "Hid with Christ in God".

III. That a copy of these resolutions be given to the family, a copy be spread on the minutes of our society and that a copy be sent to The Women's Missionary Magazine.

Committee:
Mrs. N. E. Leech,
Mrs. J. C. H. Maxwell,
Miss Jennie Patterson.

MRS. SARAH ANN GIFFEN

We the members of the Women's Missionary Society, of the Roney's Point United Presbyterian Church, desire to pay a tribute of respect and love to the memory of Mrs. Sarah Ann Giffen.

In her death we have lost the oldest member and also one of the charter members of our society.

We submit to the will of our Father in that He has taken her to Himself, Whom she loved and served most faithfully, both in the home, in the church and all its interests.

She was an ardent advocate of temperance and a faithful member of the Women's Christian Temperance Union for many years.

We would honor her memory and use her life as an example for us, who remain, to follow.

To the sons, grand-children and friends, who are left, we extend our sympathy and commend them to the loving kindness of the Great Comforter.

Resolved: That a copy of these resolutions be sent to the family, to The Womens Missionary Magazine, and one be placed on the minutes of our Society.

Committee:
Mrs. J. E. Bender,
Mrs. J. B. Coe.

MRS. C. E. GUYER

In the sudden passing away of Mrs. Guyer, the women of Conemaugh Presbyterial have lost a devoted friend and beloved co-worker. She had been a member of the Executive Board, serving as the corresponding secretary, since October, 1923. Her faithfulness to her Master is shown by the fact that during all these years of service we had never known her to miss a convention. Though living in a far corner of the Presbytery, she had missed an executive meeting but once and that was due to illness.

Conscious of the loss we have sustained, yet bowing in humble submission to the will of Him Who doeth all things well, we would bear testimony to her beautiful Christian life and unfailing interest in all departments of the work of the Church.

We extend our heart-felt sympathy to the bereaved family, and commend them to the care and keeping of the Saviour Whom she loved and served so well.

Shall we doubt our Father's mercy?
Shall we think of death as doom?
'Tis the stepping o'er the threshold
To a bigger, brighter room.

Committee:
Mrs. H. L. Hood,
Miss Carrie Sharp,
Mrs. J. J. McIlvaine.

MISS ROMAINE RUSSELL

The Women's Missionary Society of the United Presbyterian Church of Westland, Pa., offers this tribute of love and respect to the memory of Miss Romaine Russell who was called to her Heavenly Home April 9, 1930.

Always keenly interested in Missions, it was her desire early in life to enter the Foreign Field but God willed it otherwise, and although she could not attain her desire she did not spend her life in useless repining, but used her talents in the work near at hand.

Miss Russell organized the Westland Women's Missionary Society in 1917, and as long as her other duties permitted, was a faithful and devoted leader.

Many are the living testimonies of her work in the communities of Westland and Southview.

While we, who are left, shall miss her comforting presence, we would not call her back, for she is resting from her labors, and has entered into the joy of her inheritance.

Therefore, Be it resolved, That a tablet be placed in the church she loved so well, and which she was largely instrumental in having built; That a copy of these resolutions be sent to her brother, a copy to the Barr children, and a copy to Mrs. John Farrar; That a copy be sent to **The Womens Missionary Magazine,** for publication, and that they be written into the minutes of the society.

Mrs. Maud Morrison,
Mrs. Geo. P. Hensel.
Committee.

MRS. RACHEL McMILLAN THOMSON

We, the members of the Women's Missionary Society of the United Presbyterian Church of Wichita, Kansas, desire to pay a loving tribute to the memory of Mrs. Rachel McMillan Thomson, who was called to her heavenly home on March 31, 1930.

She was most loyal to her church, and especially devoted to the missionary work of her denomination. Many of our foreign missionaries she counted as her dearest friends, and was most earnest in prayer for them.

It was her privilege to live more than four score years, and to celebrate the sixty-second anniversary of her marriage to Mr. A. S. Thomson, who survives her.

Although in failing health for many years, yet she was always ready to serve her family, her church, and her God. "Her strength was made perfect in weakness". She was ready when her Master called, and peacefully went to live with Him.

We extend our sincerest sympathy to the husband, daughter, and grandchildren who "rise up and call her blessed".

Mrs. Harry A. Thomson,
Mrs. Emma J. Brook,
Mrs. Maude Brown.

MRS. CECELIA McGEE ELSON

The Women's Missionary Society of the Knoxville United Presbyterian Church hereby pays a tribute of love and esteem to the life of Mrs. Cecelia McGee Elson who died at the home of her daughter Mrs. John Crawford of Toronto, Ohio, aged 74 years, October 1, 1929.

She was called from the afflictions of the present life, to enjoy the realities of her heavenly home. In the passing of our dear friend and sister, we are reminded of the uncertain duration of life and of the inevitable release from our labors here and while we mourn our loss, we rejoice in the thought that to her has been fulfilled the promise, "Be thou faithful unto death and I will give thee a crown of life".

Committee:
Mrs. James Shelley, Pres.
Mrs. Frank Wilkenson, Sec.
Mrs. W. H. McClelland, Treas.

MRS. SAMUEL B. HARPER

It is difficult to put into mere words any fitting tribute to a life so warm hearted, so abounding, so wholesome, so unselfish and forceful as that of Mrs. Samuel B. Harper, whose death occurred March 29, 1930.

Mrs. Harper was always very cheerful in her afflictions, very faithful to her church and its service; always interested in our society and eager to hear of the monthly meetings and different programs . The last years of her life were spent in a joyous witness bearing that comes through suffering. Her friends were many, her interests great, but the most precious memory of her associates is the fellowship of her strong Christ-like life.

May her example be a stimulant to those who are left, for a more diligent use of our talents and means in the cause of Missions. We bow to the will of the Almighty who has removed a faithful member from our society to those Mansions prepared for all those who love Him. We think of her today—

"Just behind the hanging curtain
Serving in another room.
Rather, in our Father's mansion
Waiting in another room".

We extend our heartfelt sympathy to the members of her family and commend them to the comfort and love of the Saviour whom she served with such devotion. We shall hold precious the sentiment and memories of her whom God has taken, awaiting the fair morning of the resurrection when all those who love God shall rejoice together.

Mrs. Samuel Dempster,
Mrs. W. J. Neely,
Mrs. H. B. Patterson.
Committee.

MRS. W. J. GILMORE

With the passing away of Mrs. W. J. Gilmore on February 10, 1930, we realize the marvelous ways of our Heavenly Father. She was one of our older members in years of service, who has passed out of the valley of the shadows into the presence of the Most High. The last years of her life were spent in a joyous witness bearing that comes from a life of faithfulness. She has joined that vast company of just followers, made perfect.

Her quiet personality, her gentleness of spirit, endeared Mrs. Gilmore to all with whom she came in contact . Devoted to her home, her church, and to this organization she was ever ready to aid and assist in extending the work of the Master. whom she faithfully served. We cherish the memory of Mrs. Gilmore and look back with gratitude for her years of example and inspiration.

Out of a keen sense of loss, our loving sympathy goes to the daughters upon whom the sorrow rests most heavily. But we know that it is

"—just a little way to walk until God's day".

"And when most I would grow sad
I just begin to think of that glad day
When they shall tell us all about the way
That they have learned to go—
Heaven's pathway show".

Mrs. Samuel Dempster,
Mrs. W. J. Neely,
Mrs. H. B. Patterson.
Committee.

MRS. R. E. GEORGE

The Women's Missionary Society of the South U. P. Church desires to pay a tribute of love and respect to the memory of our departed member, Mrs. R. E. George.

In the passing of Mrs. George we are reminded that;

"A fine sweet soul, has had a glad release
From all earth's toils, weariness and care.
And now amid undreamed of pleasures rare
Is with her Lord above.
Exalted peace.
Eternal joy shall never cease".

Our beloved member was of a quiet and unassuming disposition, yet her influence will remain with us.

To her bereaved family we extend our sincere sympathy and commend them to the Master whom she loved and served.

Therefore be it resolved: That we place on the minutes of our society this tribute of love and high esteem and a copy also be sent to the bereaved family.

Mrs. Edna Smith,
Mrs. W. S. Hogg,
Mrs. Lotta Baldwin.
Committee.

MRS. MABEL DICKEY MORROW

We the women of the Philadelphia Presbyterial wish to pay a loving tribute to the memory of Mrs. Mabel Dickey Morrow who entered her heavenly rest May 6th, 1930.

She served us faithfully as President for three years, treasurer for two and a half years, chairman of our monthly prayer meeting committee for one year and treasurer of the Convention Fund last year when the W. G. M. S. met in Philadelphia.

We shall miss her presence and cherish her memory. Her example and prayers would stimulate to the performance of every duty of Christian womanhood. Her service was marked both by ability and integrity. She was a woman of strong convictions and fearless in expressing them. Her sun has gone down here only to rise again in a happier and more permanent abiding place. She lived Christ and has now gone to be with Him.

In consideration of the splendid service rendered to our Presbyterial, Be it resolved 1, That we express our appreciation of her ceaseless activity in advancing Christ's kingdom in the world, and radiating His Spirit in her daily life.

Resolved 2, That we extend to her husband and relatives our heartfelt sympathy in their grief, knowing that they share with us in the assurance that she has entered the mansion prepared for those that love Him.

Resolved 3, That a copy of this tribute be sent to her husband, to the **United Presbyterian** and to **The Womens Missionary Magazine.**

Mrs. S. C. Parker,
Mrs. James MacKenzie,
Mrs. Geo. W. Patterson.

A Loving Tribute
to the Memory of our Friend
MABEL DICKEY MORROW
W. M. S.
First United Presbyterian Church
Germantown, Pa.

MRS. HAZEL HULINGS GRAHAM

The Women's Missionary Society of the United Presbyterian Church of Lakewood, Ohio pays this tribute of love to the memory of Mrs. Hazel Hulings Graham who was called home March 13, 1930. She was a loyal and sincere member of the missionary society, loved the church and was interested in all departments of work. Mrs. Graham will be especially missed by the members of the Junior Society of which she had charge.

To all her loved ones we extend sincere sympathy and commend them to the loving care of the Good Shepherd.

The Women's Missionary Society,
Georgia Miller Bailey,
Secretary.

MRS. SARAH THOMPSON

The Women's Missionary Society of the United Presbyterian Church of Pittsburg, Kansas, wishes to pay this tribute of love and respect to the memory of one of our faithful members, Mrs. Sarah Thompson, who departed this life, March 31st, 1930.

Though quiet and unassuming, she will be greatly missed for she was always in her place in the church whenever possible, and ready to speak for her Lord, whom she delighted to honor; she had a wonderful knowledge of the word of God, and could repeat without error the entire Catechism.

She was a kind neighbor, a faithful mother, a true friend and follower of her Saviour. We can say of her:

When death's dark valley she entered,
And passed to the heavenly shore,
She was welcomed to eternal glory
By Him whose likeness she bore.

Committee:
Mrs. M. O. Harshman,
Mrs. Clara Gibson,
Mrs. M. L. Tewell.

MRS. MARTHA J. STEVENSON

When God, in His infinite wisdom, called Mrs. Martha J. Stevenson to her eternal home, He removed from the Women's Missionary Society of the First United Presbyterian Church of Wilkinsburg, Pennsylvania, one who was a faithful friend and a devoted servant of Christ. During the three short years of her membership in our missionary organization, she deeply endeared herself to us all. The outstanding features of her life with us were her strong faith in her Saviour she loved so well, her power in prayer and her love for God's word. An added attraction to her many lovable qualities was her deep-rooted sense of tolerance toward others. She always sought and found the good in her fellowmen.

Although in failing health almost continuously during her brief sojourn with us, she faithfully fulfilled all her church obligations, prayed for the sick and the sorrowing, gave freely of her means and labored insofar as she was physically able, for the upbuilding of Christ's kingdom on earth .

Therefore be it resolved:

That we hereby express our sincere appreciation of her devoted service and the sweet fellowship we enjoyed with her.

That this action be spread upon the minutes of the Women's Missionary Society and a copy be sent to her relatives and one to **The Womens Missionary Magazine** for publication.

Mrs. W. A. Lindsay,
Anna L. Allen.
Committee.

ANNA AIKEN PERRINE

The Women's Missionary Society of the First United Presbyterian Church, Dayton, Ohio, wishes to pay a tribute of deep love and respect to the memory of Anna Aiken Perrine who answered the summons February 12, 1930, to pass from life to her heavenly home.

Her entire life of sixty-eight years was spent in the First Church, Dayton, Ohio. She was keenly interested in missions, being devoted to the work of Thank-Offering Secretary for many years. Among the last years of her life she acted as President of the Society. She held a life membership in the Women's General Missionary Society.

She was a loyal, capable and inspiring leader in the Sabbath School, a director of the little children, and in the early history of the church sang in the choir.

Mrs. Perrine was always faithful to every trust given to her; devoted and enthusiastic.

While we mourn her loss as friend and worker we bow in submission to the will of God in thus calling her home.

We wish to extend our sympathy to her only daughter, Mildred, commending her to trust in the Heavenly Father whom her mother loved and served so well.

Therefore be it resolved:

First: That we place on record this tribute of love and high esteem.

Second: That a copy of these resolutions be placed on the minutes of our Society, a copy be sent to the daughter and one be sent to **The Womens Missionary Magazine** for publication.

Committee:
Daisy B. Morris,
Martha J. Ike,
Myrtle H. Gabler.

MISS ROSALINE KELLOGG

"Be thou faithful unto death and I will give thee a crown of life".

The Women's Missionary Society pays this loving tribute to the memory of Miss Rosaline Kellogg, who departed this life on April eighteenth, nineteen hundred thirty.

The work of the Church was always her great delight and she supported it most liberally with her money, labor and prayers. Rosaline loved the children and for many years was Little Light Bearers' Superintendent. Any work assigned to her was well planned and executed.

Her's was a life of loving service for home, mother and church. She will be missed greatly, but her memory will be with us as an inspiration for service.

"Oh how blest are ye whose toils are ended,
Who through death have unto God ascended;
God has wiped away your tears forever,
Ye have that for which we still endeavor".

MRS. LIZZIE M. BRADEN

A tribute of love and respect from Amoret and Mulberry Missouri, Missionary Societies. Mrs. Lizzie M. Braden was called Home, February 16, 1930. She was a faithful and loyal member of Mulberry church for 42 years, the last five years living in Amoret with her daughter Myrtle, serving faithfully there also.

In the sudden death of Mrs. Braden we recognize the dealings of God. While we are reminded of the uncertainty of human life, we know that God's ways are not our ways and we bow in humble submission to His will, knowing "He doeth all things well".

Mrs. Braden was of a loving, cheerful disposition, and faithfully bore the burden committed to her, of raising her family of five children at the death of her husband 38 years ago.

While she was crowning her children with the eternal diadem of godly influence, there was being prepared for her, by the hand of infinite love, that crown of righteousness, which the Righteous Judge has already bestowed upon her on the day of her coronation.

To her no authority superseded the word of God; to her no place was equal to the house of God, with the sacredness of its worship and associations.

What an heritage to be left to her household!

We extend our sincere sympathy to the family, and commend them to the Master whom she loved and served.

Mrs. J. B. Hamilton,
Mrs. R. C. Brayton,
Mrs. P. A. Sergent,
Mrs. Sara Crawford,
Mrs. Edna Fritts,
Mrs. Louise Toreden.

MRS. J. F. ROBBINS

On March 26, 1930, the Death Angel invaded our ranks and called from our midst one of the most faithful members of our W. M. S., Mrs. Robbins.

There is the memory of an unusually attractive personality.

It is no small blessing to have those qualities of person, and spirit, that make those with whom they come in contact to feel happier because of that contact.

She was a member of the Bergholz United Presbyterian Church, of which Mr. Robbins is an Elder.

She was also a life member of the W. C. T. U. and a charter member of the Bergholz W. M. S.

Her life will long be an inspiration to the women of our society and Church.

We wish to extend to the bereaved family our love, and sympathy.

Nettie McBane,
Laura Walker,
Corda McBane.

MRS. J. F. ROBBINS

The sudden Home-going of Mrs. J. F. Robbins, has left a vacancy in the membership of the Women's Missionary Society of the Bergholz, Ohio Church which will be hard to fill.

She loved her church and was interested in all its work especially the mission work.

While we mourn our loss, we rejoice in the thought that to her has been fulfilled the promise: "Be thou faithful unto death and I will give thee a crown of life".

A Friend.

MRS. J. T. CLARK

The angel of death has again visited our community and called away one of our very dear friends, Mrs. J. T. Clark.

Mrs. Clark was a life member of the W. G. M. S. of the Kimbolton, U. P. Church. Though frail in body for many years, her interest in God's work never wavered.

Our hearts go out to the bereaved daughter, to the remaining sister. May they more and more believe that all things work together for good to them that love their Maker.

Committee:
Mrs. Annette Adams,
Mrs. Sarah Beggs,
Mrs. Bess Clark.

MRS. ALFRED ATKINS

The death angel has once more entered our ranks and taken from us a faithful and earnest member Mrs. Alfred Atkins.

As members of the Women's Missionary Society of the Mt. Lebanon United Presbyterian Church we learned to love her for the charm of her Christian character, the cheer of her gracious presence, the inspiration of her council, the benediction of her prayers and for the radiance of her Christian love and life.

Mrs. Atkins was faithful not only in her leadership of the Sabbath Evening Women's Prayer Group but also in the Tuesday Moring Prayer Group of the Monongahela Presbyterial. She was so closely associated with prayer that to think of her was to think of prayer.

Mrs. Atkins was faithful and efficient in any work which she accepted as her responsibility.

"Faithful unto death" is the tribute which the members of the Missionary Society wish to tender to her memory.

Committee:
Mrs. D. J. Sterling,
Miss Ida B. Little,
Mrs. W. G. Simpson, Chairman.

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A Little Time Apart

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TUESDAY 10 A. M.

"Come ye yourselves apart and rest awhile"

GOLDEN THOUGHTS

True obedience is true liberty.—Beecher.

Let thy discontents be thy secrets.—Benjamin Franklin.

The prospects are as bright as the promises of God.—Judson.

To live in the hearts we leave behind is not to die.—Thos. Campbell.

Mercy is God's side and gratitude is our side.—Amos R. Wells.

It costs more to revenge injuries than to bear them.—Bishop Wilson.

Life's evening will take its character from the day that precedes it.—Shuttleworth.

We are not merely living for today but for God's tomorrow.—G. Campbell Morgan.

"He never forgets for a single day
Why need then to fret and worry alway".

"We may betray Christ by our silence as well as by our speech".

God has two thrones, one in the highest Heaven, one in the lowliest heart.—Van Dyke.

"It is not the sight of our sinful heart that humbles us, it is a sight of Jesus".

The beautiful thing about life is, that no matter how lowly our place, it is in the King's sight.—Margaret Sangster.

"Even in the face of explicit promises, the Lord for a time may allow us to see no signs".

Heaven above is softer blue,
Earth around is sweeter green,
Something lives in every hue
Christless eyes have never seen.
Birds with gladder songs o'erflow,
Flowers with deeper beauties shine,
Since I know, as now I know,
I am His, and He is mine.

"Child of God, never lay the blame of thy failure on God; seek for it within".

"I do always the things that please him" —not "I teach them"; not "I dream them"; but "I do them". The Master never made a bigger claim than that.—G. Campbell Morgan.

"If you are tempted to lose patience with your fellow men, stop and think how patient God has been with you".

"If you have gracious words to say,
Oh, give them to our hearts today;
But if your words will cause us sorrow,
Pray keep them till the lost tomorrow".

In company, guard your tongue; in solitude your heart. Our words need watching, but so also do our thoughts and imaginations, which grow most active when we are alone.—C. H. Spurgeon.

I always seek the good that is in people, and leave the bad to Him who made mankind and knows how to round off the corners.—Goethe's "Mother".

"A life that does not consider eternity is not worth living. It is worse than a failure. It is a failure increased and multiplied throughout the ages. Live for two worlds".

The ideal life, the life full of completion haunts us all. We feel the thing we ought to be beating beneath the thing we are.—Philip Brooks.

"Couldst thou in vision see
Thyself the man God meant,
Thou never more would be
The man thou art, content".

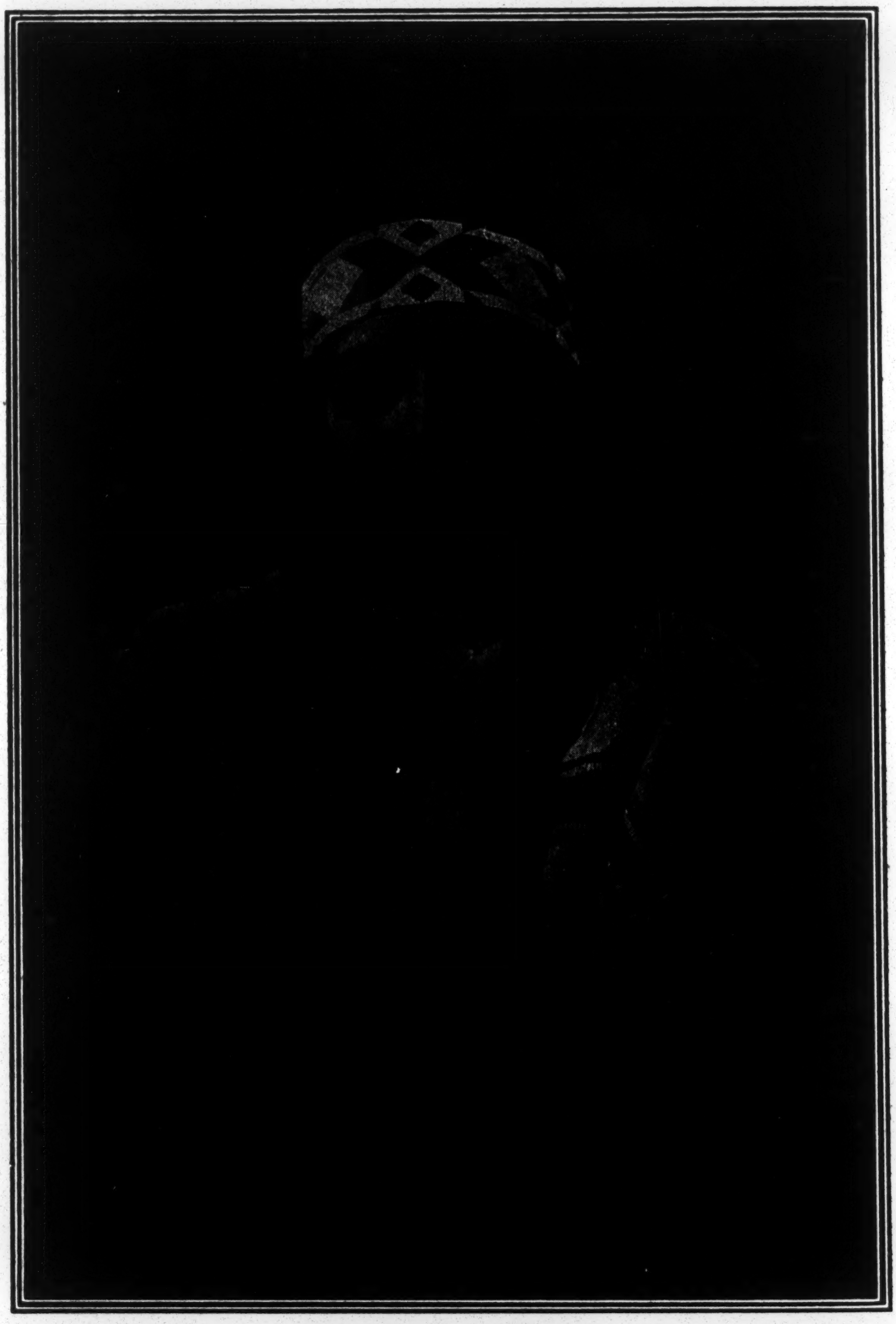
"Turn your black clouds into backgrounds for God's rainbow".

"When a sudden sorrow
Comes like cloud and night,
Wait for God's tomorrow,
All will then be right.
Only wait and trust Him
Just a little while,
After every tear-drop
Shall come the morning smile".

"We can never get life from, nor live by, the faith of another".

"The more the soul seeth of God the more it desireth Him by His grace".

Our Prayer:
"Great Master of the raging sea,
Thou whose very word is power,
Grip Thou my will within Thy own
And rule Thou me".
—Mrs. Mary Porter Kyle, Monmouth, Ill.



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